City of Sidney, MT
City Council Regular Meeting 4-15-24
April 15, 2024 6:30 PM
115 2nd Street SE |Sidney, MT 59270

The City Council meetings are open to the public attending in person, with masks encouraged when social distancing cannot be accomplished. If the public does not wish to participate in person, they are also invited to participate via a Zoom meeting. You can participate via phone:

Meeting ID: 7130805898 Passcode: 4332809 Call: 1-346-248-7799

1. Call to Order
2. Pledge of Allegiance
3. Aldermen Present
4. Correction or Approval of Minutes
a. April 1st, 2024 City Council Regular Meeting Minutes
b. April 10th, 2024 Street and Alley Committee Meeting Minutes
5. Visitors
a. Other Visitors:
6. Public Hearing
a. Zoning Code Update-Zoning Board Public Hearing April 17th, City Council Public Hearing May 6th
7. Mayor Norby
a. Appoint Heather Cotter to Library Board
8. Committee Meeting Work
a. Street and Alley Committee Meeting-Sidney Millwork Drainage Issues
9. Alderman Requests and Committee Reports

Parks and Recreation - Chairman DiFonzo - Christensen, Stevenson | Water and Sewer - Chairman
Koffler - Godfrey, Christensen

Street and Alley - Chairman Christensen- DiFonzo, Rasmussen | Sanitation - Chairman Rasmussen - Koffler, Stevenson

City Buildings \& Street Lighting - Chairman Stevenson-Koffler, Godfrey | Police and Fire Chairman Godfrey, DiFonzo, Rasmussen

Budget and Finance - Chairman Christensen - DiFonzo, Koffler
10. Unfinished Business
a. Drug Task Force MOU (Tabled at 4-1-24 Council Meeting)
11. New Business
a. TBID Grant to Svarre Pool and Day Passes for Hotels
b. Aguilar Variance Request
12. City Planner
13. City Attorney
14. Chief of Police
15. Public Works Director
a. Anderson Subdivision Vendor Invoice for $\$ \mathbf{\$}, 025.03$
b. Phase III Water Project Draw \#6C for $\$ 62,067.35$
c. Phase III Water Project Change Order \#3 for -\$264,958.69 (balancing)
16. Fire Marshal/Building Inspector
a. March 2024 Fire Run Report
17. City Clerk/Treasurer
a. SCHR Pay Application \#04 for $\mathbf{\$ 2 6 6 , 6 6 4 . 6 8}$
b. SCHR RFP \#17-Millwork Reconciliation for \$5,891.00 and RFP \#20 Rubber Base for \$489.50
c. SCHR Change Order 3 for $\$ 47,315.00$ (RFP's $15,16,18 \& 19$ )
d. SCHR Change Order 4 for $\$ 6,380.50$ (RFP's 17 \& 20)
e. March 22024 Treasurer's Report
f.March 22024 JV Report
g. March 2024 Water/Sewer Bank Transfer of \$115,518.94
18. Consent Agenda
a. Claims to be approved: $\$ 139,035.74$
b. Building Permits to be approved: 2024-60 to 2024-62
19. Adjournment
a. Executive Session-discuss open litigation for TBID
b. Adjournment


City of Sidney, MT
City Council Regular Meeting 4-1-2024
April 01, 2024 6:30 PM
115 2nd Street SE |Sidney, MT 59270

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## 1. Call to Order

Mayor Norby called the regular meeting of the Sidney City Council to order at 6:30pm.
2. Pledge of Allegiance

The Pledge of Allegiance was stated by all present.
3. Aldermen Present

Christensen, Godfrey, Koffler, DiFonzo and Rasmussen (via phone). Absent: Stevenson

## 4. Correction or Approval of Minutes

a. March 18th, 2024 Regular Meeting Minutes

Motion was made to approve.
Motion made by Alderman Koffler, Seconded by Alderman DiFonzo.
Voting Yea: Alderman Koffler, Alderwoman Rasmussen, Alderman DiFonzo, Alderwoman Godfrey, Alderwoman Christensen

## b. March 20th, 2024 Park and Recreation Committee Meeting Minutes

Motion was made to approve.
Motion made by Alderman DiFonzo, Seconded by Alderwoman Godfrey.
Voting Yea: Alderman Koffler, Alderwoman Rasmussen, Alderman DiFonzo, Alderwoman Godfrey, Alderwoman Christensen

## 5. Visitors

## a. Sportsman Club-Annual Car Show in Moose Park

Larry Christensen came before the City Council to ask for approval to have the Sportsman Club annual Car Show in Moose Park on July 13th. He stated he checked with the baseball schedule and there is nothing scheduled on that day.

Motion was made to approve.
Motion made by Alderman Koffler, Seconded by Alderwoman Christensen.
Voting Yea: Alderman Koffler, Alderwoman Rasmussen, Alderman DiFonzo, Alderwoman Godfrey, Alderwoman Christensen

## b. Ryan Payne-Creating a 501(c)3 for Svarre Pool Fundraising

Mr. Payne came before the City Council to ask for permission to start a 501(C)3 to fundraise for the Svarre Pool. Current fundraising would include lane lines, shade covers, chairs and other needs for the pool and its programming. He stated he would set up the non-profit, they have a board and would provide the funding when it is available to the City for use at the pool.

Alderman DiFonzo asked if they would get approval before any changes to the pool would be and Mr. Payne stated they would but current fundraising goals are already approved. Alderwoman Godfrey asked if they have to set up the non-profit or if the fundraised money could go through the City. Clerk/Treasurer Chamberlin stated the City does have the pool CIP and donations have been made to the City for specific items for the pool that the City then purchased. Mr. Franklin asked if there is the tax benefit to donors if they donate to the City as there is with donating to the non-profit and Clerk/Treasurer Chamberlin stated there is not.

Motion was made to approve the setting up a 501C3 to fundraise for the Svarre Pool.

Motion made by Alderman DiFonzo, Seconded by Alderman Koffler.
Voting Yea: Alderman Koffler, Alderwoman Rasmussen, Alderman DiFonzo, Alderwoman Godfrey, Alderwoman Christensen

## c. Pickleball Court Update/Status

Randy Iverson, Brad Franklin, Kim Byer, Roger Byer, DeeAnn Johnson, Rita Steinbeisser, Rhonda Peterson, Amy Rassier, Kasey Deschaine, Josh Deschaine.

Mr. Iverson stated they came before the City Council to get an update on the proposed changes to the Tennis Court to add pickleball courts. They were wondering where the City is in the process, if grants are available and what can they do to help.

PWD Hintz stated they have the layout and plan, the only thing standing in the way is funds. He stated architects and engineers are estimating almost a $\$ 1,000,000$ project to completely re-do the tennis court area. He stated Parks Superintendent Ridl does have a grant lined up for the sandpit area by the pool that could include 2 pickleball courts along with a fitness court. He stated the only grant funds for the tennis court would be through Fish Wildlife and Parks and they cannot apply until 2025, with construction being in 2026.

Clerk/Treasurer Chamberlin stated the Tennis Court CIP has approximately \$70,000 and asked if patch sealing and painting could be done to get through until the complete rehab. PWD Hintz stated yes they are looking at doing some repairs to get the courts available sooner.

Mr. Iverson stated he talked to the company that redid the Tennis Courts last time and he informed him they are in such bad shape there is no use in patching and no point in putting any money into them unless it is the complete rehab. He stated they told him it would cost approximately $\$ 600,000$ to do the base, not including fencing, netting or any other improvements and they need to get a good cost estimate to be able to fundraise. Mr. Franklin stated there is way more people in the community playing pickleball all over town, with more enthusiasm for the sport, including in the schools. He just asked to not tear out the current until they can be replaced as they are able to play on them currently.

Alderman DiFonzo asked if the pickleball players have organized committee and Mr. Iverson stated not yet but they can. Alderman DiFonzo stated it will be easier for the City to work closely with a committee and the City does have plans to continue to reserve money for that project as they are aware of the dire need of improvements for those courts.

## d. Other Visitors:

James Falcon (Sidney Herald), Jacky Gonzales (SPS), phone number 406-798-3314 (via zoom), Becky Garza

## 6. Public Hearing

Nothing.

## 7. Mayor Norby

## a. Week of the Young Child Proclamation

Mayor Norby read the Week of the Young Child Proclamation out loud.
Motion was made to approve.
Motion made by Alderwoman Godfrey, Seconded by Alderwoman Christensen.
Voting Yea: Alderman Koffler, Alderwoman Rasmussen, Alderman DiFonzo, Alderwoman Godfrey, Alderwoman Christensen

## b. Update:

Mayor Norby stated they are working on moving in to the office space and are looking forward to being in the new space.

## 8. Committee Meeting Work

## a. Park and Recreation Committee: Moose Park

Alderman DiFonzo stated the Park and Recreation Committee met and discussed changing the locks and how to prevent vandalism and protect the investments of Richland County Baseball and now the High School Baseball program. He stated they agreed to not lock down the park but they will be looking into a security system. Pertaining to the locks they discussed a keypad entry and PWD Hintz stated after City Staff discussed they are not sure the keypad entry is the best idea, unless the codes are changed routinely. He stated new locks can be installed. Alderman DiFonzo stated they could also get more keys made and PWD Hintz stated not with the key system we have unless they go through a locksmith.

Motion was made to approve the changing of the locks on the building doors in Moose Park, working with PWD Hintz.

Motion made by Alderman DiFonzo, Seconded by Alderwoman Christensen.
Voting Yea: Alderman Koffler, Alderwoman Rasmussen, Alderman DiFonzo, Alderwoman Godfrey, Alderwoman Christensen

Alderman DiFonzo stated fencing the infield at Moose Park in the off season was discussed and they will be working with Parks Superintendent Ridl to ensure no interference with the irrigation system. Alderwoman Rasmussen asked if a building permit would be required and Alderman DiFonzo stated it would just be a temporary fence and it is in the City Park. Alderman Koffler stated we could waive the permit fees. Alderman DiFonzo stated they would relay to them they need to reach out the FM/BI Rasmussen.

## b. Park and Recreation Committee: Lyndale Park

Alderman DiFonzo stated the Park and Recreation Committee met and discussed improvements that are needed at Lyndale Park including the benches in the dug-outs and fences. He stated Mr. Rosaaen agreed to donate his time to assist with these improvements with the City purchasing the materials.

PWD Hintz stated the City has aluminum planking they will be used to make new benches with the assistance of Mr. Rosaaen. They are continuing to look into the fence issue.

## c. Park and Recreation Committee: Svarre Pool Deck Furniture and Lap Swimming

Alderman DiFonzo stated the Park and Recreation Committee met and discussed the deck furniture and lap swimming at Svarre Pool. He stated there are a number of pool users that like to sit on deck and seating would be advantageous to have. He stated Pool Manager Garsjo will be looking into the cost of the deck chairs and umbrellas and possibly fundraise for them.

He stated pertaining to lap swimming they discussed adding designated lap swimming to adult swimming. He stated Pool Manager Garsjo was very against adding lap swimming and she feared it would interfere with other adult swim activities but after discussing the committee recommended doing one lane of lap swimming for the 2024 season, tracking the use, and the lap swimming ropes and storage being fundraised for. he further stated the lap swimmers will have to install the ropes and take them out during the one hour time slot.

Motion was amde to approve adding one lane of lap swimming to the adult swim.
Motion made by Alderman DiFonzo, Seconded by Alderman Koffler.
Voting Yea: Alderman Koffler, Alderwoman Rasmussen, Alderman DiFonzo, Alderwoman Godfrey, Alderwoman Christensen

## 9. Alderman Requests and Committee Reports

Parks and Recreation - Chairman DiFonzo - Christensen, Stevenson | Water and Sewer - Chairman Koffler - Godfrey, Christensen

Street and Alley - Chairman Christensen- DiFonzo, Rasmussen | Sanitation - Chairman Rasmussen - Koffler, Stevenson

City Buildings \& Street Lighting - Chairman Stevenson- Koffler, Godfrey | Police and Fire Chairman Godfrey, DiFonzo, Rasmussen

Budget and Finance - Chairman Christensen - DiFonzo, Koffler
Nothing.

## 10. Unfinished Business

## a. Four-Way Stop Update

PWD Hintz stated he continued to look into the 4-way stop at White Drug and the overhanging light proposed at the previous meeting. He stated that MDU will not let the City use their existing poles to suspend the light, and without using the existing poles it is not feasible to do that light. He stated they can still install the blinking stop signs starting with the north and south bound signs. He stated they will cost approximately $\$ 1,800$ a piece. Mayor Norby stated Chief Kraft suggested doing only the signs on Main Street and he would not mind seeing all 4 installed eventually. Alderman Koffler stated he was asked why they don't just get taken down and Alderman DiFonzo stated the 4-way stop was installed because there was no designated crossing for the school.

Clerk/Treasurer Chamberlin stated this would come out of the Street Maintenance Fund, not the street lighting, since it would be street signs. Alderman DiFonzo suggested purchasing 2 this year and the other 2 the following fiscal year.

Motion was made to approve purchasing the flashing stop signs, two in the upcoming fiscal year and the remaining two the fiscal year after.

Motion made by Alderman DiFonzo, Seconded by Alderwoman Christensen.
Voting Yea: Alderman Koffler, Alderwoman Rasmussen, Alderman DiFonzo, Alderwoman Godfrey, Alderwoman Christensen

## 11. New Business

## a. Committee Meetings: Set date and time monthly

Clerk/Treasurer Chamberlin stated it has been brought to her attention that for some of the busier Committees, it might be easier to have a set meeting date and time each month. This will not only help for the Council to know when they are, but for the public also. She stated to start this process, she will need to know days and times that council members are available to have set meetings, from there she can compare and attempt to fit everyone's schedules. She asked that the Council collect this information and get it back to her, if this is what they would like to do.

## b. SCHR-Liquidated Damages for contract time

Clerk/Treasurer Chamberlin stated that the City Hall project will not be complete by the original contract deadline. She stated the City Hall side is substantially complete, which is why we are actively moving into it, but the old fire hall side, which will become the breakroom and council chambers will not be completed for approximately another month. She stated there are still items on the city hall side, such as the front door, that will be completed as the supplies allow. We all feel B\&B has been doing a good job and have been communicating their warranted delays to city staff and the architects. With that she asked the council for approval to waive the liquidated damages for contact run over.

Motion was made to not charge B\&B Builders liquidated damages for the Sidney City Hall Remodel Project.

Motion made by Alderman Koffler, Seconded by Alderwoman Godfrey. Voting Yea: Alderman Koffler, Alderwoman Rasmussen, Alderman DiFonzo, Alderwoman Godfrey, Alderwoman Christensen

## 12. City Planner

## a. Zoning Code Update-Zoning Board Public Hearing April 17th, City Council Public Hearing May 6th

PWD Hintz stated they met with Planner Sanderson and reviewed the changes to the zoning code update and he announced the public hearings for the zoning code updates.

## 13. City Attorney

## a. Update:

City Attorney Kalil stated he has drafted the ordinance for the zoning code update and will be presenting it at the May 6th, 2024 public hearing. Alderwoman Godfrey asked if there was any movement with TBID and City Attorney Kalil requested

Alderman DiFonzo asked if there has been progress with the BNSF lease to purchase the building and City Attorney Kalil stated he has been able to be in contact with them and he is waiting on terms for the lease and then should be good to go.

## 14. Chief of Police

## a. Drug Task Force MOU

Clerk/Treasurer Chamberlin stated the MOU for the drug task force officer needs to be renewed for the upcoming fiscal year. She stated there was no changes from the MOU approved last fiscal year. Alderman DiFonzo requested the original MOU to compare.

Motion was made to table this until the April 15th City Council meeting.
Motion made by Alderman DiFonzo, Seconded by Alderman Koffler.
Voting Yea: Alderman Koffler, Alderwoman Rasmussen, Alderman DiFonzo, Alderwoman Godfrey, Alderwoman Christensen

## b. Update:

Captain Rosaaen stated they have two officers in field training and one at the academy who passed the MPAT, which is was required to stay.

## 15. Public Works Director

## a. Update:

PWD Hintz stated they submitted the SLIPA grants for replacing the restroom facilities at Quilling's and Lyndale Park.

## b. Impact Fee Review-Recommendation to no longer assess Street Equipment Impact Fee

PWD Hintz stated the impact fee review is moving forward and part of that has been the discussion of discontinuing the street equipment impact fee. He stated this does not generate enough funds to accomplish the initially desired outcomes of being able to purchase the expensive street equipment. He stated AE2S, the consultant, highly recommended not continuing this impact fee.

Motion was made to approve not continuing the street equipment impact fee.
In discussion Alderwoman Godfrey asked if this was going to be a determent to not have this fee and Clerk/Treasurer Chamberlin stated this is for street equipment that is costly to replace and hard to prove an impact to purchase. PWD Hintz stated for the limited amount is very hard to use.

Motion made by Alderman Koffler, Seconded by Alderwoman Godfrey.
Voting Yea: Alderman Koffler, Alderwoman Rasmussen, Alderman DiFonzo, Alderwoman Godfrey, Alderwoman Christensen

## 16. Fire Marshal/Building Inspector

Nothing.

## 17. City Clerk/Treasurer

## a. Healthy Is Wellness BIO 2.0 Screening April 22nd

Clerk/Treasurer Chamberlin stated the BIO 2.0 screening with Healthy is Wellness will take place April 22nd. She stated this is for employees, elected officials and spouses and will contain HbA1c testing, total Cholesterol, HDL, LDL and Triglycerides testing, grip strength testing, body composition (muscle mass \%, visceral fat, intra-vs. extra-cellular water to check for edema and inflammation and lean mass of each limb) and results explanation and coaching. She stated she will be sending out a link to sign up for a time to everyone, as each person's testing will take approximately 30 minutes they do want appointments made.

## b. SCHR RFP's:

15-Exterior Lighting \$25,057.00
16-Clean and Seal Brick \$10,184.00
18-Stair Railing \$7,012.00
19-City Hall Signs \$5,062.00
Clerk/Treasurer Chamberlin provided the Sidney City Hall Remodel RFPs 15, 16, 18 and 19. She stated all these RFP's are at our request to expand the project using the excess funds available. She stated there is still a millwork reconciliation RFP that will be at max $\$ 10,424$ that is still outstanding and a small RFP to change the baseboard around the blue cupboards in the front office. She stated with these outstanding RFP's that still leaves approximately $\$ 100,000$ in excess funding that she feels should be left for improvements to the back parking lot and flooding and concrete work around City Hall.

Alderman DiFonzo asked if the gooseneck lighting enough lighting for exterior and Clerk/Treasurer Chamberlin stated she believes it will be. Alderman Koffler asked if the exterior lighting will be on a timer and PWD Hintz stated it will be on a photo eye.

Motion was made to approve RFPs 15, 16, 18 and 19.
Motion made by Alderman Koffler, Seconded by Alderwoman Christensen.
Voting Yea: Alderman Koffler, Alderwoman Rasmussen, Alderman DiFonzo, Alderwoman Godfrey, Alderwoman Christensen

## c. Update:

Clerk/Treasurer Chamberlin stated they will be attending Swim Team sign-ups to sell swim passes April 4th and April 9th.
18. Consent Agenda

Motion was made to approve the claims and building permits.
Motion made by Alderman Koffler, Seconded by Alderwoman Godfrey.
Voting Yea: Alderman Koffler, Alderwoman Rasmussen, Alderman DiFonzo, Alderwoman Godfrey, Alderwoman Christensen
a. Claims to be approved: \$97,092.43
b. Building Permits to be approved: 24-056 and 24-057
19. Adjournment
at 7:38 pm.


City of Sidney, MT
Street and Alley Committee Meeting 4-10-2024
April 10, 2024 5:30 PM
115 2nd Street SE |Sidney, MT 59270

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Alderman Present: Christensen, DiFonzo, Rasmussen
Other's Present: Mayor Norby, PWD Hintz, Clerk/Treasurer Chamberlin and Lee Harris

## 1. New Business

## a. Sidney Millwork Drainage

Mr. Harris stated he wanted to go on record stating the way the roads where installed via the SID in JD Industrial Subdivision is causing drainage issues. He stated the road by the northwest corner of his building has nothing holding it up. He stated the area gets silted in and as the silt builds up in the area he has no choice but to clear it because of water getting into the basement of his building. He stated this happens every 3-4 years and he is worried this removing of the silt built up will compromise the road base but he has no choice otherwise the drainage water has no where to go but to his building.

PWD Hintz stated he spent time up there with Mr. Harris looking at the issue and he believes the way to rectify the situation would be installing a retaining wall, concrete valley gutters and possibly underground inlets, none of which he believes would qualify for the FEMA storm water grants the City has been pursuing for storm water issues. He stated the culvert to the east only takes a fraction of the drainage, as most of the water goes to the west and south. Alderwoman Christensen stated she went up to the location and can see the built up silt.

Mr. Harris stated the City did try to rectify the situation by building up that corner but if a large deluge comes he is concerned it won't be enough. Alderman DiFonzo asked if this was an issue prior to annexation and Mr. Harris stated it wasn't because the roads where not paved. He stated it has only been since the roads where widened and paved causing more hard surfaces that this has been an issue. PWD Hintz stated the roads where installed under SID 104, which Interstate Engineering was the engineer for, and per the plans they just paved over existing roads.

Alderman DiFonzo asked if this was a City issue and PWD Hintz stated it could be both a City issue and an issue from run-off from the roofs. Alderman DiFonzo asked if gutters could funnel the water to different locations to help and Mr. Harris stated he did this several years ago and it did help but the main issue is the run-off on the corner, not from the roofs, that could be compromising the road.

Motion was made to contract with Interstate Engineering to have them look into a solution for the problem and provide a project cost estimate.

In discussion Mr. Harris stated maybe installing grass or something similar on the bank would help, but it would be difficult. He further stated he will have to replace the wall on his building because it has rotted, at which time he will make improvements to help prevent the water getting into the building, but the problem needs to be fixed first. Alderman DiFonzo stated he has not been up there to look at it but we need an engineer to look at the situation, as the road becoming compromised is an issue.

Motion made by DiFonzo, Seconded by Rasmussen.
Voting Yea: DiFonzo, Christensen, Rasmussen
Mr. Harris stated he will be working with Mike Kunda to dig the silt out with smaller equipment than he has to get the water flowing in the right direction before the rainy season starts, if that is ok with the City. PWD Hintz stated that is on his property and Alderman DiFonzo stated City Attorney Kalil should also be made aware of the situation.

Adjourned at 5:54pm

## EASTERN MONTANA DRUG TASK FORCE INTER-AGENCY MEMORANDUM OF UNDERSTANDING FOR FY 2025


#### Abstract

Purpose The purpose of this Memorandum of Understanding is to establish general guidelines for a multiagency task force to address drug-related crime. Through the spirit of cooperative efforts and a strong commitment to combat drug-related trafficking, manufacturing and violence, the EASTERN MONTANA DRUG TASK FORCE is formed. Agencies participating in this project recognize that combating drugs is of paramount importance to our communities. Through our united efforts, our resources will be better utilized and our investigative efforts will be more fruitful on behalf of the communities we serve. The participating agencies are committed to cooperative efforts and to full information sharing through their participation in the EASTERN MONTANA DRUG TASK FORCE.


## Mission Statement

The mission of the EASTERN MONTANA DRUG TASK FORCE is to provide a collaborative federal, state, and local law enforcement effort to identify, target, and address those involved in drug trafficking, manufacture, and/or violence. The EASTERN MONTANA DRUG TASK FORCE will utilize sophisticated long-term investigative approaches, including undercover surveillance operations, the purchase of evidence and information, and electronic surveillance to disrupt and dismantle targeted drug organizations.

THIS MEMORANDUM OF UNDERSTANDING is entered into this 10th day of January 2024 and covers fiscal year 2025. Specifically defined as the period between July 1, 2024 and June 30, 2025 between the Baker Police Department, the City of Baker; Carter County Sheriff's Office, Carter County; Colstrip Police Department, City of Colstrip; Custer County Sheriff's Office, Custer County; Dawson County Sheriff's Office, Dawson County; Fallon County Sheriff's Office, Fallon County; Garfield County Sheriff's Office, Garfield County; Glendive Police Department, the City of Glendive; McCone County Sheriff's Office, McCone County; Miles City Police Department, the City of Miles City; Powder River County Sheriff's Office, Powder River County; Prairie County Sheriff's Office, Prairie County; Richland County Sheriff's Office, Richland County; Rosebud County Sheriff's Office, Rosebud County; Sheridan County Sheriff's Office, Sheridan County; Sidney Police Department, City of Sidney; Treasure County Sheriff's Office, Treasure County; Valley County Sheriff's Office; Wibaux County Sheriff's Office, Wibaux County; and Montana Department of Justice /Division of Criminal Investigation (hereinafter DCI).

WHEREAS there is evidence that trafficking in narcotics and dangerous drugs exists in eastern Montana, and specifically the above-mentioned counties, and that such illegal activity has a substantial and detrimental effect on the health and general welfare of the people residing in those general areas, the parties hereto agree to the following:

1. The Eastern Montana Drug Task Force (hereinafter EMDTF or Task Force) will perform the activities and duties described below.
A. Disrupt the illicit drug traffic in eastern Montana by immobilizing targeted violators and trafficking organizations, by leading the cohesive multijurisdictional investigation unit
B. Gather and report intelligence data relating to trafficking in narcotics and dangerous drugs through monthly meetings as well as interpersonal contact as needed with the appropriate agencies
C. Conduct undercover operations where appropriate and engage in other traditional methods of investigation in order that the EMDTF's activities will result in effective prosecution before the courts of Montana.
D. Provide training opportunities within the EMDTF area to law enforcement to recognize, investigate and prevent Drug Endangered Children and to promote dangerous drug awareness to law enforcement and the public.
2. To accomplish the objectives of the EMDTF, the DCI will assign one supervisory agent and three investigative agents to the EMDTF. The Custer County Sheriff's Office agrees to detail no less than one officer to the EMDTF. The Valley County Sheriff's Office agrees to detail no less than one officer to the EMDTF. The Sidney Police Department agrees to detail no less than one officer to the EMDTF. The US Border Patrol will assign two Agents to provide support to the EMDTF and its mission of investigating drug-related crimes in Eastern Montana and locations with direct nexus to the international border pursuant to the Memorandum of Understanding.
between US Border Patrol Havre Sector and EMDTF. The administrative support position will be a DCI employee. During this period of assignment, the EMDTF personnel will be under the direct supervision and control of the DCI supervisor assigned to the EMDTF. Officers assigned to the EMDTF must first be approved by the EMDTF Executive Board.
3. The officers assigned to the EMDTF shall adhere to DCI policies and procedures. Failure to adhere to policies and procedures shall be grounds for dismissal from the EMDTF.
4. The EMDTF has two US Border Patrol Agents that shall be deputized in each of the participating county jurisdictions. While working with the EMDTF these two Border Patrol Agents will work and operate under all DCI policies and procedures. Should any of the DCI policies directly conflict with US Border Patrol policies, Border Patrol Agents will adhere to their US Border Patrol policy.
5. Law enforcement officers assigned to the EMDTF by participating agencies (except state and federal agents) shall be deputized as DCI Agents. Once designated as state agents, EMDTF Agents shall adhere to the state investigative protocol procedure.
6. Any duly sworn peace officer, while assigned to duty with the EMDTF, as herein provided and working at the direction of the Task Force Supervisor, shall have the same powers, duties, privileges, responsibilities, and immunities throughout the jurisdiction of the EMDTF, as are conferred upon him/her as a Peace Officer in his/ her respective jurisdiction. For the purpose of indemnification, each participating agency of the EMDTF shall be responsible for the acts of its participating officer(s). Each local government jurisdiction participating in any way in this agreement must have a valid professional liability insurance policy in effect throughout the term of this agreement. Such professional liability insurance must have policy limits of not less than the limitations of liability for tort damage prescribed in § 2-108 (1), MCA. Each local government jurisdiction participating in any way in this agreement must defend and indemnify its own officers and agents from any claim for damages brought against an officer or agent for EMDTF activities.
7. At the request of any Executive Board member, the Task Force Supervisor may authorize mutual aid assistance for other criminal matters within the jurisdiction of the Task Force, with the concurrence of the Chairman or his designee and following the established protocol for DCI.
8. During the period of assignment to the EMDTF, each participating agency will remain responsible for establishing the salary and benefits, including overtime, of their respective officers assigned to the EMDTF, and for making all payments due to them.
9. Each participating agency shall be responsible for the full payment of its personnel assigned to the Task Force, and such salary shall be deemed to be full salary and due and payable to such assigned personnel while on duty with the

Task Force. The city and/or county agencies participating in the Federal Grant shall be reimbursed by the Grant account. The Grant Account consists of funding awarded by the Montana Board of Crime Control, and matching funds (including forfeiture funds and local agency matching funds) and shall be administered by DCI. At the beginning of each month for the duration of the grant, DCI agrees to remit to those agencies providing personnel, reimbursement for the previous month's salaries and fringe benefits for the field agents assigned to the Task Force. DCI agrees to pay overtime to assigned field agents above 8 hours per month. The supervisor shall be responsible for duty assignment of field agents, as well as ensuring that field agents conform to ordinances, regulations, and directives as supplied by those member agencies concerning overtime compensation.
10. Any agency desiring to terminate its participation in this Memorandum of Understanding shall indicate such intent in writing to the EMDTF Executive Board. Termination of participation in this Memorandum of Understanding by such agency shall be deemed to take effect not less than thirty (30) days after receipt of the written communication of the intent by the Executive Board.
11. Each agency supplying field agents to the EMDTF will ensure that said officers will meet the minimum requirements for the position of Peace Officer as set forth in the Montana Codes Annotated. This will include, but will not be limited to: at least twenty-one (21) years of age, P.O.S.T. certified by the State of Montana, and have prior investigative experience.
12. In no event will the participating agency charge any indirect cost rate to the Department of Justice for the administration or implementation of this Memorandum of Understanding.
13. An Executive Board shall be established as the participating agencies that provide monetary contributions to the matching funds to operate the EMDTF. DCI is a member of the Executive Board because DCI provides the salaries of the Supervisor, and Administrative Assistant for EMDTF. Agencies that are unable to provide monetary support to the continued operation of the EMDTF, yet still wish to include their jurisdictions in the EMDTF region, will be considered Associate members and not have any voting rights at the Executive Board meetings. Its voting members shall be as follows: The Eastern Montana Drug Task Force Commander, the DCI Narcotics Chief or a designee, the Sheriff of Custer County, the Sheriff of Rosebud County, the Chief of Police of the Baker Police Department, the Sheriff of Carter County, the Chief of Police of the Colstrip Police Department, the Sheriff of Dawson County, the Sheriff of Fallon County, the Sheriff of Garfield County, the Chief of Police of the Glendive Police Department, the Sheriff of McCone County, the Chief of Police of the Miles City Police Department, the Sheriff of Powder River County, the Sheriff of Prairie County, the Sheriff of Richland County, the Sheriff of Sheridan County, the Chief of Police of the Sidney Police Department, the Sheriff of Valley County, and the Sheriff of Wibaux County. The members of the Executive Board may designate persons from their agencies to represent the members during Executive Board meetings.

The Executive Board shall have the following authority: to select a Chair and Vice Chair; to regulate and manage the EMDTF, to establish subcommittees of the Board to conduct business, and to resolve disputes arising from EMDTF operations. The selection, direction and removal of law enforcement and support personnel assigned to the EMDTF shall be shared with the EMDTF Supervisor, whose authority shall be exercised in consultation with the Executive Board. Each member of the Executive Board shall have one equal vote. Board members shall attend meetings and vote on Task Force business.

The Chairperson will be the Task Force Supervisor's primary contact with the Board on day-today issues and will bring to the Board's attention any matters, which would require a consensus of the Board prior to a regularly scheduled quarterly meeting. The Chairperson shall also preside over the Board meetings and is responsible for the formulation of minutes for the meetings and notification of Board members of upcoming meetings. The Chairperson shall be a local law enforcement member associated with the local drug task force. The tenure of the Chairperson and Vice-Chairperson shall be reviewed at the end of each calendar year. The vice-chairperson shall conduct the same business in the absence of the chairperson.
A. The Executive Board shall meet at least quarterly, or as convened by the Chair or Vice Chair to receive reports relative to the progress, functions, and special duties accomplished by the EMDTF.
B. A quorum of the Executive Board is needed to conduct business. Eleven Executive Board members, or their designees, shall constitute a quorum. In meetings where a quorum is established, matters coming before the Executive Board may be approved by a majority vote of the members in attendance at a meeting. Attendance may be counted as in-person, via one of the online virtual meeting sites or by phone.
C. EMDTF officers shall remain subject to the policies, procedures, and regulations of their parent agencies. Any conflict between state policies and procedures and the policies and procedures of a parent agency, will be resolved by the Executive Board. State policies and procedures will be adopted and used by all EMDTF members relative to drug operations and informant handling.
14. Those agencies not providing full-time personnel agree to support the Task Force and cooperate with Task Force investigations. They additionally agree to designate one officer to act as Department Liaison with the Task Force. The Department Liaison may participate in any Task Force investigative activities at the direction of their respective agency head.
15. The Executive Board will meet at least quarterly in conjunction with the monthly intelligence-sharing meeting to maintain the timely sharing of intelligence information.
16. Assets seized during Task Force investigations shall be shared as follows: Assets, for the purposes of this Memorandum of Understanding, shall include all items of value seized relative to a case and all court-ordered fines or contributions to the drug fund.
All forfeitures, fines and restitution, obtained as a result of EMDTF investigations, will be shared in the following order:
A. The Executive Board may order the transfer of money from the current EMDTF forfeiture fund to the EMDTF budget to cover budget shortages or equipment purchases not covered under the grant.
B. The forfeitures will be retained by EMDTF in the forfeiture account and accrued until the forfeiture monies are needed for matching funds or operation budget with a target balance of two (2) years' budget in the absence of local match money or federal grant funds, as approved by the Executive Board.
C. Seized and forfeited vehicles and other property will be utilized as directed by the Executive Board and Task Force Supervisor. When the Task Force is no longer utilizing it, the property will be sold and the proceeds placed into the EMDTF drug forfeiture account.
D. Upon termination of the EMDTF the drug forfeiture account will be disbursed proportionately based upon the agencies contributions of forfeitures, matching funds and/or manpower among the participating agencies at the time of the termination. The US Border Patrol shall not receive any portion of EMDTF forfeiture funds.

## 17. Felony Cases

Assets from cases filed in district or federal court that have been investigated by and filed on behalf of the EMDTF shall be deposited into either a state or federal forfeiture fund for the Eastern Montana Drug Task Force. Assets from cases where there is no Task Force involvement may remain with the local jurisdiction or allocated to the Drug Forfeiture Fund at the discretion of the agency. Any requests for asset sharing will be approved through the Executive Board and will be based upon the relative participation in the investigation. All members of the Executive Board understand that the priority purpose of the seized assets is to assist with the funding of the continued operation of the EMDTF.
18. Misdemeanor Cases

All assets from misdemeanor cases that are handled through "Justice of the Peace" or "City Court" shall remain with the local jurisdiction and are not required to be deposited to the Eastern Montana Drug Task Force Forfeiture Fund.
19. Eastern Montana Drug Task Force Forfeiture Fund

DCI will open a forfeiture account in the name of the EMDTF to hold forfeited money, fines and restitution resulting from cases generated by the EMDTF.

Participants in the EASTERN MONTANA DRUG TASK FORCE agree that assets forfeited and received by EASTERN MONTANA DRUG TASK FORCE will be utilized primarily for the continued funding of the EASTERN MONTANA DRUG TASK FORCE (Byrne/JAG-funded task force). This money may be utilized to acquire equipment and resources necessary for the activities and continued production of EMDTF. Funds may also be utilized as matching funds remunerated by the agency providing personnel to the Task Force.
A. The project director (the DCI Narcotics Bureau Chief) supervises these funds subject to Executive Board approval. Any EMDTF forfeitures (including vehicles, cash, and property), fines and restitution, will be the property of the EMDTF. The Executive Board will function as the Seizure Board for Eastern Montana Drug Task Force. Any expenditure of forfeited EMDTF funds requires approval by a majority of the Executive Board.
B. EMDTF will comply with U.S. Department of Justice requirements for the equitable sharing of federally forfeited property for state and local law enforcement agencies.
C. The EMDTF Supervisor and Executive Board will have the authority to negotiate asset-sharing agreements with nonmember agencies on behalf of the EMDTF.
20. Drug Fund Financial Reporting

The EMDTF Supervisor shall provide a financial report to the Executive Board at the quarterly meetings. The report shall become a part of the meeting minutes.

The minimum requirement of the report is:

1. Balance of the Fund at the beginning of the quarter.
2. Total deposits to the Fund during the quarter.
3. Total expended from the fund and an itemization of the expenditures.
4. Balance for the fund at the end of the quarter.
5. Pending Asset Forfeiture Report

Each participating jurisdiction agrees to provide the Task Force Supervisor with relevant information on asset forfeiture cases and cases with dispositions pending.

The EMDTF drug forfeiture fund shall be disbursed to the participating agencies during the regularly scheduled meeting of the Board of Directors in July of each year. The fund shall be disbursed in the following manner:

## A. PRIMARY DISTRIBUTION

The EMDTF Executive Board may distribute up to $25 \%$ of the cash in the forfeiture fund based on a formula of each agency's financial participation in the EMDTF grant.

In the event that the distribution of cash caused the Drug Forfeiture Fund balance to drop below a minimum balance of $\$ 458,000$, then the "total distribution" shall be reduced so that the fund balance on July 1 is equal to $\$ 458,000$.
a. A distribution shall not occur unless the balance exceeds $\$ 458,000$ in the fund.

Assets from drug cases filed in district or federal court with the assistance of more than one drug task force shall be distributed to the task forces proportionally based upon their relative participation in the investigation as recommended by the joint captains of the task force. If the task force commanders cannot agree on the said proportion, then the distribution must be referred to the Executive Board or Board of Directors of each of the task forces that participated in any such cases.

## B. SECONDARY DISTRIBUTION

The EMDTF Executive Board, at its sole discretion, may authorize additional distribution of forfeiture funds to member agencies that provide personnel to the Task Force, but are not a participant in the grant. The distribution shall be based on the operation budget for the officer, and the fund balance as approved by the EMDTF Board. The requesting agency may submit only those budgetary items that are approved in the EMDTF. The budget is subject to the same limitations as grant budgets.

The secondary distribution is in addition to the primary distribution of $25 \%$. The secondary distribution shall be at the same percentage formula as the distribution formula.
22. The participating agencies agree to supply their assigned officer with equipment necessary in carrying out the EMDTF objectives. Radio-equipped vehicles will be supplied by the EMDTF whenever possible; however, the ultimate responsibility to supply a radio-equipped vehicle is the participating agency that employs the assigned officer. Upon termination of the EMDTF, equipment that was initially supplied to the EMDTF by participating agencies shall be returned to said agency. Equipment shared/purchased jointly by all participating EMDTF agencies shall be split equally upon termination of the EMDTF.
23. Each officer assigned to the EMDTF will carry only those firearms, while on official duty, that are issued or approved by the Department of Justice and/or the respective departments. Further, the officer shall be qualified with those firearms.
24. The EMDTF shall maintain on a current basis complete and accurate records and accounts of all obligations and expenditures of funds under this Memorandum of Understanding in accordance with generally accepted accounting principles and instructions provided by the Department of Justice to facilitate on-sight inspection and auditing of such records and accounts.
25. No new entity is created by reason of this Memorandum of Understanding.
26. The EMDTF shall permit and have readily available for examination and auditing by the Department of Justice and/or the Montana Legislative Audit Division, any and all of their duly authorized agents and representatives, any and all records, documents, accounts, invoices, receipts, or expenditures relating to this Memorandum of Understanding. Therefore, records must be maintained by a body, which will continue to exist until all audits and examinations are completed and resolved, or for a period of six years after termination of this Memorandum of Understanding.

Attached to and part of this document are the signatures of the EMDTF Executive Board and their respective County Commissioner Chairmen and/or Mayors who have agreed to abide by this Memorandum of Understanding.

## EMDTF AGENT POSITION DESCRIPTION

An Eastern Montana Drug Task Force (EMDTF or Task Force) Agent must be a duly sworn peace officer, meet the minimum requirements for the position of Peace Officer as outlined in the Montana Codes Annotated, be at least twenty-one (21) years of age,
P.O.S.T. certified by the State of Montana and have prior investigative experience while assigned to duty with the EMDTF, as provided in the current EMDTF STATE AND INTER-LOCAL TASK FORCE AGREEMENT and work at the direction of the Task Force Supervisor. A Task Force Agent shall have the same powers, duties, privileges, responsibilities, and immunities throughout the jurisdiction of the EMDTF, as are conferred upon him/her as a Peace Officer in his/her respective jurisdiction. The Officer assigned to the EMDTF by the Custer County Sheriff's Office (Unknown), and Valley County Sheriff's Office (Kevin Blagg) must be a full-time officer and approved by the EMDTF Executive Board.

## Duties of a Task Force Agent shall include:

- Independently develops productive informants, either through personal work or referral by another law enforcement agency.
- Maintains proper documentation of informants and keeps contact reports updated.
- Properly expends and accounts for Imprest expenditures.
- Completes and submits voucher reports according to department/office policy and procedures, with no instances of improperly documented Imprest expenditures.
- Initiates and completes dangerous drug investigations, either personally or through a properly controlled/documented informant.
- Initiates and completes dangerous drug investigations in jurisdictions outside the
county in which the Agent's office is located. • Submits complete and thorough reports which accurately convey the facts identified through the investigation.
- Submits timely reports according to office policy and procedure.
- Ensures that evidence is properly packaged, labeled, submitted, and stored.
- Ensures that proper documentation and chain-of-custody of evidence is maintained, with no improperly documented evidence incidents.
- Develops, documents, and submits regular intelligence reports.
- Personally contact law enforcement agencies in the assigned area periodically to elicit cooperation, informants, and case referrals.
- Follows investigative protocol when conducting investigations.
- Per office and State procedures/policy, accurately completes travel expense vouchers, daily activity reports, and timesheets to allow for identification of time spent on each case, travel, mileage, and expenses.
- Per office policy and procedures, follows a case planning and management system.
- Maintains close communication with the regional supervisor and/or bureau chief regarding investigations and except in emergency situations, obtains supervisory approval before initiating any investigation.
- Contacts the supervisor, bureau chief, or office daily.
- Successfully completes firearms training/qualification.
- Maintains firearms and issued equipment in clean, proper, and working order.
- Maintains vehicle and vehicle equipment. Ensures vehicle is properly maintained and in good working order.
- Promotes a team concept within the Bureau by assisting other officers, displaying a positive attitude, and respecting other staff members' positions, workload, and personal feelings.
- Performs additional duties as assigned, over and above what is generally expected of a DCl Narcotics Agent, but not to the exclusion or neglect of their primary investigative responsibilities.


Funds 2913-2913

| Fund | Org | Account | Obj |  | Eraject | Amount | Employes |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 2913 | 64 | 420142 |  |  |  | 1,809.12 |  |
| 2913 | 64 | 420142 |  |  |  | 2,032.47 |  |
|  |  |  | al |  | Object: | 3.841 .59 |  |
| 2913 | 64 | 420142 |  |  |  | 112.17 |  |
| 2913 | 64 | 420142 |  |  |  | 126.02 |  |
|  |  |  | 1 |  | Object: | 238.19 |  |
| 2913 | 64 | 420142 |  |  |  | 26.23 |  |
| 2913 | 64 | 420142 |  |  |  | 29.47 |  |
|  |  |  | 1 |  | Object: | 55.70 |  |
| 2913 | 64 | 420142 |  |  |  | 11.76 |  |
| 2913 | 64 | 420142 |  |  |  | 13.22 |  |
|  |  |  | tal | I | Object: | 24.98 |  |
| 2913 | 64 | 420142 |  | 4 |  | 71.64 |  |
| 2913 | 64 | 420142 |  | 4 |  | 80.48 |  |
|  |  |  | tal | r | Object: | 152.12 |  |
| 2913 | 64 | 420142 |  | 46 |  | 237.27 |  |
| 2913 | 64 | 420112 |  | 46 |  | 266.56 |  |
|  |  |  | tal | Or | Object: | 503.83 |  |
| 2913 | 64 | 420142 |  | 48 |  | 441.25 |  |
| 2913 | 64 | 420142 |  | 48 |  | 290.80 |  |
|  |  |  | $a 1$ | \% | Object: | 732.13 |  |
|  |  | - $\mathbf{T}$ | tal | Or | Account: | 5,548.54 |  |
|  |  |  | tal | Or | Fand: | 5,548.54 |  |
| Grand Total: |  |  |  |  |  | 5,548.54 |  |



## EASTERN MONTANA DRUG TASK FORCE INTER-AGENCY MEMORANDUM OF UNDERSTANDING FOR FY 2023

## Purpose

The purpose of this Memorandum of Understanding is to establish general guidelines for a multiagency task force to address drug-related crime. Through the spirit of cooperative efforts and a strong commitment to combat drug-related trafficking, manufacturing and violence, the EASTERN MONTANA DRUG TASK FORCE is formed. Agencies participating in this project recognize that combating drugs is of paramount importance to our communities. Through our united efforts, our resources will be better utilized and our investigative efforts will be more fruitful on behalf of the communities we serve. The participating agencies are committed to cooperative efforts and to full information sharing through their participation in the EASTERN MONTANA DRUG TASK FORCE.

## Mission Statement

The mission of the EASTERN MONTANA DRUG TASK FORCE is to provide a collaborative federal, state, and local law enforcement effort to identify, target, and address those involved in drug trafficking, manufacture, and/or violence. The EASTERN MONTANA DRUG TASK FORCE will utilize sophisticated long-term investigative approaches, including undercover surveillance operations, the purchase of evidence and information, and electronic surveillance to disrupt and dismantle targeted drug organizations.

EASTERN MONTANA DRUG TASK FORCE INTER-AGENCY MEMORANDUM OF UNDERSTANDING FISCAL YEAR 2023

THIS MEMORANDUM OF UNDERSTANDING is entered into this 10th day of January 2022 and covers fiscal year 2023. Specifically defined as the period between July 1, 2022 and June 30, 2023 between the Baker Police Department, the City of Baker; Carter County Sheriff's Office, Carter County; Colstrip Police Department, City of Colstrip; Custer County Sheriff's Office, Custer County; Dawson County Sheriff's Office, Dawson County; Fallon County Sheriff's Office, Fallon County; Garfield County Sheriff's Office, Garfield County; Glendive Police Department, the City of Glendive; McCone County Sheriff's Office, McCone County; Miles City Police Department, the City of Miles City; Powder River County Sheriff's Office, Powder River County; Prairie County Sheriff's Office, Prairie County; Richland County Sheriff's Office, Richland County; Rosebud County Sheriff's Office, Rosebud County; Sheridan County Sheriff's Office, Sheridan County; Sidney Police Department, City of Sidney; Treasure County Sheriff's Office, Treasure County; Valley County Sheriff's Office; Wibaux County Sheriff's Office, Wibaux County; and Montana Department of Justice /Division of Criminal Investigation (hereinafter DCI).

WHEREAS there is evidence that trafficking in narcotics and dangerous drugs exists in eastern Montana, and specifically the above-mentioned counties, and that such illegal activity has a substantial and detrimental effect on the health and general welfare of the people residing in those general areas, the parties hereto agree to the following:

1. The Eastern Montana Drug Task Force (hereinafter EMDTF or Task Force) will perform the activities and duties described below.
A. Disrupt the illicit drug traffic in eastern Montana by immobilizing targeted violators and trafficking organizations, by leading the cohesive multijurisdictional investigation unit
B. Gather and report intelligence data relating to trafficking in narcotics and dangerous drugs through monthly meetings as well as interpersonal contact as needed with the appropriate agencies
C. Conduct undercover operations where appropriate and engage in other traditional methods of investigation in order that the EMDTF's activities will result in effective prosecution before the courts of Montana.
D. Provide training opportunities within the EMDTF area to law enforcement to recognize, investigate and prevent Drug Endangered Children and to promote dangerous drug awareness to law enforcement and the public.
2. To accomplish the objectives of the EMDTF, the DCI will assign one supervisory agent and two investigative agents to the EMDTF. The Custer County Sheriff's Office agrees to detail no less than one officer to the EMDTF. The Valley County Sheriff's Office agrees to detail no less than one officer to the EMDTF. The US Border Patrol will assign 2 Agents to provide support to the EMDTF and its mission of investigating drug-related crimes in eastern Montana and locations with direct nexus to the international border pursuant to the Memorandum of Understanding
between US Border Patrol Havre Sector and EMDTF. The administrative support position will be a DCI employee. During this period of assignment, the EMDTF personnel will be under the direct supervision and control of the DCI supervisor assigned to the EMDTF. Officers assigned to the EMDTF must first be approved by the EMDTF Executive Board.
3. The officers assigned to the EMDTF shall adhere to DCI policies and procedures. Failure to adhere to policies and procedures shall be grounds for dismissal from the EMDTF.
4. The EMDTF has two US Border Patrol Agents that shall be deputized in each of the participating county jurisdictions. While working with the EMDTF these two Border Patrol Agents will work and operate under all DCI policies and procedures. Should any of the DCI policies directly conflict with US Border Patrol policies, Border Patrol Agents will adhere to their US Border Patrol policy.
5. Law enforcement officers assigned to the EMDTF by participating agencies (except state and federal agents) shall be deputized as DCI Agents. Once designated as state agents, EMDTF Agents shall adhere to the state investigative protocol procedure.
6. Any duly sworn peace officer, while assigned to duty with the EMDTF, as herein provided and working at the direction of the Task Force Supervisor, shall have the same powers, duties, privileges, responsibilities, and immunities throughout the jurisdiction of the EMDTF, as are conferred upon him/her as a Peace Officer in his/her respective jurisdiction. For the purpose of indemnification, each participating agency of the EMDTF shall be responsible for the acts of its participating officer(s). Each agency shall incur any liabilities arising out of the services and activities of its officers, while participating in the Task Force in the line of duty, and shall defend all other agencies named in this Memorandum of Understanding in any action brought against those agencies for the actions of that agency's officers.
7. At the request of any Executive Board member, the Task Force Supervisor may authorize mutual aid assistance for other criminal matters within the jurisdiction of the Task Force, with the concurrence of the Chairman or his designee and following the established protocol for DCI.
8. During the period of assignment to the EMDTF, each participating agency will remain responsible for establishing the salary and benefits, including overtime, of their respective officers assigned to the EMDTF, and for making all payments due to them.
9. Each participating agency shall be responsible for the full payment of its personnel assigned to the Task Force, and such salary shall be deemed to be full salary and due and payable to such assigned personnel while on duty with the

Task Force. The city and/or county agencies participating in the Federal Grant shall be reimbursed by the Grant account. The Grant Account consists of funding awarded by the Montana Board of Crime Control, and matching funds (including forfeiture funds and local agency matching funds) and shall be administered by DCI. At the beginning of each month for the duration of the grant, DCI agrees to remit to those agencies providing personnel, reimbursement for the previous month's salaries and fringe benefits for the field agents assigned to the Task Force. DCI agrees to pay overtime to assigned field agents above 8 hours per month. The supervisor shall be responsible for duty assignment of field agents, as well as ensuring that field agents conform to ordinances, regulations, and directives as supplied by those member agencies concerning overtime compensation.
10. Any agency desiring to terminate its participation in this Memorandum of Understanding shall indicate such intent in writing to the EMDTF Executive Board. Termination of participation in this Memorandum of Understanding by such agency shall be deemed to take effect not less than thirty (30) days after receipt of the written communication of the intent by the Executive Board.
11. Each agency supplying field agents to the EMDTF will ensure that said officers will meet the minimum requirements for the position of Peace Officer as set forth in the Montana Codes Annotated. This will include, but will not be limited to: at least twenty-one (21) years of age, P.O.S.T. certified by the State of Montana, and have prior investigative experience.
12. In no event will the participating agency charge any indirect cost rate to the Department of Justice for the administration or implementation of this Memorandum of Understanding.
13. An Executive Board shall be established as the participating agencies that provide monetary contributions to the matching funds to operate the EMDTF. DCI is a member of the Executive Board because DCI provides the salaries of the Supervisor, and Administrative Assistant for EMDTF. Agencies that are unable to provide monetary support to the continued operation of the EMDTF, yet still wish to include their jurisdictions in the EMDTF region, will be considered Associate members and not have any voting rights at the Executive Board meetings. Its voting members shall be as follows: The Eastern Montana Drug Task Force Commander, the DCI Narcotics Chief or a designee, the Sheriff of Custer County, the Sheriff of Rosebud County, the Chief of Police of the Baker Police Department, the Sheriff of Carter County, the Chief of Police of the Colstrip Police Department, the Sheriff of Dawson County, the Sheriff of Fallon County, the Sheriff of Garfield County, the Chief of Police of the Glendive Police Department, the Sheriff of McCone County, the Chief of Police of the Miles City Police Department, the Sheriff of Powder River County, the Sheriff of Prairie County, the Sheriff of Richland County, the Sheriff of Sheridan County, the Chief of Police of the Sidney Police Department, the Sheriff of Valley County, and the Sheriff of Wibaux County. The members of the Executive Board may designate persons from their agencies to represent the members during Executive Board meetings.

The Executive Board shall have the following authority: to select a Chair and Vice Chair; to regulate and manage the EMDTF, to establish subcommittees of the Board to conduct business, and to resolve disputes arising from EMDTF operations. The selection, direction and removal of law enforcement and support personnel assigned to the EMDTF shall be shared with the EMDTF Supervisor, whose authority shall be exercised in consultation with the Executive Board. Each member of the Executive Board shall have one equal vote. Board members shall attend meetings and vote on Task Force business.

The Chairperson will be the Task Force Supervisor's primary contact with the Board on day-today issues and will bring to the Board's attention any matters, which would require a consensus of the Board prior to a regularly scheduled quarterly meeting. The Chairperson shall also preside over the Board meetings and is responsible for the formulation of minutes for the meetings and notification of Board members of upcoming meetings. The Chairperson shall be a local law enforcement member associated with the local drug task force. The tenure of the Chairperson and Vice-Chairperson shall be reviewed at the end of each calendar year. The vice-chairperson shall conduct the same business in the absence of the chairperson.
A. The Executive Board shall meet at least quarterly, or as convened by the Chair or Vice Chair to receive reports relative to the progress, functions, and special duties accomplished by the EMDTF.
B. A quorum of the Executive Board is needed to conduct business. Ten Executive Board members, or their designees, shall constitute a quorum. In meetings where a quorum is established, matters coming before the Executive Board may be approved by a majority vote of the members in attendance at a meeting.
C. EMDTF officers shall remain subject to the policies, procedures, and regulations of their parent agencies. Any conflict between state policies and procedures and the policies and procedures of a parent agency, will be resolved by the Executive Board. State policies and procedures will be adopted and used by all EMDTF members relative to drug operations and informant handling.
14. Those agencies not providing full-time personnel agree to support the Task Force and cooperate with Task Force investigations. They additionally agree to designate one officer to act as Department Liaison with the Task Force. The Department Liaison may participate in any Task Force investigative activities at the direction of their respective agency head.
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All forfeitures, fines and restitution, obtained as a result of EMDTF investigations, will be shared in the following order:
A. The Executive Board may order the transfer of money from the current EMDTF forfeiture fund to the EMDTF budget to cover budget shortages or equipment purchases not covered under the grant.
B. The forfeitures will be retained by EMDTF in the forfeiture account and accrued until the forfeiture monies are needed for matching funds or operation budget with a target balance of two (2) years' budget in the absence of local match money or federal grant funds, as approved by the Executive Board.
C. Seized and forfeited vehicles and other property will be utilized as directed by the Executive Board and Task Force Supervisor. When the Task Force is no longer utilizing it, the property will be sold and the proceeds placed into the EMDTF drug forfeiture account.
D. Upon termination of the EMDTF the drug forfeiture account will be disbursed proportionately based upon the agencies contributions of forfeitures, matching funds and/or manpower among the participating agencies at the time of the termination. The US Border Patrol shall not receive any portion of EMDTF forfeiture funds.

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## 19. Eastern Montana Drug Task Force Forfeiture Fund

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Participants in the EASTERN MONTANA DRUG TASK FORCE agree that assets forfeited and received by EASTERN MONTANA DRUG TASK FORCE will be utilized primarily for the continued funding of the EASTERN MONTANA DRUG TASK FORCE (Byrne/JAG-funded task force). This money may be utilized to acquire equipment and resources necessary for the activities and continued production of EMDTF. Funds may also be utilized as matching funds remunerated by the agency providing personnel to the Task Force.
A. The project director (the DCI Narcotics Bureau Chief) supervises these funds subject to Executive Board approval. Any EMDTF forfeitures (including vehicles, cash, and property), fines and restitution, will be the property of the EMDTF. The Executive Board will function as the Seizure Board for Eastern Montana Drug Task Force. Any expenditure of forfeited EMDTF funds requires approval by a majority of the Executive Board.
B. EMDTF will comply with U.S. Department of Justice requirements for the equitable sharing of federally forfeited property for state and local law enforcement agencies.
C. The EMDTF Supervisor and Executive Board will have the authority to negotiate asset-sharing agreements with nonmember agencies on behalf of the EMDTF.
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The EMDTF Supervisor shall provide a financial report to the Executive Board at the quarterly meetings. The report shall become a part of the meeting minutes.

The minimum requirement of the report is:

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2. Total deposits to the Fund during the quarter.
3. Total expended from the fund and an itemization of the expenditures.
4. Balance for the fund at the end of the quarter.
5. Pending Asset Forfeiture Report

Each participating jurisdiction agrees to provide the Task Force Supervisor with relevant information on asset forfeiture cases and cases with dispositions pending.

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The EMDTF Executive Board may distribute up to $25 \%$ of the cash in the forfeiture fund based on a formula of each agency's financial participation in the EMDTF grant.

In the event that the distribution of cash caused the Drug Forfeiture Fund balance to drop below a minimum balance of $\$ 458,000$, then the "total distribution" shall be reduced so that the fund balance on July 1 is equal to $\$ 458,000$.
a. A distribution shall not occur unless the balance exceeds $\$ 458,000$ in the fund.

Assets from drug cases filed in district or federal court with the assistance of more than one drug task force shall be distributed to the task forces proportionally based upon their relative participation in the investigation as recommended by the joint captains of the task force. If the task force commanders cannot agree on the said proportion, then the distribution must be referred to the Executive Board or Board of Directors of each of the task forces that participated in any such cases.

## B. SECONDARY DISTRIBUTION

The EMDTF Executive Board, at its sole discretion, may authorize additional distribution of forfeiture funds to member agencies that provide personnel to the Task Force, but are not a participant in the grant. The distribution shall be based on the operation budget for the officer, and the fund balance as approved by the EMDTF Board. The requesting agency may submit only those budgetary items that are approved in the EMDTF. The budget is subject to the same limitations as grant budgets.

The secondary distribution is in addition to the primary distribution of $25 \%$. The secondary distribution shall be at the same percentage formula as the distribution formula.
22. The participating agencies agree to supply their assigned officer with equipment necessary in carrying out the EMDTF objectives. Radio-equipped vehicles will be supplied by the EMDTF whenever possible; however, the ultimate responsibility to supply a radio-equipped vehicle is the participating agency that employs the assigned officer. Upon termination of the EMDTF, equipment that was initially supplied to the EMDTF by participating agencies shall be returned to said agency. Equipment shared/purchased jointly by all participating EMDTF agencies shall be split equally upon termination of the EMDTF.
23. Each officer assigned to the EMDTF will carry only those firearms, while on official duty, that are issued or approved by the Department of Justice and/or the respective departments. Further, the officer shall be qualified with those firearms.
24. The EMDTF shall maintain on a current basis complete and accurate records and accounts of all obligations and expenditures of funds under this Memorandum of Understanding in accordance with generally accepted accounting principles and instructions provided by the Department of Justice to facilitate on-sight inspection and auditing of such records and accounts.
25. No new entity is created by reason of this Memorandum of Understanding.
26. The EMDTF shall permit and have readily available for examination and auditing by the Department of Justice and/or the Montana Legislative Audit Division, any and all of their duly authorized agents and representatives, any and all records, documents, accounts, invoices, receipts, or expenditures relating to this Memorandum of Understanding. Therefore, records must be maintained by a body, which will continue to exist until all audits and examinations are completed and resolved, or for a period of six years after termination of this Memorandum of Understanding.

Attached to and part of this document are the signatures of the EMDTF Executive Board and their respective County Commissioner Chairmen and/or Mayors who have agreed to abide by this Memorandum of Understanding.

Dear City Council,
At the April $3^{\text {rd }}, 2024$ TBID Board Meeting the TBID Board discussed a proposal to grant $\$ 10,000$ to the Svarre Municipal Pool to purchase deck chairs, umbrellas and lap lane ropes. Per the TBID by-laws, they require a minimum match of $50 \%$ of total project cost. After discussing the situation with Pool Manager Garsjo and reviewing costs for these purchases, the project cost will be approximately $\$ 15,000, \$ 5,000$ coming from the City's Budget.

The $\$ 5,000$ is not $50 \%$ match of the project. In a way to not only meet this requirement, but to also increase the use of the pool by travelers, we are presenting you with a proposal of donating day passes to each of the hotels to be given to their patrons.

Currently the City sells "vacation passes", which are 10 uses of the pool by anyone, for $\$ 40$ or "bulk vacation passes" which is 10 vacation passes, or 100 uses, for $\$ 350.00$. We are proposing to give each of the 8 hotels a bulk vacation pass each summer for four years. At the end of the four years it would be re-evaluated.

For administrating this, the City would create 100 individual use passes, or cards, that have the City logo, the TBID logo and the hotel logo for each hotel. Patrons of the hotels would then give this pass to the pool for admission and the City will track how many are used and from which hotel. It will be at the discretion of the hotel who they give passes to and how many.

We feel this exchange will be beneficial in many ways. Not all of the 8 hotels have on-sight pools, most of which at this time do not allow for private parties. Although the day passes would not work for private parties, we hope that private parties will be booked by hotel patrons and locals with this association. We also hope that by having a pass to get into the pool, it will increase the want to come back the remaining days of their stays, thereby increasing the attendance at the pool. The TBID intends to leverage Sidney's already existing assets to benefit the lodging industries and the proposed partnership is mutually beneficial.

By doing this, the City is only contributing $\$ 5,000$ out of our budget, but the perceived in-kind donation would be $\$ 2,800$ per year. The actual in-kind donation could be tracked by the tracking of the passes.

Thank you,
yessica Chamberlin
City of Sidney
Clerk/Treasurer

The City of Sidney is an equal opportunity provider.


City of Sidney, MT
Zoning/Board of Adjustment Meeting 4-10-2024
April 10, 2024 8:00 AM
115 2nd Street SE |Sidney, MT 59270

The City Council meetings are open to the public attending in person, with masks encouraged when social distancing cannot be accomplished. If the public does not wish to participate in person, they are also invited to participate via a Zoom meeting. You can participate via phone:

Meeting ID: 7130805898 Passcode: 4332809 Call: 1-346-248-7799

Zoning/Board of Adjustment Members Present: Jones, Meldahl, Seitz and Hintz
Other's Present: Clerk/Treasurer Chamberlin, Deputy Clerk/Treasurer Shanks, FM/BI Rasmussen, Mayor Norby, Jack Legg (JL Construction), Francisco Aguilar (JL Construction), Adam Knudson (JL Construction), Bill Fink, Sandy Fink and Jim Hanson

## 1. New Business

## a. Aguilar Lot Coverage Variance of 363 sq. ft. at 805 S Lincoln Ave

Chair Jones called the meeting to order for the variance request of Francisco Aguilar for a lot coverage variance of 363 square feet over the $40 \%$ maximum coverage per city code 11-6-40. Mr. Agular stated this variance is for a $25 \times 47$ foot garage in front of his 4-plex at 805 S Lincoln Ave. He stated it would have 12 foot walls with 4 garage bays and that it meets all other requirements. He further stated there are other houses on the same street that are closer to the curb than this garage would be.

In discussion Mr. Fink asked how this request is different from the previous request and $\mathrm{FM} / \mathrm{BI}$ Rasmussen stated he has reduced the size of the garage. Mr. Fink stated he does not feel this request meets the 7 criteria required for granting a variance, especially number 3 that the code creates an undue hardship.

Other issues with the granting of the variance discussed included visibility issues for traffic, onstreet parking, devaluing neighboring properties, drainage on neighboring properties and off street parking as laid out in the plans provided. In rebuttal Mr. Aguilar stated the proposed garage will not be any closer to the street than other houses on the block and will not cause visibility issues. He further stated all properties use the on street parking causing visibility issues at times and regardless of the variance he will be moving forward with the garage, it will just have one less bay and therefore will meet the lot coverage regulations. Pertaining to the previous drainage
issues discussed at the previous request of Mr. Aguilar, Mr. Fink stated he has installed eves that now have extensions to the street, although the extensions where just installed. He further stated Mr. Aguilar installed the cement apron, but he feels it slopes towards his property and is not solving the issues. Mr. Aguilar stated he feels the work done has satisfied the drainage issues, and Mr. Aguilar stated that there will be no parking in the street. Mr. Aguilar also mentioned that there will be no parking in the back of the building, just in front of the building and approximately 15-20 feet from the curb.

Mr. Aguilar asked the board if there was anyway that this meeting could be postponed for a later date, so Mr. Aguilar and J\&L Contractors could go back and re-draw the maps and re-measure and supply the board with more additional information. Mr. Fink said that appreciates the board time but, think that Mr. Aguilar should of been more prepared before this meeting since this is the second time the board is meeting regarding the same variance request.

Mr. Seitz made a motion to table this variance meeting until the measurements are accurate and BI/FM Rasmussen has gone over to the property and verified the measurements, and Mr. Seitz would like for $\mathrm{BI} / \mathrm{FM}$ Rasmussen to get all measurements and details before any more variance meetings come forward.

Mr. Seitz- Yes

Mr. Meldahl- Yes
Mr. Jones- No
Public Works Director Hintz- Abstain from voting
Public Works Director Hintz stated that the reasons he is abstain from voting right now is because he is neighbors with the three other properties. Chairman Jones mentioned that the maybe the board should drive to Mr. Aguilar property and physically take a look at where the garage is going to be on the property for a better picture.

The variance meeting is temporarily adjourned at 8:44am ,and will re open up at 1:30pm today at Mr. Aguilar property ( 805 S Lincoln Ave).

Chairman Jones re-opened up the Mr. Aguilar variance request at 1:30pm at Mr. Aguilar property ( 805 S Lincoln Ave), and Public Works Director Hintz showed Mr. Aguilar where the property pins are located on his property. Mr. Aguilar showed the board members and Mr. Fink and Mr. Hansen where the garage is going to be located on his property. Mr. Aguilar stated that the garage walls and trusses are going to be 12 feet tall, and Chairman Jones believes that it will be unsafe to back out from the property onto lincoln. Mr. Fink asked why he would still need a variance for the three stalls and eight parking spots, and Public Works Director Hintz mentioned an idea about Mr. Aguilar just building a carport with three stalls then.

Mr. Meldahl made a motion to approve the variance request as submitted for Mr. Aguilar, Mr. Seitz seconded the motion, with no further questions or concerns, motion was approved.

Motion made by Meldahl, Seconded by Seitz.
Voting Yea: Jones
Voting Abstaining: Hintz
Adjourned at 1:36pm.


Montana's Sunrise City

## APPLICATION FOR A VARIANCE WITHIN THE CITY OF SIDNEY

The undersigned hereby makes application for a variance pursuant to Chapter 11.22 .48 of the Sidney Zoning Ordinance
Name of Property Owner: Francisco Aguilar $\qquad$ Name of Applicant: $\qquad$ Francisco Aguilar $\qquad$
Address of Applicant:__PO Box 3189 $\qquad$
Phone Number of Applicant:_406-480-1702
Legal Description of property:_ BANTA C R ADD (SIDNEY), S32, T23 N, R59 E, BLOCK 001, Lot 005 ( 805 S Lincoln Ave) Current Zoning:_R-3
Land Area:_10,500 ft lot $\qquad$
Variance request if for the following reasons: 363 SQ FT lot coverage
(use additional pages if necessary)
In addition to the above, submit a plot plan drawn to scale on paper not larger than $11^{\prime \prime} \times 17^{\prime \prime}$ which includes all existing and proposed structures and proposed variance measurements, a list of names, mailing addresses, and labels of all property owners within 300 ft of the subject property and a $\$ 500$ filing fee. The application will not be considered complete until all information is submitted.

Procedure
The Board of Adjustment is assigned authority to hear, consider and make recommendations to the Mayor and City Council on whether to approve, approve with conditions or disapprove applications on Variance application. These applications are reviewed and decided pursuant to procedures in Section 11.21.48 Procedures for Decisions by Planning Board/Zoning Commission of Board of Adjustment.

## Standards

Approval of a Variance shall require the Board Of Adjustment making each of the following Finding of Fact. Please write a short explanation why you feel your project meets these requirements. All

## seven must be met

1. Special Conditions

There are special circumstances or conditions that are peculiar to the land or building for which the Variance is sought that do not apply generally to land or buildings in the neighborhood; and

Montana's Sunrise City

## 2. Not Result of Applicant

The special circumstances or conditions have not resulted from an act of the applicant or been established to circumvent this Ordinance; and
$\qquad$
$\qquad$
$\qquad$
3. Strict Application Unreasonable

Due to the special circumstances or conditions, the strict application of the Ordinance would deprive the applicant of reasonable use of the land or building or create an undue hardship on the landowner; and
$\qquad$
$\qquad$
$\qquad$
4. Necessary to Provide Reasonable Use

Granting the Variance is necessary to provide a reasonable use of the land or building; and

5. Minimum Variance

The Variance is the minimum variance necessary to allow a reasonable use of the land or building; and
$\qquad$
$\qquad$
$\qquad$
6. Not Injurious

Granting the Variance will not be injurious to the neighborhood or detrimental to the public welfare; and


## Montana's Sunrise City

7. Consistent with Ordinance

Granting the Variance is consistent with the purposes and intent of this Ordinance. Code
States:
"11.130 PURPOSES AND IMTENT
The purposes and intent of this Zoning Ordinance are to:
11.1.31 PUPPOSE

Promote the heath, safety and general welfare for the citizens of Sinh; and
11.1.32 INTENT

Implement the policies, goals and strategies of Sidney Growth Policy."
A variance to Allowed Uses of zoning district is prohibited.
$\qquad$
$\qquad$
$\qquad$

I hereby certify that the above information is true and correct for the above described property.


|  | For Office Use Only |
| :---: | :---: |
| Date Filed: March 12 th 2024 | Filing Fee: $\$ 500^{-}$ |

Vote (3 yes votes are required to grant a variance)

rec. 24279

Board decision to approve/deny request/and or conditions of approval: $\qquad$

Chairperson Signautre: $\qquad$

## Zoning-April 10,2024 <br> Council April 15,2024

## CITY OF SIDNEY

## NOTICE

There will be a Public Hearing on Wednesday April 10 ${ }^{\text {th }}, 2024$ at 8:00 A.M., at the City Council Chambers at City Hall in front of the Zoning/Board of Adjustments, for the purpose of considering a lot coverage variance request of Fransciso Aguilar-Morales to have 363 feet of their lot be covered that is over the maximum 40\% per City Code 11-6-40. This property is located at 805 S Lincoln Ave, Lot 5, Block 1, Banta C R ADD.

For further information regarding this matter or call-in information, you may contact the City Clerk for the City of Sidney at $1152^{\text {nd }}$ St SE, Sidney, Montana, Tel: 406-433-2809.

Jessica Chamberlin
City Clerk/Treasurer
Publish: March $24^{\text {th }}$ and $31^{\text {st }}, 2024$

Aguilar Variance March 2024 Edit
Notice ID: GNNUjDvHzitxGBinYSYS佂


| 8 | Newspaper Sidney Herald |
| :---: | :---: |
| ( | Confirmation Status <br> (L) Awaiting Review |
| $\square$ | Publication Dates <br> Mar 20, 2024 Mar 27, 2024 |
| 0 | Status <br> Awaiting Invoice Creation |
| $E$ | Invoice Due <br> Awaiting Invoice Creation |
| (8) | Account Number 447470 |
| Quick Actions |  |
| $\square$ | VIEW PROOF |
| [ | VIEW INVOICE |
| (5) | PAY INVOICE |

® CANCEL Notice

## Affidavit

(1) Waiting for publisher...

## Mail Requests

|  |  |
| :--- | :--- |
| ADDRESS | DOCUMENT |
| City of Sidney | Affidavit |
| 1152 nd St SE |  |
| Sidney, Montana 59270 |  |
| STATUS |  |

COPIES
1

City of Sidney
115 2nd St SE
status


115 2nd Street S.E., Sidney, Montana - 406-433-2809

Re: Variance Request for 805 S Lincoln Avenue

Dear City of Sidney Resident,
This is notice that Francisco Aguilar-Morales is requesting a variance per City Code 11-6-40. The current zoning for this location is R-3: Multiple Family Residential. The legal description is: Lot 005, Block 001, Banta CR Addition Subdivision. Mr. Aguilar-Morales would like to add a garage, and because of such will be over the maximum lot coverage of $40 \%$ by 363 feet.

A Board of Adjustments Meeting/Zoning Board will be called for Wednesday April 10 ${ }^{\text {th }}, 2024$ at 8:00 am at City Hall to decide on this matter. If you have any comment for or against this variance request please either attend the Board of Adjustments meeting or contact City Clerk/Treasurer Jessica Chamberlin, who will present to the Board. You can also participate with the following zoom information:

Meeting ID: $713 \mathbf{8 0 8} 5898$ Passcode: 4332809 Or by calling: 1-346-248-7799
If you have any questions, please do not hesitate to contact City Hall at the above contact information.

Thank you,

Jessica Chambertin
City Clerk/Treasurer
City of Sidney

1. James Hanson, 801 S Lincoln AVE, Sidney, MT 59270
2. Srining Tyastuti, 713 Lincoln AVE S, Sidney, MT 59270
3. Srining Danielson, 711 Lincoln AVE S, Sidney, MT 59270
4. William Fink \& Sandra Jean, $31329^{\text {th }}$ AVE NW, Sidney, MT 59270
5. Kenneth \& Ashlea Capwell, 811 Lincoln AVE S
6. Desiree \& Nulvin Guillen Molina, PO Box 1249, Sidney, MT 59270
7. Church of the Nazarene, $6069^{\text {th }}$ ST SW, Sidney, MT 59270
8. Scott Johnson \& Penny Childers, $6119^{\text {th }}$ ST SW, Sidney, MT 59270
9. Stacey Brown, $8147^{\text {th }}$ AVE SW, Sidney, MT 59270
10. Jeffery \& Cathy Hintz, $8127^{\text {th }}$ AVE SW, Sidney, MT 59270
11. David Albrecht, $8087^{\text {th }}$ AVE SW, Sidney, MT 59270
12. Daniel Becker, $8047^{\text {th }}$ AVE SW, Sidney, MT 59270
13. George \& Stella Watts, $7127^{\text {th }}$ AVE SW, Sidney, MT 59270
14. Jeannine Volbrecht, $7107^{\text {th }}$ AVE SW, Sidney, MT 59270
15. Anton \& Elaine Barone, $7087^{\text {th }}$ AVE SW, Sidney, MT 59270
16. Darin \& Sarah Lacey, $7067^{\text {th }}$ AVE SW, Sidney, MT 59270
17. Diana Hoff, $6207^{\text {th }}$ ST SW, Sidney, MT 59270
18. Earl \& Donna Anvik, $8012^{\text {nd }}$ ST SE, Sidney, MT 59270
19. James \& Linda Tibbits C/O Richard Engstrom, $1397^{\text {th }}$ ST SW, Sidney, MT 59270
a. Richard Engstrom, $7267^{\text {th }}$ ST NE, Sidney, MT 59270
20. T\&T Properties INC, PO Box 1468, Sidney, MT 59270
21. Robert \& Sharon Heick, 724 Lincoln AVE S, Sidney, MT 59270



| STATE USE ONLY <br> APPROVED FOR PAYMENT |  | I certify that this invoice is correct in all respects and that payment <br> has not been received. |  |
| :---: | :--- | :--- | :--- |
| DNRC Authorized <br> Signature |  | Vendor Name <br> (Authroized Person) |  |
| Date | Date Processed |  |  |



| UNIFORM INVOICE TRACKING SPREADSHEET FOR: DATE: Q1 2024 |  |  |  | City of Sidney |  |  | Anderson Subdivision Drainage |  |  |  |  |  |  | Notes on Split or Partial Invoices |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Vendor's Name | Invoice or Pay Estimate Number | Invoice <br> Date or <br> Time <br> Period <br> Covered | Task Description (match budget) | Total Amount of Invoice | Warrant Number | Date Paid | ARPA | \# | Local In-Kind | \# | Local Cash | \# | Total Amount Paid This Invoice |  |
| Morrison-Maierle, Inc | 233423 | 03/31/23 | Admin, Preliminary Design, | \$1,567.50 | 39117 | 04/24/23 | \$1,567.50 | 1 | \$0.00 |  | \$0.00 |  | \$1,567.50 |  |
| Morrison-Maierle, Inc | 233530 | 04/28/23 | Preliminary Design, Final Design | \$754.50 | 39228 | 06/08/23 | \$754.50 | 2 | \$0.00 |  | \$0.00 |  | \$754.50 |  |
| Morrison-Maierle, Inc | 233642 | 06/02/23 | Admin, Prelim Design, Final Design | \$12,838.18 | 39294 | 06/12/23 | \$12,838.18 | 2 | \$0.00 |  | \$0.00 |  | \$12,838.18 |  |
| Morrison-Maierle, Inc | 233926 | 08/14/23 | Admin, Final Design | \$12,537.13 | 39544 | 09/12/23 | \$2,125.50 | 3 | \$0.00 |  | \$10,411.63 |  | \$12,537.13 |  |
| Morrison-Maierle, Inc | 234071 | 09/01/23 | Admin, Final Design | \$6,754.50 | 39630 | 10/05/23 | \$3,123.54 | 4 | \$0.00 |  | \$3,630.96 |  | \$6,754.50 |  |
| Morrison-Maierle, Inc | 234159 | 09/26/23 | Grant Admin | \$7,348.79 | 39680 | 10/20/23 | \$1,228.50 | 4 | \$0.00 |  | \$6,120.29 |  | \$7,348.79 |  |
| Morrison-Maierle, Inc | 234255 | 10/27/23 | Admin, Final Design | \$10,254.50 | 39792 | 11/13/23 | \$2,599.50 | 4 | \$0.00 |  | \$7,655.00 |  | \$10,254.50 |  |
| Morrison-Maierle, Inc | 234468 | 12/01/23 | Admin, Final Design | \$9,314.05 | 39976 | 01/08/24 | \$5,054.78 | 5 | \$0.00 |  | \$4,259.27 |  | \$9,314.05 |  |
| Morrison-Maierle, Inc | 243093 | 12/31/23 | Final Design | \$7,993.75 | 40167 | 03/11/24 | \$0.00 | 5 | \$0.00 |  | \$7,993.75 |  | \$7,993.75 |  |
| Morrison-Maierle, Inc | 243231 | 02/02/24 | Admin, Final Design | \$10,205.75 | 40160 | 03/11/24 | \$737.25 | 5 | \$0.00 |  | \$9,468.50 |  | \$10,205.75 |  |
| Morrison-Maierle, Inc | 243316 | 03/01/24 | Admin, Design | \$3,747.00 | 40203 | 03/25/24 | \$233.00 | 5 | \$0.00 |  | \$3,514.00 |  | \$3,747.00 |  |
|  |  |  |  | \$0.00 |  |  | \$0.00 |  | \$0.00 |  | \$0.00 |  | \$0.00 |  |
|  |  |  |  | \$0.00 |  |  | \$0.00 |  | \$0.00 |  | \$0.00 |  | \$0.00 |  |
|  |  |  |  | \$0.00 |  |  | \$0.00 |  | \$0.00 |  | \$0.00 |  | \$0.00 |  |
|  |  |  |  | \$0.00 |  |  | \$0.00 |  | \$0.00 |  | \$0.00 |  | \$0.00 |  |
|  |  |  |  | \$0.00 |  |  | \$0.00 |  | \$0.00 |  | \$0.00 |  | \$0.00 |  |
|  |  |  |  | \$0.00 |  |  | \$0.00 |  | \$0.00 |  | \$0.00 |  | \$0.00 |  |
|  |  |  |  | \$0.00 |  |  | \$0.00 |  | \$0.00 |  | \$0.00 |  | \$0.00 |  |
|  | TOTAL INVOICES |  |  | \$83,315.65 |  |  | \$30,262.25 |  | \$0.00 |  | \$53,053.40 |  | \$83,315.65 |  |
|  | TOTAL BUDGET |  |  |  |  |  | \$155,526.00 |  | \$10,000.00 |  | \$145,526.00 |  | \$311,052.00 |  |
|  | BALANCE |  |  |  |  |  | \$125,263.75 |  | \$10,000.00 |  | \$92,472.60 |  | \$227,736.35 |  |

[^0]```
Attention: Jeff Hintz Invoice : 000234468
City of Sidney
115 2nd Street S.E.
Sidney, MT }5927
UNITED STATES
```

Invoice Date: 12/19/2023
Project : 071703300
Project Name : Sidney - Anderson Subdivision
Drainage Improvements
Bill Term : 01

## For Professional Services Rendered Through 12/1/2023

Professional engineering services provided for project coordination, grant admin, survey, environmental compliance, design, and construction admin for stormwater improvements.


| Current Billings | $9,314.05$ |
| ---: | ---: |
| Amount Due This Bill | $9,314.05$ |

Molly R. Davidson
Amounts Are Due and Payable Upon Receipt of Invoice
Amounts 30 days overdue are subject to a service charge at the maximum legal rate allowed by 31-1-107 MCA
Please send your EFT remittance advice to remittance@m-m.net
Routing: 092905278
Account: 4020016702


```
Attention: Jeff Hintz Invoice : 000243093
City of Sidney
115 2nd Street S.E.
Sidney, MT }5927
UNITED STATES
```

Invoice Date : 1/17/2024
Project : 071703300
Project Name : Sidney - Anderson Subdivision
Drainage Improvements
Bill Term : 01

## For Professional Services Rendered Through 12/31/2023

Professional engineering services provided for project coordination, grant admin, survey, environmental compliance, design, and construction admin for stormwater improvements.

|  | Fee | Available | Billings |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | To Date | Previous | Current |
| 01 - Billing Summary | 147,785.00 | 86,415.85 | 69,362.90 | 61,369.15 | 7,993.75 |

Final design effort
Rate Labor
7,993.75

## Current Billings

Amount Due This Bill

Molly R. Davidson
Amounts Are Due and Payable Upon Receipt of Invoice
Amounts 30 days overdue are subject to a service charge at the maximum legal rate allowed by 31-1-107 MCA
Please send your EFT remittance advice to remittance@m-m.net
Routing: 092905278

Account: 4020016702

| Project: 071703300 - Sidney - And | ovements |  | Invoice | - |
| :---: | :---: | :---: | :---: | :---: |
| 010 - Preliminary Design |  |  |  | Item a. |
| Rate Labor |  |  |  |  |
| Class |  | Hours | Rate | Amount |
| CAD Tech I |  | 29.00 | 95.000 | 2,755.00 |
|  | Total Rate Labor |  |  | 2,755.00 |
| 040 - Final Design |  |  |  |  |
| Rate Labor |  |  |  |  |
| Class |  | Hours | Rate | Amount |
| Design Engineer I |  | 27.00 | 159.000 | 4,293.00 |
| Engineer Intern II |  | 2.25 | 138.000 | 310.50 |
| Supervising Engineer I |  | 1.50 | 216.000 | 324.00 |
| Technical Intern |  | 3.75 | 83.000 | 311.25 |
|  | Total Rate Labor |  |  | 5,238.75 |
| Total Bill Task: 040 - Final Design |  |  |  | 5,238.75 |

```
Attention: Jeff Hintz Invoice: 000243231
City of Sidney
115 2nd Street S.E.
Sidney, MT }5927
UNITED STATES
```

Invoice Date : 2/19/2024
Project : 071703300
Project Name : Sidney - Anderson Subdivision
Drainage Improvements
Bill Term : 01

## For Professional Services Rendered Through 2/2/2024

Professional engineering services provided for project coordination, grant admin, survey, environmental compliance, design, and construction admin for stormwater improvements.


| Current Billings | $10,205.75$ |
| :---: | ---: |
| Amount Due This Bill | $10,205.75$ |

## Molly R. Davidson

| Outstanding Receivables | Invoice Number | Date | Amount | Balance Due |
| :--- | :--- | :--- | :--- | :--- |
|  | 000243093 | $1 / 17 / 2024$ | $7,993.75$ | $7,993.75$ |
|  |  |  | $7,993.75$ |  |

Amounts Are Due and Payable Upon Receipt of Invoice
Amounts 30 days overdue are subject to a service charge at the maximum legal rate allowed by 31-1-107 MCA
Please send your EFT remittance advice to remittance@m-m.net
Routing: 092905278
Account: 4020016702


```
Attention: Jeff Hintz Invoice : 000243316
City of Sidney
115 2nd Street S.E.
Sidney, MT 59270
UNITED STATES
```

Invoice Date : 3/8/2024
Project : 071703300
Project Name : Sidney - Anderson Subdivision
Drainage Improvements
Bill Term : 01

## For Professional Services Rendered Through 3/1/2024

Professional engineering services provided for project coordination, grant admin, survey, environmental compliance, design, and construction admin for stormwater improvements.


## Molly R. Davidson

| Outstanding Receivables | Invoice Number | Date | Amount | Balance Due |
| :--- | :--- | :--- | ---: | ---: |
|  | 000243093 | $1 / 17 / 2024$ | $7,993.75$ | $7,993.75$ |
|  | 000243231 | $2 / 19 / 2024$ | $10,205.75$ | $10,205.75$ |
|  |  |  |  | $18,199.50$ |

Amounts Are Due and Payable Upon Receipt of Invoice
Amounts 30 days overdue are subject to a service charge at the maximum legal rate allowed by 31-1-107 MCA
Please send your EFT remittance advice to remittance@m-m.net
Routing: 092905278
Account: 4020016702


## ARPA Water \& Sewer Infrastructure Grant Program <br> Q4 2023 Progress Report Form

## General Information

| Subrecipient Entity: | Sidney, City of |
| :---: | :---: |
| Project Title: | Sidney, City of - Anderson Subdivision Storm Water Improvements |
| Grant Agreement Number(s): | AC-22-0158 |
| Grant Term End Date(s): | December 31, 2024 |
| Form Preparer Name: | Carly Andregg, Morrison-Maierle (consultant) |
| Form Preparer Phone: | 406-542-4866 |
| Form Preparer Email: | Candregg@m-m.net |
| Reporting Period: | January 1, 2024 - March 31, 2024 |
|  | Provide a beginning and end date. Example: January 1, 2024 - March 31, 2024. |

## Quarterly Report Type

$\square$ Progress Report with Reimbursement Request.
Progress Report without Reimbursement Request.

Final Reports - Do not use this form. See Progress Reports, Amendments, and Closeout on the ARPA Grant Management page for instructions on how to complete your Final Report.

## Required Report Attachments

Check to indicate the required attachments are included with this report.
$\qquad$ Updated Schedule Form is included with this report (REQUIRED).
The schedule form should be an accurate reflection of the status of the project, including bid and construction information. The schedule you are attaching must be appropriate given the Grant Term End Date in the grant agreement (or executed grant amendment).

Updated Uniform Budget Tracking Spreadsheet is included with this report (REQUIRED).
Include an updated budget spreadsheet that reflects current and previous expenditures on the grant(s). The tracker should be accurate through the end of the reporting period and include all incurred expenditures for all funding sources regardless of whether a reimbursement is requested. Attachment B - Budget in the grant agreement (or executed grant amendment) must match the current project budget you are attaching.

## Progress Reporting

## 1. Grant Activities this Reporting Period (REQUIRED)

List project tasks outlined in Attachment A - Scope of Work in the grant agreement (or executed grant amendment). Summarize activities that occurred under each task during the reporting period, including tasks with no activity. Provide an overview of progress on the overall project. Indicate tasks completed.

## Scope of Work

The Anderson Subdivision Storm Water Improvements project will help buffer and reduce peak flows through the Subdivision. This will result in increased safety and lesser risk of surcharged flows inundating the neighborhood. The project will benefit public safety and water quality in the Yellowstone River by conveying runoff in a controlled and protected environment.

The scope of work was amended after Q3 2023. After further model development of the hydraulics and hydrology in the watershed for the Sidney-Anderson Subdivision Stormwater Improvements project, it was determined that a detention pond in the upper portion of the basin will not alleviate flooding as it was anticipated in concept design. The scope of work is amended to improving the culvert near where flooding occurs to increase capacity.

ARPA Competitive Grant Funds will be utilized to fund Preliminary Engineering Design, Final Engineering Design, Construction Inspection Engineering, a portion of Construction, and Grant Management costs by a consultant on behalf of the City of Sidney.

Revised Construction activities include:

- Install new inlet structure and storm drain under $22^{\text {nd }}$ Ave NW to increase drainage capacity
- Remove the existing undersized on-grade culvert
- Install pipe under the drainage to safely contain and convey runoff through the neighborhood
- Install a trash rack at the entrance to the pipe to prevent debris from entering
- Connect the pipe directly into the storm system to prevent surcharge
- Capture and convey runoff from a 10-year event and prevent flooding in nearby homes and yards
- Procure temporary and permanent easements for the new stormwater infrastructure


## Activity Progress

Preliminary Engineering Design: 100\% complete
Preliminary engineering design drawings are complete. No activity during this quarter

Final Engineering Design: 95\% complete
Activities during this quarter include drafting of final construction drawings and preparing easements. Extensive boundary research was required to locate the appropriate documentation for an adjacent property.

Construction Inspection Eng: 0\% complete
Construction: 0\% complete

## 2. Problems or Concerns (REQUIRED)

Discuss any problems or concerns that have arisen (e.g., problems with the schedule, subcontractors, or budget items). Include steps underway to alleviate problems.

## None

## 3. Next Reporting Period's Grant Activities (REQUIRED)

List project tasks outlined in Attachment A - Scope of Work in the grant agreement (or executed grant amendment). Summarize activities that will occur next quarter under each task, including tasks with no expected activity. Indicate tasks expected to be completed

Next quarter's activities include coordinating with landowners to secure easements and preparing the project for bid. Construction is estimated for the summer.

## Grant Agreement Review Checklist

Review the ARPA Grant Agreement(s) and executed grant amendment(s). Respond to the questions below.

1. Review Agreement Section 2. Term - Is the Term End Date in the grant agreement still appropriate for the project?

X YES - Term End Date in the grant agreement is appropriate for the project to date.

NO or NOT SURE - Contact your Grant Manager ASAP to explain. A grant amendment may be needed.
2. Review Grant Agreement Attachment A - Scope of Work (Tasks/Deliverables) - Do the tasks/deliverables listed in the Scope of Work in the grant agreement (or executed grant amendment) accurately reflect the project to date?

Y YES - Scope of Work in the grant agreement accurately reflects the project to date.

NO or NOT SURE - Contact your Grant Manager ASAP to explain. A grant amendment may be needed.
3. Review Grant Agreement Attachment B - Budget - Do the DNRC ARPA grant funds and matching funds in the budget in the grant agreement (or executed grant amendment) accurately reflect the project to date?

X YES - The budget in the grant agreement accurately reflects the project to date.

NO or NOT SURE - Contact your Grant Manager ASAP to explain. A grant amendment may be needed.

Additional Report Attachments (Optional)
Attach pictures, articles, maps, or any other document related to this quarter that you would like to include in the report.

## Verification of Subrecipient Concurrence <br> REQUIRED only if Form Preparer is not from Subrecipient Entity

## Subrecipient Contact Full Name:

$\qquad$
Subrecipient Contact Title: $\qquad$
Subrecipient Contact Email: $\qquad$

The Subrecipient Contact listed above has reviewed this Progress Report and supporting documents. The Subrecipient Contact concurs with the information provided.

## DNRC Reimbursement Request Process

See Reimbursements and Budget Tracking tab on the DNRC ARPA Grant Management webpage for documents and training videos.

## Documents Required for Reimbursement

1. Progress Report - The subrecipient must submit a project progress report with each reimbursement request at a minimum on a quarterly basis. DNRC will not honor claims for reimbursement if DNRC has not approved the progress report or if there is a delinquent report.
2. DNRC Vendor Invoice - The subrecipient must include a State of Montana Vendor Invoice signed by the grant's authorized representative or an official from the subrecipient organization approved by the authorized representative and DNRC.
3. Supporting Documentation - Invoices/Receipts, Pay Apps, Proofs of Payment, etc.
4. Uniform Budget Tracking Spreadsheet - Must include budget tracking tab and invoice tracking tab.

## Document Links

Overview of Reimbursements - Instructional Video (Slides 33-40)

1. DNRC Reimbursement Guide - Guidance Document
2. DNRC Vendor Invoice - Invoice Form and Instructions
3. Eligible Expenses for ARPA Grant Administration - Guidance Document
4. DNRC Reimbursement for Personnel Services - Guidance Document and Instructional Video
5. DNRC Signature Authorization Form

Budget Tracker - Instructional Video (Slides 36-39)

1. Updated Uniform Budget Tracker Form - Excel Spreadsheet Form

## DNRC Grant Amendment Request Process

1. Subrecipient prepares amendment request.
a. Determine updates needed to the grant agreement. Review these sections:
$\checkmark$ Section 2. Term
$\checkmark$ Attachment A-Scope of Work and Schedule
$\checkmark$ Attachment B-Budget
b. Include a justification. Justification must support the change of scope, schedule, term date, and/or budget.
c. Include a draft scope, schedule, term date, and/or budget that reflects necessary updates. Identify changes if not obvious.
2. Subrecipient submits amendment request to DNRC in writing.

The Authorized Representative or designee from the subrecipient organization must submit the amendment request IN WRITING to the DNRC Grant Manager.
3. DNRC Grant Manager reviews the written amendment request and provides written response to subrecipient approve it, deny it, or request more information.
DNRC will review the subrecipient's written amendment request and notify the subrecipient in writing if the request is approved and whether a formal amendment to the grant agreement is necessary. DNRC Grant Manager will notify the grant recipient in writing if the request is not approved or if more information is needed.

Subrecipient must receive DNRC's WRITTEN APPROVAL of an amendment request before making purchases or agreements on goods or services other than those specifically identified in the grant agreement.

Contractor's Application For Payment


Progress Estimate - Unit Price Work
Contractor's Application for Payment


Schedule I (Central Ave.) - *Base Bid

| 1001 | Mobilization, Taxes, Bonds and Insurance | 1 | LS | \$ | 138,230.00 | \$ 138,230.00 | 1.00 | 1.00 | \$138,230.00 | \$138,230.00 | 100.00\% | \$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1002 | 12" Water Main (DIP) | 880 | LF | \$ | 170.00 | \$ 149,600.00 | 878 | 878 | \$149,260.00 | \$149,260.00 | 99.77\% | \$ 340.00 |
| 1003 | 8" Water Main (DIP) | 85 | LF | \$ | 140.00 | \$ 11,900.00 | 66 | 66 | \$ 9,240.00 | \$ 9,240.00 | 77.65\% | \$2,660.00 |
| 1004 | 12" Gate Valve | 6 | EA | \$ | 8,400.00 | \$ 50,400.00 | 6 | 6 | \$ 50,400.00 | \$ 50,400.00 | 100.00\% | \$ |
| 1005 | 8" Gate Valve | 1 | EA | \$ | 6,200.00 | \$ 6,200.00 | 1 | 1 | \$ 6,200.00 | \$ 6,200.00 | 100.00\% | \$ |
| 1006 | 12"x12" Cross | 1 | EA | \$ | 4,600.00 | \$ 4,600.00 | 1 | 1 | \$ 4,600.00 | \$ 4,600.00 | 100.00\% | \$ |
| 1007 | 12"x12" Tee | 1 | EA | \$ | 4,000.00 | \$ 4,000.00 | 1 | 1 | \$ 4,000.00 | \$ 4,000.00 | 100.00\% | \$ |
| 1008 | 12"x8" Tee | 1 | EA | \$ | 3,500.00 | \$ 3,500.00 | 1 | 1 | \$ 3,500.00 | \$ 3,500.00 | 100.00\% | \$ |
| 1009 | $12 \mathrm{~L} 22.5^{\circ}$ Bend | 1 | EA | \$ | 3,000.00 | \$ 3,000.00 | 1 | 1 | \$ 3,000.00 | \$ 3,000.00 | 100.00\% | \$ |
| 1010 | 12"x8" Reducer | 1 | EA | \$ | 2,800.00 | \$ 2,800.00 | 1 | 1 | \$ 2,800.00 | \$ 2,800.00 | 100.00\% | \$ |
| 1011 | Connect to Existing Main (12") | 4 | EA | \$ | 2,900.00 | \$ 11,600.00 | 4 | 4 | \$ 11,600.00 | \$ 11,600.00 | 100.00\% | \$ |
| 1012 | Connect to Existing Main (8") | 2 | EA | \$ | 2,400.00 | \$ 4,800.00 | 2 | 2 | \$ 4,800.00 | \$ 4,800.00 | 100.00\% | \$ |
| 1013 | Fire Hydrant Assembly | 3 | EA | \$ | 15,000.00 | \$ 45,000.00 | 3 | 3 | \$ 45,000.00 | \$ 45,000.00 | 100.00\% | \$ |
| 1014 | 6" Fire Hydrant Lead (DIP) | 94 | LF | \$ | 63.00 | \$ 5,922.00 | 94 | 94 | \$ 5,922.00 | \$ 5,922.00 | 100.00\% | \$ |
| 1015 | 2" Water Service Connection (WSC) | 1 | EA | \$ | 4,500.00 | \$ 4,500.00 | 1 | 1 | \$ 4,500.00 | \$ 4,500.00 | 100.00\% | \$ |
| 1016 | 2" Curbstop | 1 | EA | \$ | 880.00 | \$ 880.00 | 1 | 1 | \$ 880.00 | \$ 880.00 | 100.00\% | \$ |
| 1017 | 2" Service Pipe (Copper) | 43 | LF | \$ | 65.00 | \$ 2,795.00 | 65 | 65 | \$ 4,225.00 | \$ 4,225.00 | 151.16\% | \$(1,430.00) |
| 1018 | 1 1/2" Water Service Connection (WSC) | 1 | EA | \$ | 4,400.00 | \$ 4,400.00 | 1 | 1 | \$ 4,400.00 | \$ 4,400.00 | 100.00\% | \$ |
| 1019 | $11 / 2^{\prime \prime}$ Curbstop | 1 | EA | \$ | 740.00 | \$ 740.00 | 1 | 1 | \$ 740.00 | \$ 740.00 | 100.00\% | \$ |
| 1020 | $11 / 2$ " Service Pipe (Copper) | 43 | LF | \$ | 36.00 | \$ 1,548.00 | 43 | 43 | \$ 1,548.00 | \$ 1,548.00 | 100.00\% | \$ |
| 1021 | 1" Water Service Connection (WSC) | 5 | EA | \$ | 1,100.00 | \$ 5,500.00 | 6 | 6 | \$ 6,600.00 | \$ 6,600.00 | 120.00\% | \$(1,100.00) |
| 1022 | 1" Curbstop | 4 | EA | \$ | 500.00 | \$ 2,000.00 | 6 | 6 | \$ 3,000.00 | \$ 3,000.00 | 150.00\% | \$(1,000.00) |
| 1023 | 1" Service Pipe (Copper) | 114 | LF | \$ | 20.00 | \$ 2,280.00 | 183 | 183 | \$ 3,660.00 | \$ 3,660.00 | 160.53\% | \$(1,380.00) |
| 1024 | Tracer Wire | 1259 | LF | \$ | 1.00 | \$ 1,259.00 | 1359 | 1359 | \$ 1,359.00 | \$ 1,359.00 | 107.94\% | \$(100.00) |
| 1025 | Temporary Water (Residential) | 2 | EA | \$ | 1,000.00 | \$ 2,000.00 | 7 | 7 | \$ 7,000.00 | \$ 7,000.00 | 350.00\% | \$(5,000.00) |
| 1026 | Temporary Water (Commercial) | 7 | EA | \$ | 1,300.00 | \$ 9,100.00 | 3 | 3 | \$ 3,900.00 | \$ 3,900.00 | 42.86\% | \$5,200.00 |
| 1027 | Asbestos Pipe Removal | 375 | LF | \$ | 11.00 | \$ 4,125.00 | 500 | 500 | \$ 5,500.00 | \$ 5,500.00 | 133.33\% | \$(1,375.00) |
| 1028 | Contaiminated Soil Removal \& Disposal | 1 | LS | \$ | 263,000.00 | \$ 263,000.00 | 1.00 | 1.00 | \$263,000.00 | \$263,000.00 | 100.00\% | \$ |
| 1029 | Curb \& Gutter Removal \& Replacement | 90 | LF | \$ | 68.00 | \$ 6,120.00 | 120 | 120 | \$ 8,160.00 | \$ 8,160.00 | 133.33\% | \$(2,040.00) |
| 1030 | Concrete Sidewalk Removal \& Replacement | 1100 | SF | \$ | 17.00 | \$ 18,700.00 | 828 | 828 | \$ 14,076.00 | \$ 14,076.00 | 75.27\% | \$4,624.00 |
| 1031 | Asphalt Removal | 1475 | SY | \$ | 15.00 | \$ 22,125.00 | 1501 | 1501 | \$ 22,515.00 | \$ 22,515.00 | 101.76\% | \$(390.00) |
| 1032 | Asphalt Replacement (MDT ROW: 6") | 1475 | SY | \$ | 115.00 | \$ 169,625.00 | 1501 | 1501 | \$172,615.00 | \$172,615.00 | 101.76\% | \$(2,990.00) |
| 1033 | Flowable Fill | 2550 | CY | \$ | 143.00 | \$ 364,650.00 | 1662 | 1662 | \$237,666.00 | \$237,666.00 | 65.18\% | \$126,984.00 |
| 1034 | Type II Bedding | 75 | CY | \$ | 83.00 | \$ 6,225.00 |  |  | \$ | \$ |  | \$6,225.00 |

## Progress Estimate - Unit Price Work



## Progress Estimate - Unit Price Work

| Owner: | City of Sidney |  |  |  |  |  | Owner's Project Number: |  |  |  |  | S2100105 |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Engineer: | Interstate Engineering, Inc. |  |  |  |  |  | Engineer's Project Number: Contractor's Project Number: |  |  |  |  | S2100105 |  |  |
| Contractor: COP Construction LLC |  |  |  |  |  |  |  |  |  |  |  | 23101 |  |  |
| Project: Phase III - Water System Improvements |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Contract: Schedules I, II, III, V, VI and CO\#1 (Add Sch IV), CO\#2, CO\#3 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Application No.: 7-FIN |  | Application Period: From |  |  |  |  | 10/29/2023 |  | To | 12/31/2023 |  | Application Date: 1/11/2024 |  |  |
| A | B | C | D |  | E | F | G | H | I | J | K | L | M | N |
|  |  | Contract Information |  |  |  |  | Work Completed |  |  |  | Materia | Work Completed |  |  |
| Bid Item No. | Description | Item Quantity | Units |  | Unit Price (\$) | Value of bid Item (CxE) <br> (\$) | Estimated Quantity Incorporated Previously | Estimated Quantity Incorporated This Period | Estimated Quantity Incorporated To Date | Value of Work Completed to Date (E*) (\$) | Currently Stored (not in G or H) (\$) | and Materials Stored to Date $(\mathrm{J}+\mathrm{K})$ <br> (\$) | \% of Value of Item (L/F) | $\begin{aligned} & \text { Balance to } \\ & \text { Finish } \\ & \text { (F-L) } \\ & \text { (\$) } \end{aligned}$ |
| Original Contract |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 2030 | Concrete Sidewalk Removal \& Replacement | 500 | SF | \$ | 17.00 | \$ 8,500.00 | 360 |  | 360 | \$ 6,120.00 |  | \$ 6,120.00 | 72.00\% | \$2,380.00 |
| 2031 | Concrete Valley Gutter Removal \& Replacement | 660 | SF | \$ | 23.00 | \$ 15,180.00 | 888 |  | 888 | \$ 20,424.00 |  | \$ 20,424.00 | 134.55\% | \$(5,244.00) |
| 2032 | Asphalt Removal | 1700 | SY | \$ | 7.00 | \$ 11,900.00 | 1319 |  | 1319 | \$ 9,233.00 |  | \$ 9,233.00 | 77.59\% | \$2,667.00 |
| 2033 | Asphalt Replacement (City ROW: 4") | 825 | SY | \$ | 90.00 | \$ 74,250.00 | 549 |  | 549 | \$ 49,410.00 |  | \$ 49,410.00 | 66.55\% | \$ 24,840.00 |
| 2034 | Asphalt Replacement (City ROW: 6") | 875 | SY | \$ | 115.00 | \$ 100,625.00 | 770 |  | 770 | \$ 88,550.00 |  | \$ 88,550.00 | 88.00\% | \$ 12,075.00 |
| 2035 | Grass Restoration (Hydro Seed) | 6750 | SF | \$ | 2.00 | \$ 13,500.00 | 6500 |  | 6500 | \$ 13,000.00 |  | \$ 13,000.00 | 96.30\% | \$ 500.00 |
| 2036 | Imported Backfill | 250 | CY | \$ | 36.00 | \$ 9,000.00 |  |  |  | \$ |  | \$ |  | \$9,000.00 |
| 2037 | Type II Bedding | 100 | CY | \$ | 44.00 | \$ 4,400.00 |  |  |  | \$ |  | \$ |  | \$4,400.00 |
| 2038 | Exploratory Excavation | 10 | HR | \$ | 220.00 | \$ 2,200.00 | 15 |  | 15 | \$ 3,300.00 |  | \$ 3,300.00 | 150.00\% | \$(1,100.00) |
| 2039 | Traffic Control | 1 | LS | \$ | 13,377.00 | \$ 13,377.00 | 1.00 |  | 1.00 | \$ 13,377.00 |  | \$ 13,377.00 | 100.00\% | \$ |
| 2040 | Materials Testing Allowance | 2500 | UNIT | \$ | 1.00 | \$ 2,500.00 | 2524.55 |  | 2524.55 | \$ 2,524.55 |  | \$ 2,524.55 | 100.98\% | \$ (24.55) |
| 2041 | Miscellaneous Work Allowance | 5000 | UNIT | \$ | 1.00 | \$ 5,000.00 | 9056.33 |  | 9056.33 | \$ 9,056.33 |  | \$ 9,056.33 | 181.13\% | \$(4,056.33) |
| Schedule II Totals |  |  |  |  |  | \$ 601,755.00 |  |  |  | \$561,628.88 |  | \$561,628.88 |  | \$ 40,126.12 |
| Schedule III (Lincoln Ave. - B) |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 3001 | Mobilization, Taxes, Bonds and Insurance | 1 | LS | \$ | 27,448.00 | \$ 27,448.00 | 1.00 |  | 1.00 | \$ 27,448.00 |  | \$ 27,448.00 | 100.00\% | \$ |
| 3002 | 10" Water Main (PVC) | 1198 | LF | \$ | 100.00 | \$ 119,800.00 | 1263 |  | 1263 | \$126,300.00 |  | \$126,300.00 | 105.43\% | \$(6,500.00) |
| 3003 | 8" Water Main (PVC) | 52 | LF | \$ | 100.00 | \$ 5,200.00 |  |  |  | \$ |  | \$ |  | \$5,200.00 |
| 3004 | 6" Water Main (PVC) | 5 | LF | \$ | 130.00 | \$ 650.00 | 5 |  | 5 | \$ 650.00 |  | \$ 650.00 | 100.00\% | \$ |
| 3005 | 10" Gate Valve | 3 | EA | \$ | 5,500.00 | \$ 16,500.00 | 4 |  | 4 | \$ 22,000.00 |  | \$ 22,000.00 | 133.33\% | \$(5,500.00) |
| 3006 | 8" Gate Valve | 1 | EA | \$ | 4,500.00 | \$ 4,500.00 |  |  |  | \$ |  | \$ |  | \$4,500.00 |
| 3007 | 10"x10" Tee | 1 | EA | \$ | 3,000.00 | \$ 3,000.00 | 2 |  | 2 | \$ 6,000.00 |  | \$ 6,000.00 | 200.00\% | \$(3,000.00) |
| 3008 | 10"x8" Tee | 1 | EA | \$ | 3,100.00 | \$ 3,100.00 |  |  |  | \$ |  | \$ |  | \$3,100.00 |
| 3009 | $10 " 22.5^{\circ}$ Bend | 2 | EA | \$ | 2,300.00 | \$ 4,600.00 | 2 |  | 2 | \$ 4,600.00 |  | \$ 4,600.00 | 100.00\% | \$ |
| 3010 | 8"x6" Reducer | 1 | EA | \$ | 2,000.00 | \$ 2,000.00 | 1 |  | 1 | \$ 2,000.00 |  | \$ 2,000.00 | 100.00\% | \$ |
| 3011 | Connect to Existing Main (10") | 1 | EA | \$ | 2,300.00 | \$ 2,300.00 | 1 |  | 1 | \$ 2,300.00 |  | \$ 2,300.00 | 100.00\% | \$ |
| 3012 | Connect to Existing Main (6") | 1 | EA | \$ | 1,600.00 | \$ 1,600.00 | 1 |  | 1 | \$ 1,600.00 |  | \$ 1,600.00 | 100.00\% | \$ |
| 3013 | Fire Hydrant Assembly | 4 | EA | \$ | 9,600.00 | \$ 38,400.00 | 4 |  | 4 | \$ 38,400.00 |  | \$ 38,400.00 | 100.00\% | \$ |
| 3014 | 6" Fire Hydrant Lead (PVC) | 58 | LF | \$ | 32.00 | \$ 1,856.00 | 53 |  | 53 | \$ 1,696.00 |  | \$ 1,696.00 | 91.38\% | \$ 160.00 |
| 3015 | 2" Water Service Connection (WSC) | 1 | EA | \$ | 2,000.00 | \$ 2,000.00 | 1 |  | 1 | \$ 2,000.00 |  | \$ 2,000.00 | 100.00\% | \$ |
| 3016 | 2" Service Pipe | 30 | LF | \$ | 17.00 | \$ 510.00 | 28 |  | 28 | \$ 476.00 |  | \$ 476.00 | 93.33\% | \$ 34.00 |
| 3017 | 1" Water Service Connection (WSC) | 13 | EA | \$ | 1,500.00 | \$ 19,500.00 | 14 |  | 14 | \$ 21,000.00 |  | \$ 21,000.00 | 107.69\% | \$(1,500.00) |
| 3018 | 1" Curbstop | 4 | EA | \$ | 290.00 | \$ 1,160.00 | 5 |  | 5 | \$ 1,450.00 |  | \$ 1,450.00 | 125.00\% | \$(290.00) |
| 3019 | 1" Service Pipe | 213 | LF | \$ | 6.00 | \$ 1,278.00 | 247 |  | 247 | \$ 1,482.00 |  | \$ 1,482.00 | 115.96\% | \$(204.00) |
| 3020 | Tracer Wire | 1556 | LF | \$ | 1.00 | \$ 1,556.00 | 1516 |  | 1516 | \$ 1,516.00 |  | \$ 1,516.00 | 97.43\% | \$ 40.00 |
| 3021 | Temporary Water (Residential) | 16 | EA | \$ | 980.00 | \$ 15,680.00 | 1 |  | 1 | \$ 980.00 |  | \$ 980.00 | 6.25\% | \$ 14.700.00 |

Progress Estimate - Unit Price Work
Owner:
Engineer: $\quad \frac{1}{\text { Interstate Engineering, Inc. }}$
Interstate Engineering, Inc
Contractor's Application for Payment
Item b

Contractor: COP Construction LLC
Project: Phase III - Water System Improvements
Contract: $\begin{aligned} & \text { Schedules I, II, III, V, VI and CO\#1 (Add Sch IV), CO\#2, CO\#3 }\end{aligned}$

| Application No.: |  | Application Period: From |  |  |  | 10/29/2023 |  | To | 12/31/2023 |  | Application Date: 1/11/2024 |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| A | B | C | D | E | F | G | H | I | J | K | L | M | N |
|  |  | Contract Information |  |  |  | Work Completed |  |  |  | Materials <br> Currently Stored (not in G or H) (\$) | Work Completed and Materials Stored to Date (J+K) (\$) | $\%$ of Value of Item (L/F) | Balance to Finish ( $\mathrm{F}-\mathrm{L}$ ) (\$) |
| Bid Item No. | Description | Item Quantity | Units | Unit Price <br> (\$) | Value of bid Item (CxE) <br> (\$) | Estimated Quantity Incorporated Previously | Estimated Quantity Incorporated This Period | Estimated Quantity Incorporated To Date | Value of Work Completed to Date (E*) (\$) |  |  |  |  |
| Original Contract |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 3022 | Temporary Water (Commercial) | 1 | EA | \$ 1,300.00 | \$ 1,300.00 | 1 |  | 1 | \$ 1,300.00 |  | \$ 1,300.00 | 100.00\% | \$ |
| 3023 | Asbestos Pipe Removal | 40 | LF | \$ 11.00 | \$ 440.00 | 50 |  | 50 | \$ 550.00 |  | \$ 550.00 | 125.00\% | \$(110.00) |
| 3024 | Curb \& Gutter Removal \& Replacement | 80 | LF | \$ 68.00 | \$ 5,440.00 | 432 |  | 432 | \$ 29,376.00 |  | \$ 29,376.00 | 540.00\% | \$(23,936.00) |
| 3025 | Concrete Sidewalk Removal \& Replacement | 100 | SF | \$ 17.00 | \$ 1,700.00 | 130 |  | 130 | \$ 2,210.00 |  | \$ 2,210.00 | 130.00\% | \$(510.00) |
| 3026 | Concrete Valley Gutter Removal \& Replacement | 265 | SF | \$ 23.00 | \$ 6,095.00 | 330 |  | 330 | \$ 7,590.00 |  | \$ 7,590.00 | 124.53\% | \$(1,495.00) |
| 3027 | Asphalt Removal | 2035 | SY | \$ 7.00 | \$ 14,245.00 | 1745 |  | 1745 | \$ 12,215.00 |  | \$ 12,215.00 | 85.75\% | \$2,030.00 |
| 3028 | Asphalt Replacement (City ROW: 6") | 2035 | SY | \$ 115.00 | \$ 234,025.00 | 1745 |  | 1745 | \$200,675.00 |  | \$200,675.00 | 85.75\% | \$ 33,350.00 |
| 3029 | Grass Restoration (Hydro Seed) | 1600 | SF | \$ 2.00 | \$ 3,200.00 | 1600 |  | 1600 | \$ 3,200.00 |  | \$ 3,200.00 | 100.00\% | \$ |
| 3030 | Imported Backfill | 225 | CY | \$ 36.00 | \$ 8,100.00 |  |  |  | \$ |  | \$ |  | \$8,100.00 |
| 3031 | Type II Bedding | 90 | CY | \$ 44.00 | \$ 3,960.00 |  |  |  | \$ |  | \$ |  | \$3,960.00 |
| 3032 | Exploratory Excavation | 10 | HR | \$ 220.00 | \$ 2,200.00 | 4 |  | 4 | \$ 880.00 |  | \$ 880.00 | 40.00\% | \$1,320.00 |
| 3033 | Traffic Control | 1 | LS | \$ 10,000.00 | \$ 10,000.00 | 1.00 |  | 1.00 | \$ 10,000.00 |  | \$ 10,000.00 | 100.00\% | \$ - |
| 3034 | Materials Testing Allowance | 2500 | UNIT | \$ 1.00 | \$ 2,500.00 | 1963.85 |  | 1963.85 | \$ 1,963.85 |  | \$ 1,963.85 | 78.55\% | \$ 536.15 |
| 3035 | Miscellaneous Work Allowance | 5000 | UNIT | \$ 1.00 | \$ 5,000.00 |  |  |  | \$ |  | \$ |  | \$5,000.00 |
| Schedule III Totals |  |  |  |  | \$ 570,843.00 |  |  |  | \$531,857.85 |  | \$531,857.85 |  | \$ 38,985.15 |
| Schedule V (Veteran's Park) |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 5001 | Mobilization, Taxes, Bonds and Insurance | 1 | LS | \$ 18,000.00 | \$ 18,000.00 | 1.00 |  | 1.00 | \$ 18,000.00 |  | \$ 18,000.00 | 100.00\% | \$ |
| 5002 | 10" Water Main (PVC) | 291 | LF | \$ 110.00 | \$ 32,010.00 | 291 |  | 291 | \$ 32,010.00 |  | \$ 32,010.00 | 100.00\% | \$ |
| 5003 | 8" Water Main (PVC) | 87 | LF | \$ 100.00 | \$ 8,700.00 | 85 |  | 85 | \$ 8,500.00 |  | \$ 8,500.00 | 97.70\% | \$ 200.00 |
| 5004 | 10" Gate Valve | 1 | EA | \$ 5,900.00 | \$ 5,900.00 | 1 |  | 1 | \$ 5,900.00 |  | \$ 5,900.00 | 100.00\% | \$ |
| 5005 | 8" Gate Valve | 2 | EA | \$ 6,200.00 | \$ 12,400.00 | 2 |  | 2 | \$ 12,400.00 |  | \$ 12,400.00 | 100.00\% | \$ |
| 5006 | 8"x8" Tee | 1 | EA | \$ 2,700.00 | \$ 2,700.00 | 1 |  | 1 | \$ 2,700.00 |  | \$ 2,700.00 | 100.00\% | \$ |
| 5007 | 8" $22.5^{\circ}$ Bend | 1 | EA | \$ 2,300.00 | \$ 2,300.00 | 1 |  | 1 | \$ 2,300.00 |  | \$ 2,300.00 | 100.00\% | \$ |
| 5008 | $8{ }^{\prime \prime} 45^{\circ}$ Bend | 1 | EA | \$ 2,300.00 | \$ 2,300.00 | 1 |  | 1 | \$ 2,300.00 |  | \$ 2,300.00 | 100.00\% | \$ |
| 5009 | 10"x8" Reducer | 1 | EA | \$ 2,400.00 | \$ 2,400.00 | 1 |  | 1 | \$ 2,400.00 |  | \$ 2,400.00 | 100.00\% | \$ |
| 5010 | Connect to Existing Main (8") | 2 | EA | \$ 2,400.00 | \$ 4,800.00 | 2 |  | 2 | \$ 4,800.00 |  | \$ 4,800.00 | 100.00\% | \$ |
| 5011 | Fire Hydrant Assembly | 1 | EA | \$ 10,000.00 | \$ 10,000.00 | 1 |  | 1 | \$ 10,000.00 |  | \$ 10,000.00 | 100.00\% | \$ |
| 5012 | 6" Fire Hydrant Lead (PVC) | 32 | LF | \$ 32.00 | \$ 1,024.00 | 32 |  | 32 | \$ 1,024.00 |  | \$ 1,024.00 | 100.00\% | \$ |
| 5013 | Tracer Wire | 410 | LF | \$ 1.00 | \$ 410.00 | 417 |  | 417 | \$ 417.00 |  | \$ 417.00 | 101.71\% | \$ (7.00) |
| 5014 | Curb \& Gutter Removal \& Replacement | 10 | LF | \$ 82.00 | \$ 820.00 | 20 |  | 20 | \$ 1,640.00 |  | \$ 1,640.00 | 200.00\% | \$(820.00) |
| 5015 | Asphalt Removal | 600 | SY | \$ 7.00 | \$ 4,200.00 | 251 |  | 251 | \$ 1,757.00 |  | \$ 1,757.00 | 41.83\% | \$2,443.00 |
| 5016 | Asphalt Replacement (City ROW: 4") | 510 | SY | \$ 90.00 | \$ 45,900.00 |  |  |  | \$ |  | \$ |  | \$ 45,900.00 |
| 5017 | Asphalt Replacement (City ROW: 6") | 90 | SY | \$ 115.00 | \$ 10,350.00 | 69 |  | 69 | \$ 7,935.00 |  | \$ 7,935.00 | 76.67\% | \$2,415.00 |
| 5018 | Grass Restoration (Hydro Seed) | 200 | SF | \$ 2.00 | \$ 400.00 | 200 |  | 200 | \$ 400.00 |  | \$ 400.00 | 100.00\% | \$ |
| 5019 | Flowable Fill | 125 | CY | \$ 143.00 | \$ 17,875.00 | 100 |  | 100 | \$ 14,300.00 |  | \$ 14,300.00 | 80.00\% | \$357508 |


| Owner: City of Sidney |  |  |  |  |  | Owner's Project Number: Engineer's Project Number: |  |  |  |  | S2100105 |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Engineer: $\quad$ Interstate Engineering, Inc. |  |  |  |  |  |  |  |  |  |  | S2100105 |  |  |
| Contractor: COP Construction LLC |  |  |  |  |  | Engineer's Project Number: Contractor's Project Number: |  |  |  |  | 23101 |  |  |
| Project: Phase III - Water System Improvements |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Contract: Schedules I, II, III, V, VI and CO\#1 (Add Sch IV), CO\#2, CO\#3 |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Application No.: |  | Application Period: From |  |  |  | 10/29/2023 |  | To | 12/31/2023 |  | Application Date: 1/11/2024 |  |  |
| A | B | C | D | E | F | G | H | 1 | J | K | L | M | N |
|  |  | Contract Information |  |  |  | Work Completed |  |  |  | Materials | Work Completedand MaterialsStored to Date$(\mathrm{J}+\mathrm{K})$$(\$)$ | $\begin{gathered} \begin{array}{c} \% \text { of Value } \\ \text { of Item } \\ (L ~ / ~ F) \end{array} \\ \hline \end{gathered}$ | Balance to Finish (F - L) (\$) |
| Bid Item No. | Description | Item Quantity | Units | Unit Price (\$) | Value of bid Item (CxE) (\$) | Estimated Quantity Incorporated Previously | Estimated Quantity Incorporated This Period | Estimated <br> Quantity <br> Incorporated To <br> Date | Value of Work Completed to Date (E*) (\$) | Currently Stored (not in G or H) (\$) |  |  |  |
| Original Contract |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 5020 | Imported Backfill | 50 | CY | \$ 36.00 | \$ 1,800.00 |  |  |  | \$ |  | \$ |  | \$1,800.00 |
| 5021 | Type II Bedding | 20 | CY | \$ 44.00 | \$ 880.00 |  |  |  | \$ |  | \$ |  | \$ 880.00 |
| 5022 | Exploratory Excavation | 5 | HR | \$ 220.00 | \$ 1,100.00 |  |  |  | \$ |  | \$ |  | \$1,100.00 |
| 5023 | Traffic Control | 1 | LS | \$ 5,706.00 | \$ 5,706.00 | 1.00 |  | 1.00 | \$ 5,706.00 |  | \$ 5,706.00 | 100.00\% | \$ |
| 5024 | Materials Testing Allowance | 1000 | UNIT | \$ 1.00 | \$ 1,000.00 | 745.00 |  | 745.00 | \$ 745.00 |  | \$ 745.00 | 74.50\% | \$ 255.00 |
| 5025 | Miscellaneous Work Allowance | 2500 | UNIT | \$ 1.00 | \$ 2,500.00 |  |  |  | \$ |  | \$ |  | \$2,500.00 |
| Schedule V Totals \$ 195,475.00 |  |  |  |  |  |  |  |  | \$135,234.00 |  | \$135,234.00 |  | \$60,241.00 |
| Schedule VI (Crestwood) |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 6001 | Mobilization, Taxes, Bonds and Insurance | 1 | LS | \$ 16,147.00 | \$ 16,147.00 | 1.00 |  | 1.00 | \$ 16,147.00 |  | \$ 16,147.00 | 100.00\% | \$ |
| 6002 | 8" Water Main (PVC) | 472 | LF | \$ 100.00 | \$ 47,200.00 | 463 |  | 463 | \$ 46,300.00 |  | \$ 46,300.00 | 98.09\% | \$ 900.00 |
| 6003 | 8"x8" Tee | 1 | EA | \$ 2,400.00 | \$ 2,400.00 | 1 |  | 1 | \$ 2,400.00 |  | \$ 2,400.00 | 100.00\% | \$ - |
| 6004 | 8" $45^{\circ}$ Bend | 2 | EA | \$ 2,300.00 | \$ 4,600.00 | 2 |  | 2 | \$ 4,600.00 |  | \$ 4,600.00 | 100.00\% | \$ |
| 6005 | Connect to Existing Main (8") | 1 | EA | \$ 2,400.00 | \$ 2,400.00 | 1 |  | 1 | \$ 2,400.00 |  | \$ 2,400.00 | 100.00\% | \$ |
| 6006 | Fire Hydrant Assembly | 1 | EA | \$ 9,700.00 | \$ 9,700.00 | 1 |  | 1 | \$ 9,700.00 |  | \$ 9,700.00 | 100.00\% | \$ |
| 6007 | 6" Fire Hydrant Lead (PVC) | 15 | LF | \$ 32.00 | \$ 480.00 | 15 |  | 15 | \$ 480.00 |  | \$ 480.00 | 100.00\% | \$ |
| 6008 | Tracer Wire | 487 | LF | \$ 1.00 | \$ 487.00 | 470 |  | 470 | \$ 470.00 |  | \$ 470.00 | 96.51\% | \$ 17.00 |
| 6009 | Curb \& Gutter Removal \& Replacement | 30 | LF | \$ 68.00 | \$ 2,040.00 | 20 |  | 20 | \$ 1,360.00 |  | \$ 1,360.00 | 66.67\% | \$ 680.00 |
| 6010 | Concrete Sidewalk Removal \& Replacement | 100 | SF | \$ 17.00 | \$ 1,700.00 | 100 |  | 100 | \$ 1,700.00 |  | \$ 1,700.00 | 100.00\% | \$ |
| 6011 | Asphalt Removal | 675 | SY | \$ 7.00 | \$ 4,725.00 | 635 |  | 635 | \$ 4,445.00 |  | \$ 4,445.00 | 94.07\% | \$ 280.00 |
| 6012 | Asphalt Replacement (City ROW: 4") | 675 | SY | \$ 90.00 | \$ 60,750.00 | 635 |  | 635 | \$ 57,150.00 |  | \$ 57,150.00 | 94.07\% | \$3,600.00 |
| 6013 | Grass Restoration (Hydro Seed) | 500 | SF | \$ 2.00 | \$ 1,000.00 | 100 |  | 100 | \$ 200.00 |  | \$ 200.00 | 20.00\% | \$ 800.00 |
| 6014 | Imported Backfill | 50 | CY | \$ 36.00 | \$ 1,800.00 |  |  |  | \$ |  | \$ |  | \$1,800.00 |
| 6015 | Type II Bedding | 20 | CY | \$ 44.00 | \$ 880.00 |  |  |  | \$ |  | \$ |  | \$ 880.00 |
| 6016 | Exploratory Excavation | 5 | HR | \$ 220.00 | \$ 1,100.00 |  |  |  | \$ |  | \$ |  | \$1,100.00 |
| 6017 | Traffic Control | 1 | LS | \$ 2,000.00 | \$ 2,000.00 | 1.00 |  | 1.00 | \$ 2,000.00 |  | \$ 2,000.00 | 100.00\% | \$ |
| 6018 | Materials Testing Allowance | 1000 | UNIT | \$ 1.00 | \$ 1,000.00 |  |  |  | \$ |  | \$ |  | \$1,000.00 |
| 6019 | Miscellaneous Work Allowance | 2500 | UNIT | \$ 1.00 | \$ 2,500.00 |  |  |  | \$ - |  | \$ - |  | \$2,500.00 |
| Schedule VI Totals |  |  |  |  | \$ 162,909.00 |  |  |  | $\$ 149,352.00$ |  | $\$ 149,352.00$ |  | \$ 13,557.00 |

## Progress Estimate - Unit Price Work



## Progress Estimate - Unit Price Work




# 1\% Contractor's Gross Receipts Contract Award Registration 

Form CGR-1 is required to be completed and mailed to the Department of Revenue within 10 days after a contract or bid is officially awarded.


## Change Order No.

$\qquad$ 03

| Owner: | City of Sidney | Owner's Contract No.: | S2100105 |
| :--- | :--- | :--- | :--- |
| Engineer: | Interstate Engineering, Inc. | Engineer's Project No.: | S2100105 |
| Contractor: | COP Construction | Contractor's Project No.: | 23101 |
| Project: | Phase III Water System Improvements |  |  |
| Contract Name: Schedule I to VI |  |  |  |
| Date Issued: January 11, 2024 | Effective Date of Change Order: |  |  |

The Contract is modified as follows upon execution of this Change Order:
Description: Balancing unit quantities, contract price, and contract time for final closeout.

Attachments: S2100105_Balancing_CO Calc_20240108

| CHANGE IN CONTRACT PRICE | CHANGE IN CONTRACT TIMES |
| :---: | :---: |
| Original Contract Price: $\$ 2,909,306.00$ | Original Contract Times: July 29, 2023 (110 Calendar Days) <br> Substantial Completion: July 29, 2023 (110 Calendar Days) <br> Ready for Final Payment: 30 Days from S.C. |
| [Increase] [Decrease] from previously approved Change Orders No. 1 to No. 2 : | [Increase] [Decrease] from previously approved Change Orders No. 1 to No. $\qquad$ 2 : <br> Substantial Completion: $\qquad$ +28 Calendar days |
| \$297,347.00 | Ready for Final Payment: 30 Days from S.C. |
| Contract Price prior to this Change Order: $\$ 3,206.653 .00$ | Contract Times prior to this Change Order: <br> Substantial Completion August 26, 2023 (138 Calendar Days) <br> Ready for Final Payment: 30 Days from S.C. |
| [Herease] [Decrease] of this Change Order: $\$-264,958.69$ | [Increase] [Decrease] of this Change Order: <br> Substantial Completion: -1 Calendar days <br> Ready for Final Payment: $\qquad$ |
| Contract Price incorporating this Change Order: $\$ 2,941,667.31$ | Contract Times with all approved Change Orders: <br> Substantial Completion: August 25, 2023 (137 Calendar Days) <br> Ready for Final Paymént: $\qquad$ |
|  | $\frac{\text { Project Manager }}{04 / 02 / 2024}$ |
| Authorized by Owner | Approved by Funding Agency (if applicable) |
| By: |  |
| Title: Mayor |  |
| Date: |  |

Balancing Change Order - Item List

| $\begin{aligned} & \text { ITEM } \\ & \text { NO } \end{aligned}$ | DESCRIPTION OF WORK | Bid Quantity | Unit of Measure | Unit Price |  | Contract Amount | Estimated Quantity Installed |  | $\$$ Amount To Date | Estimated Quantity Adjustment | \$ Amount Adjustment |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Schedule I (Central Ave.) - Base Bid |  |  |  |  |  |  |  |  |  |  |  |
| 1001 | Mobilization, Taxes, Bonds and Insurance | 1 | LS | \$ 138,230.00 | \$ | 138,230.00 | 1 | \$ | 138,230.00 |  | \$ |  |
| 1002 | 12" Water Main (DIP) | 880 | LF | 170.00 | \$ | 149,600.00 | 878 | \$ | 149,260.00 | (2) | \$ | (340.00) |
| 1003 | 8" Water Main (DIP) | 85 | LF | \$ 140.00 | \$ | 11,900.00 | 66 | \$ | 9,240.00 | (19) | \$ | (2,660.00) |
| 1004 | 12" Gate Valve | 6 | EA | \$ 8,400.00 | \$ | 50,400.00 | 6 | \$ | 50,400.00 |  | \$ |  |
| 1005 | 8" Gate Valve | 1 | EA | \$ 6,200.00 | \$ | 6,200.00 | 1 | \$ | 6,200.00 | - | \$ | - |
| 1006 | 12"x12" Cross | 1 | EA | \$ 4,600.00 | \$ | 4,600.00 | 1 | \$ | 4,600.00 |  | \$ | - |
| 1007 | 12"x12" Tee | 1 | EA | \$ 4,000.00 | \$ | 4,000.00 | 1 | \$ | 4,000.00 |  | \$ |  |
| 1008 | 12"x8" Tee | 1 | EA | \$ 3,500.00 | \$ | 3,500.00 | 1 | \$ | 3,500.00 |  | \$ | - |
| 1009 | 12 " 22.50 Bend | 1 | EA | \$ 3,000.00 | \$ | 3,000.00 | 1 | \$ | 3,000.00 |  | \$ |  |
| 1010 | 12"x8" Reducer | 1 | EA | \$ 2,800.00 | \$ | 2,800.00 | 1 | \$ | 2,800.00 | - | \$ | - |
| 1011 | Connect to Existing Main (12") | 4 | EA | \$ 2,900.00 | \$ | 11,600.00 | 4 | \$ | 11,600.00 |  | \$ | - |
| 1012 | Connect to Existing Main (8") | 2 | EA | \$ 2,400.00 | \$ | 4,800.00 | 2 | \$ | 4,800.00 |  | \$ |  |
| 1013 | Fire Hydrant Assembly | 3 | EA | \$ 15,000.00 | \$ | 45,000.00 | 3 | \$ | 45,000.00 | - | \$ | - |
| 1014 | 6" Fire Hydrant Lead (DIP) | 94 | LF | \$ 63.00 | \$ | 5,922.00 | 94 | \$ | 5,922.00 |  | \$ | - |
| 1015 | 2" Water Service Connection (WSC) | 1 | EA | \$ 4,500.00 | \$ | 4,500.00 | 1 | \$ | 4,500.00 |  | \$ |  |
| 1016 | 2" Curbstop | 1 | EA | \$ 880.00 | \$ | 880.00 | 1 | \$ | 880.00 |  | \$ | - |
| 1017 | 2" Service Pipe (Copper) | 43 | LF | \$ 65.00 | \$ | 2,795.00 | 65 | \$ | 4,225.00 | 22 | \$ | 1,430.00 |
| 1018 | 11/2" Water Service Connection (WSC) | 1 | EA | \$ 4,400.00 | \$ | 4,400.00 | 1 | \$ | 4,400.00 | - | \$ | - |
| 1019 | 11/2" Curbstop | 1 | EA | \$ 740.00 | \$ | 740.00 | 1 | \$ | 740.00 |  | \$ |  |
| 1020 | 11/2" Service Pipe (Copper) | 43 | LF | \$ 36.00 | \$ | 1,548.00 | 43 | \$ | 1,548.00 |  | \$ | - |
| 1021 | 1" Water Service Connection (WSC) | 5 | EA | \$ 1,100.00 | \$ | 5,500.00 | 6 | \$ | 6,600.00 | 1 | \$ | 1,100.00 |
| 1022 | 1" Curbstop | 4 | EA | \$ 500.00 | \$ | 2,000.00 | 6 | \$ | 3,000.00 | 2 | \$ | 1,000.00 |
| 1023 | 1" Service Pipe (Copper) | 114 | LF | 20.00 | \$ | 2,280.00 | 183 | \$ | 3,660.00 | 69 | \$ | 1,380.00 |
| 1024 | Tracer Wire | 1259 | LF | \$ 1.00 | \$ | 1,259.00 | 1359 | \$ | 1,359.00 | 100 | \$ | 100.00 |
| 1025 | Temporary Water (Residential) | 2 | EA | \$ 1,000.00 | \$ | 2,000.00 | 7 | \$ | 7,000.00 | 5 | \$ | 5,000.00 |
| 1026 | Temporary Water (Commercial) | 7 | EA | \$ 1,300.00 | \$ | 9,100.00 | 3 | \$ | 3,900.00 | (4) | \$ | (5,200.00) |
| 1027 | Asbestos Pipe Removal | 375 | LF | \$ 11.00 | \$ | 4,125.00 | 500 | \$ | 5,500.00 | 125 | \$ | 1,375.00 |
| 1028 | Contaiminated Soil Removal \& Disposal | 1 | LS | \$ 263,000.00 | \$ | 263,000.00 | 1 | \$ | 263,000.00 |  | \$ | - |
| 1029 | Curb \& Gutter Removal \& Replacement | 90 | LF | \$ 68.00 | \$ | 6,120.00 | 120 | \$ | 8,160.00 | 30 | \$ | 2,040.00 |
| 1030 | Concrete Sidewalk Removal \& Replacement | 1100 | SF | \$ 17.00 | \$ | 18,700.00 | 828 | \$ | 14,076.00 | (272) | \$ | $(4,624.00)$ |
| 1031 | Asphalt Removal | 1475 | SY | 15.00 | \$ | 22,125.00 | 1501 | \$ | 22,515.00 | 26 | \$ | 390.00 |
| 1032 | Asphalt Replacement (MDT ROW: 6") | 1475 | SY | \$ 115.00 | \$ | 169,625.00 | 1501 | \$ | 172,615.00 | 26 | \$ | 2,990.00 |
| 1033 | Flowable Fill | 2550 | CY | \$ 143.00 | \$ | 364,650.00 | 1662 | \$ | 237,666.00 | (888) | \$ | $(126,984.00)$ |
| 1034 | Type II Bedding | 75 | CY | \$ 83.00 | \$ | 6,225.00 | 0 | \$ | - | (75) | \$ | $(6,225.00)$ |
| 1035 | Exploratory Excavation | 10 | HR | \$ 220.00 | \$ | 2,200.00 | 3 | \$ | 660.00 | (7) | \$ | (1,540.00) |
| 1036 | Traffic Control | 1 | LS | \$ 33,000.00 | \$ | 33,000.00 | 1 | \$ | 33,000.00 |  | \$ | - |
| 1037 | Materials Testing Allowance | 2500 | UNIT | 1.00 | \$ | 2,500.00 | 2415.00 | \$ | 2,415.00 | (85.00) | \$ | (85.00) |
| 1038 | Miscellaneous Work Allowance | 7500 | UNIT | \$ 1.00 | \$ | 7,500.00 | 35534.55 | \$ | 35,534.55 | 28,034.55 | \$ | 28,034.55 |
|  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | Schedule II (Lincoln Ave. - A) - Base Bid |  |  |  |  |  |  |  |  |  |  |  |
| 2001 | Mobilization, Taxes, Bonds and Insurance | 1 | LS | \$ 66,200.00 | \$ | 66,200.00 | 1 | \$ | 66,200.00 | - | \$ | - |
| 2002 | 10" Water Main (PVC) | 967 | LF | \$ 100.00 | \$ | 96,700.00 | 953 | \$ | 95,300.00 | (14) | \$ | (1,400.00) |
| 2003 | 8" Water Main (PVC) | 53 | LF | \$ 100.00 | \$ | 5,300.00 | 53 | \$ | 5,300.00 |  | \$ |  |
| 2004 | 10" Gate Valve | 4 | EA | \$ 5,800.00 | \$ | 23,200.00 | 4 | \$ | 23,200.00 | - | \$ | - |
| 2005 | 8" Gate Valve | 1 | EA | \$ 4,500.00 | \$ | 4,500.00 | 1 | \$ | 4,500.00 | - | \$ | - |
| 2006 | 6" Gate Valve | 1 | EA | \$ 3,300.00 | \$ | 3,300.00 | 1 | \$ | 3,300.00 |  | \$ |  |
| 2007 | 10"x10" Cross | 1 | EA | \$ 3,250.00 | \$ | 3,250.00 | 1 | \$ | 3,250.00 | - | \$ | - |
| 2008 | 10"x10" Tee | 2 | EA | \$ 3,000.00 | \$ | 6,000.00 | 2 | \$ | 6,000.00 |  | \$ |  |
| 2009 | 10"x8" Tee | 1 | EA | \$ 3,100.00 | \$ | 3,100.00 | 1 | \$ | 3,100.00 | - | \$ | - |
| 2010 | 10 l 22.50 Bend | 1 | EA | \$ 2,400.00 | \$ | 2,400.00 | 1 | \$ | 2,400.00 | - | \$ | - |
| 2011 | 10"x6" Reducer | 1 | EA | \$ 2,000.00 | \$ | 2,000.00 | 1 | \$ | 2,000.00 |  | \$ |  |
| 2012 | Connect to Existing Main (10") | 4 | EA | \$ 2,300.00 | \$ | 9,200.00 | 4 | \$ | 9,200.00 | - | \$ | - |
| 2013 | Fire Hydrant Only | 1 | EA | \$ 6,000.00 | \$ | 6,000.00 | 1 | \$ | 6,000.00 |  | \$ | - |
| 2014 | Fire Hydrant Assembly | 3 | EA | \$ 9,800.00 | \$ | 29,400.00 | 3 | \$ | 29,400.00 |  | \$ | - |
| 2015 | 6" Fire Hydrant Lead (PVC) | 110 | LF | 32.00 | \$ | 3,520.00 | 111 | \$ | 3,552.00 | 1 | \$ | 32.00 |
| 2016 | 4" Irrigation Service Installation \& Connection | 1 | LS | \$ 6,600.00 | \$ | 6,600.00 | 1 | \$ | 6,600.00 |  | \$ |  |
| 2017 | 4" Irrigation Service Lead (PVC) | 30 | LF | \$ 18.00 | \$ | 540.00 | 30 | \$ | 540.00 | - | \$ | - |
| 2018 | 2" Flushing Hydrant Installation \& Connection (FHC) | 1 | LS | \$ 7,800.00 | \$ | 7,800.00 | 1 | \$ | 7,800.00 | - | \$ | - |
| 2019 | 2" Flushing Hydrant Pipe (HDPE) | 196 | LF | \$ 7.00 | \$ | 1,372.00 | 216 | \$ | 1,512.00 | 20 | \$ | 140.00 |
| 2020 | 11/2" Water Service Connection (WSC) | 2 | EA | \$ 2,400.00 | \$ | 4,800.00 | 2 | \$ | 4,800.00 | - | \$ | - |
| 2021 | 11/2" Curbstop | 2 | EA | \$ 680.00 | \$ | 1,360.00 | 2 | \$ | 1,360.00 |  | \$ | - |
| 2022 | 11/2" Service Pipe | 146 | LF | \$ 7.00 | \$ | 1,022.00 | 163 | \$ | 1,141.00 | 17 | \$ | 119.00 |
| 2023 | 1" Water Service Connection (WSC) | 9 | EA | \$ 2,200.00 | \$ | 19,800.00 | 9 | \$ | 19,800.00 | - | \$ | - |
| 2024 | 1" Curbstop | 9 | EA | \$ 390.00 | \$ | 3,510.00 | 9 | \$ | 3,510.00 |  | \$ | - |
| 2025 | 1" Service Pipe | 381 | LF | \$ 6.00 | \$ | 2,286.00 | 392 | \$ | 2,352.00 | 11 | \$ | 66.00 |
| 2026 | Internal Water Service Connection (IWSC) | 1 | EA | \$ 1,400.00 | \$ | 1,400.00 | 0 | \$ | - | (1) | \$ | (1,400.00) |
| 2027 | Tracer Wire | 1883 | LF | \$ 1.00 | \$ | 1,883.00 | 1937 | \$ | 1,937.00 | 54 | \$ | 54.00 |
| 2028 | Temporary Water (Residential) | 14 | EA | \$ 1,000.00 | \$ | 14,000.00 | 3 | \$ | 3,000.00 | (11) | \$ | (11,000.00) |
| 2029 | Curb \& Gutter Removal \& Replacement | 160 | LF | \$ 68.00 | \$ | 10,880.00 | 435 | \$ | 29,580.00 | 275 | \$ | 18,700.00 |
| 2030 | Concrete Sidewalk Removal \& Replacement | 500 | SF | \$ $\quad 17.00$ | \$ | 8,500.00 | 360 | \$ | 6,120.00 | (140) | \$ | (2,380.00) |
| 2031 | Concrete Valley Gutter Removal \& Replacement | 660 | SF | \$ 23.00 | \$ | 15,180.00 | 888 | \$ | 20,424.00 | 228 | \$ | 5,244.00 |
| 2032 | Asphalt Removal | 1700 | SY | \$ 7.00 | \$ | 11,900.00 | 1319 | \$ | 9,233.00 | (381) | \$ | $(2,667.00)$ |
| 2033 | Asphalt Replacement (City ROW: 4") | 825 | SY | \$ 90.00 | \$ | 74,250.00 | 549 | \$ | 49,410.00 | (276) | \$ | (24,840.00) |
| 2034 | Asphalt Replacement (City ROW: 6") | 875 | SY | \$ 115.00 | \$ | 100,625.00 | 770 | \$ | 88,550.00 | (105) | \$ | (12,075.00) |
| 2035 | Grass Restoration (Hydro Seed) | 6750 | SF | \$ 2.00 | \$ | 13,500.00 | 6500 | \$ | 13,000.00 | (250) | \$ | (500.00) |
| 2036 | Imported Backfill | 250 | CY | \$ 36.00 | \$ | 9,000.00 | 0 | \$ | - | (250) | \$ | $(9,000.00)$ |
| 2037 | Type II Bedding | 100 | CY | 44.00 | \$ | 4,400.00 | 0 | \$ | - | (100) | \$ | $(4,400.00)$ |
| 2038 | Exploratory Excavation | 10 | HR | \$ 220.00 | \$ | 2,200.00 | 15 | \$ | 3,300.00 |  | \$ | 1,100.00 |
| 2039 | Traffic Control | 1 | LS | \$ 13,377.00 | \$ | 13,377.00 | 1 | \$ | 13,377.00 |  | \$ | - |
| 2040 | Materials Testing Allowance | 2500 | UNIT | \$ 1.00 | \$ | 2,500.00 | 2524.55 | \$ | 2,524.55 | 25 | \$ | 24.55 |
| 2041 | Miscellaneous Work Allowance | 5000 | UNIT | 1.00 | \$ | 5,000.00 | 9056.33 | \$ | 9,056.33 | 4,056 | \$ | 4,056.33 |




## March 2023 SVFD Run Report

| $2024-024$ | $\# 1$ | Gas Smell | $3 / 1 / 2024$ | Fire | City | 1 | hrs |
| :--- | :---: | :--- | ---: | :--- | :--- | :--- | :--- |
| $2024-025$ | $\# 2$ | Report of Smoke | $3 / 4 / 2024$ | Fire | City | 1 | hrs |
| $2024-026$ | $\# 3$ | Lift Assist | $3 / 6 / 2024$ | Medical | City | 1 | hrs |
| $2024-027$ | $\# 4$ | Structure fire | $3 / 7 / 2024$ | fire | county | 7 | hrs |
| $2024-028$ | $\# 5$ | Accident Assist | $3 / 13 / 2024$ | Medical | county | 1 | hrs |
| $2024-029$ | $\# 6$ | Gas Smell | $3 / 17 / 2024$ | fire | County | 1 | hrs |
| $2024-030$ | $\# 7$ | Fire Alarm | $3 / 19 / 2024$ | fire | City | 1 | hrs |
| $2024-031$ | $\# 8$ | Gas Smell | $3 / 22 / 2024$ | fire | county | 1 | hrs |

VIA ARCHITECT: SDI Architects \& Design 909 Main Street Miles City, MT 59301 PROJECT NOS:

CONTRACT DATE:

CONTRACT DATE: 09/30/23

B \& B Builders, Inc.
108 2nd St NE
Sidney, MT 59270

## CONTRACTOR'S APPLICATION FOR PAYMENT

Application is made for payment, as shown below, in connection with the Contract. Continuation Sheet, AIA Document G703, is attached.

1. ORIGINAL CONTRACT SUM
2. Net change by Change Orders
3. CONTRACT SUM TO DATE (Line $1 \pm 2$ )
4. TOTAL COMPLETED \& STORED TO

DATE (Column G on G703)
5. RETAINAGE:
a. $5 \%$ of Completed Work (Column D + E on G703)
b. $5 \%$ of Stored Material $\overline{\text { (Column }} \mathrm{F}$ on G703) Total Retainage (Lines $5 \mathrm{a}+5 \mathrm{~b}$ or Total in Column I of G703)
6. TOTAL EARNED LESS RETAINAGE (Line 4 Less Line 5 Total)
7. LESS PREVIOUS CERTIFICATES FOR

PAYMENT (Line 6 from prior Certificate)
8. CURRENT PAYMENT DUE SUBTOTAL

8a LESS MT CGR Tax 1\%
8b TOTAL CURRENT PAYMENT DUE
9. BALANCE TO FINISH, INCLUDING RETAINAGE (Line 3 less Line 6)

| CHANGE ORDER SUMMARY | ADDITIONS | DEDUCTIONS |
| :--- | ---: | ---: |
| Total changes approved <br> in previous months by Owner | $\$ 27,378.24$ | $\$ 10,386.24$ |
| Total approved this Month | $\$ 17,589.00$ | $\$ 2,228.00$ |
| TOTALS | $\$ 44,967.24$ | $\$ 12,614.24$ |
| NET CHANGES by Change Order | $\$ 32,353.00$ |  |

The undersigned Contractor certifies that to the best of the Contractor's knowledge, information and belief the Work covered by this Application for Payment has been completed in accordance with the Contract Documents, that all amounts have been paid by the Contractor for Work for which previous Certificates for Payment were issued and payments received from the Owner, and that current payment shown herein is now due.

CONTRACTOR:

By:


State of: Montaha

Distribution to:

| X |
| :---: |
| X | OWNCHITECT

Subscribed and sworn to before me this 27 H County or: Richicend
Notary Public: Bcileflupper
My Commission expires: $|2| 1 / 2026$

## ARCHITECT'S CERTIFICATE FOR PAYMENT

In accordance with the Contract Documents, based on on-site observations and the data comprising the application, the Architect certifies to the Owner that to the best of the Architect's knowledge, information and belief the Work has progressed as indicated, the quality of the Work is in accordance with the Contract Documents, and the Contractor is entitled to payment of the AMOUNT CERTIFIED.

AMOUNT CERTIFIED. $\qquad$
to State for 1\% GRT: \$2,666.65 to B\&B Builders: $\$ 263,998.03$

(Attach explanation if amount certified differs from the amount applied. Initial all figures on th Application and onthe Continuation Sheet that are changet to conform with the amount certified.) ARCH

By:
 Date: $\qquad$
This Certificate is not negotiable. The AMOUNT CERTIFIED is payable only to the Contractor named herein. Issuance, payment and acceptance of payment are without prejudice to any rights of the Owner or Contractor under this Contract.

THE AMERICAN INSTITUTE OF ARCHITECTS, 1735 NEW YORK AVE., N.W. WASHINGTON, DC 20006-5292

AIA DOCUMENT G702 • APPLICATION AND CERTIFICATION FOR PAYMENT • 1992 EDITION • AIA - ©1992


## TO OWNER/CLIENT:

City of Sidney
115 2nd St SE
Sidney, Montana 59270

## FROM CONTRACTOR:

B \& B Builders, Inc
108 2nd Street Northeast, Montana
Sidney, Montana 59270

## CONTRACT FOR: Owner

## PROJECT:

SCH-Remodel 2023
115 2nd St SE
Sidney, Montana 59270
VIA ARCHITECT/ENGINEER:
Brandon Janshen (SDI Architects + Design)

```
APPLICATION NO: }
    INVOICE NO: SCH-Pay App-004
        PERIOD: 03/01/24-03/25/24
    PROJECT NO: 2023-SCH
CONTRACT DATE: 10/6/2023
```


## CONTRACTOR'S APPLICATION FOR PAYMENT

Application is made for payment, as shown below, in connection with the Contract. Continuation Sheet is attached

1. Original Contract Sum
2. Net change by change orders
3. Contract Sum to date (Line $1 \pm 2$ )
4. Total completed and stored to date (Column G on detail sheet)
5. Retainage:
a. $5.00 \%$ of completed work
$\begin{array}{r}\$ 66,012.52 \\ \hline \$ 0.00 \\ \hline\end{array}$
b. $0.00 \%$ of stored material

Total retainage
(Line $5 a+5 b$ or total in column I of detail sheet)
6. Total earned less retainage
(Line 4 less Line 5 Total)
7. Less previous certificates for payment
(Line 6 from prior certificate)
8. Current payment due:
9. Balance to finish, including retainage (Line 3 less Line 6)
\$1,536,528.00
\$32,353.00
$\$ 1,320,250.31$
By: $\qquad$ Date: $\qquad$

State of:
County of:
Subscribed and sworn to before
me this
Notary Public:
My commission expires:

## ARCHITECT'S/ENGINEER'S CERTIFICATE FOR PAYMENT

In accordance with the Contract Documents, based on the on-site observations and the data comprising this application, the Architect/Engineer certifies to the Owner/Client that to the best of the Architect's/Engineer's knowledge, information and belief that Work is in accordance with the Contract Documents, and the Contractor is entitled to payment of the AMOUNT CERTIFIED.
AMOUNT CERTIFIED:
(Attach explanation if amount certified differs from the amount applied for. Initial all figures on this Application and on the Continuation Sheet that are changed to confirm the amount certified.) ARCHITECT/ENGINEER:

By: $\qquad$ Date:

This certificate is not negotiable. The amount certified is payable only to the Contractor named herein. Issuance, payment and acceptance of payment are without prejudice to the rights of the Owner/Client or Contractor under this Contract.

Document SUMMARY SHEET, APPLICATION AND CERTIFICATE FOR PAYMENT, containing
Contractor's signed Certification is attached.
APPLICATION NUMBER: 4
APPLICATION DATE: 3/26/2024
Item a.

Use Column I on Contracts where variable retainage for line items apply.

| A |  | B | C | D | E | F | G |  | H | I |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| ITEM NO. | BUDGET CODE | DESCRIPTION OF WORK | SCHEDULED VALUE | WORK COMPLETED |  | MATERIALS PRESENTLY STORED (NOT IN D ORE) | TOTAL COMPLETED AND STORED TO DATE$(D+E+F)$ | $\begin{gathered} \% \\ (\mathrm{G} / \mathrm{C}) \end{gathered}$ | BALANCE TO FINISH (C - G) | RETAINAGE |
|  |  |  |  | FROM PREVIOUS APPLICATION ( $\mathrm{D}+\mathrm{E}$ ) | THIS PERIOD |  |  |  |  |  |
| 1 | 00-00 01 10-01.0 Overhead.Other | Overhead | \$94,026.34 | \$57,570.44 | \$18,806.88 | \$0.00 | \$76,377.32 | 81.23\% | \$17,649.02 | \$3,818.87 |
| 2 | $\text { 00-00 } 01 \text { 20-01.0 }$ <br> Profit.Other | Profit | \$107,030.10 | \$74,716.21 | \$19,998.12 | \$0.00 | \$94,714.33 | 88.49\% | \$12,315.77 | \$4,735.72 |
| 3 | $00-0001 \text { 40-01.0 }$ <br> Bonds.Other | Bonds | \$20,080.99 | \$20,080.99 | \$0.00 | \$0.00 | \$20,080.99 | 100.00\% | \$0.00 | \$1,004.05 |
| 4 | 00-00 01 50-01.0 <br> Professional Insurance.Other | Professional Insurance | \$18,316.45 | \$14,300.00 | \$4,016.45 | \$0.00 | \$18,316.45 | 100.00\% | \$0.00 | \$915.82 |
| 5 | $01-015200-01.0$ Job Trailer.Other | Job Trailer | \$2,000.00 | \$1,500.00 | \$250.00 | \$0.00 | \$1,750.00 | 87.50\% | \$250.00 | \$87.50 |
| 6 | $\begin{aligned} & \text { 01-0152 19-01.O } \\ & \text { Port-a-Pottie.Other } \end{aligned}$ | Port-a-Pottie | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 100.00\% | \$0.00 | \$0.00 |
| 7 | $01-0153 \text { 00-01.0 }$ Temp Fence.Other | Temp Fence | \$10,000.00 | \$8,062.00 | \$500.00 | \$0.00 | \$8,562.00 | 85.62\% | \$1,438.00 | \$428.10 |
| 8 | $\begin{aligned} & \text { 01-0154 00-03.0 } \\ & \text { Equipment Rental.Other } \end{aligned}$ | Equipment Rental | \$8,900.00 | \$7,000.00 | \$500.00 | \$0.00 | \$7,500.00 | 84.27\% | \$1,400.00 | \$375.00 |
| 9 | $\begin{aligned} & \text { 01-01 } 54 \text { 00-04.0 } \\ & \text { Fuel.Other } \end{aligned}$ | Fuel | \$500.00 | \$300.00 | \$100.00 | \$0.00 | \$400.00 | 80.00\% | \$100.00 | \$20.00 |
| 10 | $\begin{aligned} & \text { 01-01 } 58 \text { 00-01.O } \\ & \text { Project Sign.Other } \end{aligned}$ | Project Sign | \$2,000.00 | \$2,000.00 | \$0.00 | \$0.00 | \$2,000.00 | 100.00\% | \$0.00 | \$100.00 |
| 11 | $01-0170 \text { 00-01.0 }$ Supervision.Other | Supervision | \$45,000.00 | \$34,917.49 | \$3,350.00 | \$0.00 | \$38,267.49 | 85.04\% | \$6,732.51 | \$1,913.37 |
| 12 | $\text { 01-01 } 74 \text { 00-01.0 }$ Cleaning.Other | Cleaning | \$4,600.00 | \$3,583.07 | \$300.00 | \$0.00 | \$3,883.07 | 84.41\% | \$716.93 | \$194.15 |
| 13 | 01-01 74 00-02.0 Garbage.Other | Garbage | \$800.00 | \$707.49 | \$92.51 | \$0.00 | \$800.00 | 100.00\% | \$0.00 | \$40.00 |
| 14 | $\begin{aligned} & \text { 02-02 } 41 \text { 00-01.O } \\ & \text { Building Demolition. Other } \end{aligned}$ | Building Demolition | \$30,000.00 | \$30,000.00 | \$0.00 | \$0.00 | \$30,000.00 | 100.00\% | \$0.00 | \$1,500.00 |
| 15 | $03-030000.0$ Concrete.Other | Concrete | \$9,000.00 | \$9,000.00 | \$0.00 | \$0.00 | \$9,000.00 | 100.00\% | \$0.00 | \$450.00 |
| 16 | $03-0330 \text { 00-01.0 }$ <br> Concrete.Other | Concrete | \$7,400.00 | \$7,400.00 | \$0.00 | \$0.00 | \$7,400.00 | 100.00\% | \$0.00 | \$370.00 |
| 17 | $03-033000-02.0$ <br> Concrete Labor.Other | Concrete Labor | \$28,100.00 | \$28,100.00 | \$0.00 | \$0.00 | \$28,100.00 | 100.00\% | \$0.00 | \$1,405.00 |
| 18 | $03-036000-01.0$ Grout Columns.Other | Grout Columns | \$3,500.00 | \$3,500.00 | \$0.00 | \$0.00 | \$3,500.00 | 100.00\% | \$0.00 | \$175.00 |
| 19 | $05-0540 \text { 00-03.0 }$ <br> Misc Materials.Other | Misc Materials | \$2,900.00 | \$1,730.49 | \$1,169.51 | \$0.00 | \$2,900.00 | 100.00\% | \$0.00 | \$145.00 |
| 20 | $05-0540 \text { 00-04.0 }$ Misc Labor.Other | Misc Labor | \$2,500.00 | \$2,000.00 | \$500.00 | \$0.00 | \$2,500.00 | 100.00\% | \$0.00 | \$12509 |
| 21 | 05-05 50 00-01.0 | Steel Joists \& Fabrication | \$14,750.00 | \$14,750.00 | \$0.00 | \$0.00 | \$14,750.00 | 100.00\% | \$0.00 | 86 |


| A |  | B | C | D | E | F | G |  | H | Item a. |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| ITEM NO. | BUDGET CODE | DESCRIPTION OF WORK | SCHEDULED VALUE | WORK COMPLETED |  | MATERIALS PRESENTLY STORED (NOT IN D ORE) | TOTAL COMPLETED AND STORED TO DATE$(D+E+F)$ | $(\mathrm{G} / \mathrm{C})$ | BALANCE TO FINISH (C-G) | RETAINAGE |
|  |  |  |  | FROM PREVIOUS APPLICATION ( $\mathrm{D}+\mathrm{E}$ ) | THIS PERIOD |  |  |  |  |  |
|  | Steel Joists \& Fabrication.Other |  |  |  |  |  |  |  |  |  |
| 22 | $\begin{aligned} & \text { 05-05 } 50 \text { 00-02.O } \\ & \text { Steel Erection.Other } \end{aligned}$ | Steel Erection | \$13,875.00 | \$13,875.00 | \$0.00 | \$0.00 | \$13,875.00 | 100.00\% | \$0.00 | \$693.75 |
| 23 | 06-06 10 00-01.0 Framing.Other | Framing | \$30,000.00 | \$30,000.00 | \$0.00 | \$0.00 | \$30,000.00 | 100.00\% | \$0.00 | \$1,500.00 |
| 24 | 06-06 10 00-02.0 Fasteners.Other | Fasteners | \$2,000.00 | \$2,000.00 | \$0.00 | \$0.00 | \$2,000.00 | 100.00\% | \$0.00 | \$100.00 |
| 25 | $\text { 06-06 } 10 \text { 00-03.0 }$ <br> Misc Materials.Other | Misc Materials | \$5,000.00 | \$3,926.65 | \$1,073.35 | \$0.00 | \$5,000.00 | 100.00\% | \$0.00 | \$250.00 |
| 26 | 06-06 10 00-04.O Misc Labor.Other | Misc Labor | \$16,000.00 | \$12,000.00 | \$1,500.00 | \$0.00 | \$13,500.00 | 84.38\% | \$2,500.00 | \$675.00 |
| 27 | 06-06 10 00-05.0 Framing Labor.Other | Framing Labor | \$43,200.00 | \$43,200.00 | \$0.00 | \$0.00 | \$43,200.00 | 100.00\% | \$0.00 | \$2,160.00 |
| 28 | 06-06 41 00-01.0 Cabinets. Other | Cabinets | \$150,034.00 | \$0.00 | \$112,525.00 | \$0.00 | \$112,525.00 | 75.00\% | \$37,509.00 | \$5,626.25 |
| 29 | $\text { 06-06 } 41 \text { 00-02.0 }$ Cabinet Labor.Other | Cabinet Labor | \$37,141.00 | \$0.00 | \$25,000.00 | \$0.00 | \$25,000.00 | 67.31\% | \$12,141.00 | \$1,250.00 |
| 30 | $\begin{aligned} & \text { 07-07 } 21 \text { 00-01.0 } \\ & \text { Batt Insulation.Other } \end{aligned}$ | Batt Insulation | \$4,950.00 | \$4,950.00 | \$0.00 | \$0.00 | \$4,950.00 | 100.00\% | \$0.00 | \$247.50 |
| 31 | $\begin{array}{\|l\|} \text { 07-07 } 21 \text { 00-03.O } \\ \text { Spray Foam } \\ \text { Insulation.Other } \end{array}$ | Spray Foam Insulation | \$3,000.00 | \$3,000.00 | \$0.00 | \$0.00 | \$3,000.00 | 100.00\% | \$0.00 | \$150.00 |
| 32 | $\text { 07-07 } 21 \text { 00-04.0 }$ Zip Panels.Other | Zip Panels | \$2,500.00 | \$2,500.00 | \$0.00 | \$0.00 | \$2,500.00 | 100.00\% | \$0.00 | \$125.00 |
| 33 | $\begin{aligned} & \text { 07-07 } 21 \text { 00-05.O } \\ & \text { Insulation Labor.Other } \end{aligned}$ | Insulation Labor | \$5,300.00 | \$5,300.00 | \$0.00 | \$0.00 | \$5,300.00 | 100.00\% | \$0.00 | \$265.00 |
| 34 | $\begin{array}{\|l} \text { 07-07 } 40 \text { 00-01.0 } \\ \text { Roofing \& Siding } \\ \text { Panels.Other } \end{array}$ | Roofing \& Siding Panels | \$6,400.00 | \$500.00 | \$0.00 | \$0.00 | \$500.00 | 7.81\% | \$5,900.00 | \$25.00 |
| 35 | 07-07 40 00-02. 0 Roofing \& Siding Labor.Other | Roofing \& Siding Labor | \$8,700.00 | \$1,800.00 | \$0.00 | \$0.00 | \$1,800.00 | 20.69\% | \$6,900.00 | \$90.00 |
| 36 | $\begin{aligned} & \text { 07-0760 00-01.0 } \\ & \text { Flashing \& Trim.Other } \end{aligned}$ | Flashing \& Trim | \$1,300.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$1,300.00 | \$0.00 |
| 37 | 07-07 60 00-02.0 Flashing \& Trim Labor.Other | Flashing \& Trim Labor | \$1,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$1,000.00 | \$0.00 |
| 38 | 07-07 90 00-01.0 Building Caulking.Other | Building Caulking | \$4,000.00 | \$2,310.89 | \$0.00 | \$0.00 | \$2,310.89 | 57.77\% | \$1,689.11 | \$115.54 |
| 39 | 08-08 11 00-01.O Hollow Metal Doors \& Frames.Other | Hollow Metal Doors \& Frames | \$59,000.00 | \$59,000.00 | \$0.00 | \$0.00 | \$59,000.00 | 100.00\% | \$0.00 | \$2,950.00 |
| 40 | 08-08 11 00-02.O HM Doors \& Frames Labor.Other | HM Doors \& Frames Labor | \$38,000.00 | \$19,100.00 | \$0.00 | \$0.00 | \$19,100.00 | 50.26\% | \$18,900.00 | \$955.00 |
| 41 | $\begin{aligned} & \text { 08-08 } 50 \text { 00-01.0 } \\ & \text { Fiberglass Windows.Other } \end{aligned}$ | Fiberglass Windows | \$36,250.00 | \$36,250.00 | \$0.00 | \$0.00 | \$36,250.00 | 100.00\% | \$0.00 | \$ 87 |
| 42 | 08-08 50 00-04.0 | Window Labor | \$19,750.00 | \$19,750.00 | \$0.00 | \$0.00 | \$19,750.00 | 100.00\% | \$0.00 |  |


| A |  | B | C | D | E | F | G |  | H | Item a. |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| ITEM NO. | BUDGET CODE | DESCRIPTION OF WORK | SCHEDULED VALUE | WORK COMPLETED |  | MATERIALS PRESENTLY STORED (NOT IN D ORE) | TOTAL COMPLETED AND STORED TO DATE$(D+E+F)$ | $(\mathrm{G} / \mathrm{C})$ | BALANCE TOFINISH(C $-\mathbf{G})$ | RETAINAGE |
|  |  |  |  | FROM PREVIOUS APPLICATION $(\mathrm{D}+\mathrm{E})$ | THIS PERIOD |  |  |  |  |  |
|  | Window Labor.Other |  |  |  |  |  |  |  |  |  |
| 43 | $09-0929 \text { 00-01.0 }$ <br> Sheetrock.Other | Sheetrock | \$13,500.00 | \$13,500.00 | \$0.00 | \$0.00 | \$13,500.00 | 100.00\% | \$0.00 | \$675.00 |
| 44 | $09-0929 \text { 00-02.0 }$ <br> Tape \& Texture.Other | Tape \& Texture | \$10,000.00 | \$10,000.00 | \$0.00 | \$0.00 | \$10,000.00 | 100.00\% | \$0.00 | \$500.00 |
| 45 | $\text { 09-09 } 29 \text { 00-03.0 }$ <br> Sheetrock Labor.Other | Sheetrock Labor | \$20,500.00 | \$20,500.00 | \$0.00 | \$0.00 | \$20,500.00 | 100.00\% | \$0.00 | \$1,025.00 |
| 46 | 09-09 29 00-04.O <br> Tape \& Texture Labor.Other | Tape \& Texture Labor | \$20,000.00 | \$20,000.00 | \$0.00 | \$0.00 | \$20,000.00 | 100.00\% | \$0.00 | \$1,000.00 |
| 47 | 09-09 51 00-01.0 Acoustical Ceilings.Other | Acoustical Ceilings | \$19,110.00 | \$0.00 | \$19,110.00 | \$0.00 | \$19,110.00 | 100.00\% | \$0.00 | \$955.50 |
| 48 | 09-09 51 00-02. 0 Acoustical Ceiling Labor.Other | Acoustical Ceiling Labor | \$12,740.00 | \$0.00 | \$12,740.00 | \$0.00 | \$12,740.00 | 100.00\% | \$0.00 | \$637.00 |
| 49 | $\begin{aligned} & \text { 09-09 } 65 \text { 00-01.O } \\ & \text { Resilient Flooring.Other } \end{aligned}$ | Resilient Flooring | \$45,297.00 | \$5,000.00 | \$35,495.00 | \$0.00 | \$40,495.00 | 89.40\% | \$4,802.00 | \$2,024.75 |
| 50 | 09-09 65 00-02.0 Flooring Labor.Other | Flooring Labor | \$30,198.00 | \$35,000.00 | \$0.00 | \$0.00 | \$35,000.00 | 115.90\% | \$(4,802.00) | \$1,750.00 |
| 51 | $09-0990 \text { 00-01.0 }$ <br> Painting.Other | Painting | \$10,560.00 | \$10,560.00 | \$0.00 | \$0.00 | \$10,560.00 | 100.00\% | \$0.00 | \$528.00 |
| 52 | $\begin{aligned} & \text { 09-09 } 90 \text { 00-02.0 } \\ & \text { Painting Labor.Other } \end{aligned}$ | Painting Labor | \$15,840.00 | \$15,840.00 | \$0.00 | \$0.00 | \$15,840.00 | 100.00\% | \$0.00 | \$792.00 |
| 53 | 10-10 10 00-01.0 Specialties.Other | Specialties | \$3,800.00 | \$3,800.00 | \$0.00 | \$0.00 | \$3,800.00 | 100.00\% | \$0.00 | \$190.00 |
| 54 | $\begin{aligned} & \text { 10-10 } 28 \text { 13-01.O } \\ & \text { Toilet Accessories.Other } \end{aligned}$ | Toilet Accessories | \$5,100.00 | \$5,068.00 | \$32.00 | \$0.00 | \$5,100.00 | 100.00\% | \$0.00 | \$255.00 |
| 55 | $\begin{array}{\|l\|} \hline 12-1220 \text { 00-01.O } \\ \text { Window Blinds.Other } \end{array}$ | Window Blinds | \$2,885.65 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$2,885.65 | \$0.00 |
| 56 | 12-12 20 00-02.0 Window Blinds Labor.Other | Window Blinds Labor | \$4,328.47 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$4,328.47 | \$0.00 |
| 57 | $22-2200 \text { 00-01.0 }$ <br> Plumbing.Other | Plumbing | \$26,000.00 | \$26,000.00 | \$0.00 | \$0.00 | \$26,000.00 | 100.00\% | \$0.00 | \$1,300.00 |
| 58 | $\begin{array}{\|l} \text { 22-22 } 00 \text { 00-02.O } \\ \text { Plumbing Labor.Other } \end{array}$ | Plumbing Labor | \$39,000.00 | \$27,900.00 | \$0.00 | \$0.00 | \$27,900.00 | 71.54\% | \$11,100.00 | \$1,395.00 |
| 59 | $\text { \|23-23 } 0000.0$ <br> Heating, Ventilating, and Air Conditioning.Other | Heating, Ventilating, and Air Conditioning | \$85,787.00 | \$75,127.00 | \$6,000.00 | \$0.00 | \$81,127.00 | 94.57\% | \$4,660.00 | \$4,056.35 |
| 60 | $\begin{aligned} & \hline \text { 23-23 } 00 \text { 00-02.O } \\ & \text { HVAC Labor.Other } \end{aligned}$ | HVAC Labor | \$89,278.00 | \$81,852.00 | \$2,000.00 | \$0.00 | \$83,852.00 | 93.92\% | \$5,426.00 | \$4,192.60 |
| 61 | 26-26 00 00-01.0 <br> Electrical.Other | Electrical | \$112,137.50 | \$26,452.50 | \$31,985.00 | \$0.00 | \$58,437.50 | 52.11\% | \$53,700.00 | \$2,921.88 |
| 62 | $\begin{array}{\|l\|} \hline \text { 26-26 } 00 \text { 00-02.O } \\ \text { Electrical Labor.Other } \end{array}$ | Electrical Labor | \$71,662.50 | \$46,300.00 | \$10,000.00 | \$0.00 | \$56,300.00 | 78.56\% | \$15,362.50 | \$2,815.00 |
|  |  | TOTALS: | \$1,536,528.00 | \$1,003,580.22 | \$307,043.82 | \$0.00 | \$1,310,624.04 | 85.30\% | \$225,903.96 | \$65,531.20 |


|  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| A | B | C | D | E | F | G |  | H |  |
| ITEM NO. | DESCRIPTION OF WORK | SCHEDULED VALUE | WORK COMPLETED |  | MATERIALS PRESENTLY STORED (NOT IN D ORE) | TOTAL COMPLETED AND STORED TO DATE$(D+E+F)$ | $(\mathrm{G} / \mathrm{C})$ | BALANCE TO FINISH (C - G) | RETAINAGE |
|  |  |  | FROM PREVIOUS APPLICATION $(D+E)$ | THIS PERIOD |  |  |  |  |  |
| 63 | PCCO\#001 |  |  |  |  |  |  |  |  |
| 63.1 | PCO\#001 |  |  |  |  |  |  |  |  |
| 63.1.1 | 22-22 00 00-01.O Plumbing.Other Delete Shower and Replace w/Mop Sink | \$(3,861.00) | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$(3,861.00) | \$0.00 |
| 63.1.2 | 22-22 00 00-01.O Plumbing.Other Change Kitchen Sink and Faucet | \$(320.00) | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$(320.00) | \$0.00 |
| 63.1.3 | 02-02 41 00-01.O Building Demolition.Other Demo 2nd Layer of Tile | \$900.00 | \$900.00 | \$0.00 | \$0.00 | \$900.00 | 100.00\% | \$0.00 | \$45.00 |
| 63.1.4 | 09-09 65 00-02.0 Flooring Labor.Other Floor Patch @ Tile Demo | \$2,700.00 | \$2,700.00 | \$0.00 | \$0.00 | \$2,700.00 | 100.00\% | \$0.00 | \$135.00 |
| 63.1 .5 | 09-09 65 00-01.O Resilient Flooring.Other Floor Patch @ Tile Demo | \$828.33 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$828.33 | \$0.00 |
| 63.1.6 | 02-02 41 00-01.O Building Demolition.Other Demo Foam, Plaster \& Sheetrock | \$975.00 | \$975.00 | \$0.00 | \$0.00 | \$975.00 | 100.00\% | \$0.00 | \$48.75 |
| 63.1.7 | 06-06 10 00-05.O Framing Labor.Other Frame in Window/Fur Out Wall | \$1,050.00 | \$1,050.00 | \$0.00 | \$0.00 | \$1,050.00 | 100.00\% | \$0.00 | \$52.50 |
| 63.1.8 | 09-09 29 00-03.O Sheetrock Labor.Other Hang/Mud/Tape Level 5 Rm 127 | \$1,000.00 | \$1,000.00 | \$0.00 | \$0.00 | \$1,000.00 | 100.00\% | \$0.00 | \$50.00 |
| 63.1.9 | 09-09 29 00-01.O Sheetrock.Other New Sheetrock Rm 127 | \$120.00 | \$120.00 | \$0.00 | \$0.00 | \$120.00 | 100.00\% | \$0.00 | \$6.00 |
| 63.1.10 | 05-05 50 00-01.O Steel Joists \& Fabrication.Other Credit for Steel Beam | \$(566.24) | \$(566.24) | \$0.00 | \$0.00 | \$(566.24) | 100.00\% | \$0.00 | \$(28.31) |
| 63.1.11 | 05-05 50 00-02.O Steel Erection.Other Credit for Steel Beam | \$(1,350.00) | \$(1,350.00) | \$0.00 | \$0.00 | \$(1,350.00) | 100.00\% | \$0.00 | \$(67.50) |
| 63.1.12 | 08-08 11 00-01.O Hollow Metal Doors \& Frames.Other Hardware Credit for Entry 101 | \$(4,289.00) | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$(4,289.00) | \$0.00 |
| 63.1.13 | 08-08 41 00-01.O Storefront Doors.Other Add New Storefront \& Sidelite Entry 101 | \$7,284.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$7,284.00 | \$0.00 |
| 63.1.14 | 02-02 41 00-01.O Building Demolition.Other Demo Existing Door Entry 101 | \$495.00 | \$495.00 | \$0.00 | \$0.00 | \$495.00 | 100.00\% | \$0.00 | \$24.75 |
| 63.1.15 | 08-08 41 00-02.O Storefront Door Labor.Other Install New Storefront Door Entry 101 | \$2,475.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$2,475.00 | \$0.00 |
| 63.1.16 | 07-07 21 00-01.O Batt Insulation.Other Replace existing insulation in above clng | \$349.93 | \$349.93 | \$0.00 | \$0.00 | \$349.93 | 100.00\% | \$0.00 | \$17.50 |
| 63.1.17 | 07-07 21 00-05.O Insulation Labor.Other Replace existing insulation above clng | \$1,425.00 | \$1,425.00 | \$0.00 | \$0.00 | \$1,425.00 | 100.00\% | \$0.00 | \$71.25 |
| 63.1.18 | 02-02 41 00-01.O Building Demolition.Other Demo Existing Insulation above clng | \$525.00 | \$525.00 | \$0.00 | \$0.00 | \$525.00 | 100.00\% | \$0.00 | \$26.25 |
| 63.1.19 | 26-26 00 00-01.O Electrical.Other Add Light by Vault | \$260.85 | \$0.00 | \$260.85 | \$0.00 | \$260.85 | 100.00\% | \$0.00 | \$13.04 |
| 63.1.20 | 26-26 00 00-02.O Electrical Labor.Other Add Vault Light | \$170.00 | \$0.00 | \$170.00 | \$0.00 | \$170.00 | 100.00\% | \$0.00 | \$8.50 |
| 63.1.21 | 10-10 10 00-01.O Specialties.Other Floor Hatch | \$1,234.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$1,234.00 | \$0.00 |
| 63.1.22 | 05-05 50 00-01.O Steel Joists \& Fabrication.Other Fall Screen Fabrication | \$1,500.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$1,500.00 | 89 |


| A | B | C | D | E | F | G |  | H | Item a . |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| ITEM NO. | DESCRIPTION OF WORK | SCHEDULED VALUE | WORK COMPLETED |  | MATERIALS PRESENTLY STORED (NOT IN D ORE) | TOTAL COMPLETED AND STORED TO DATE$(D+E+F)$ | $\begin{gathered} \% \\ (\mathrm{G} / \mathrm{C}) \end{gathered}$ | BALANCE TO FINISH (C-G) | RETAINAGE |
|  |  |  | FROM PREVIOUS APPLICATION ( $\mathrm{D}+\mathrm{E}$ ) | THIS PERIOD |  |  |  |  |  |
| 63.1.23 | 06-06 10 00-04.O Misc Labor.Other Install Hatch \& Fall Screen | \$1,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$1,000.00 | \$0.00 |
| 63.1.24 | 00-00 01 10-01.O Overhead.Other Change Order 001 Overhead | \$1,266.13 | \$600.00 | \$0.00 | \$0.00 | \$600.00 | 47.39\% | \$666.13 | \$30.00 |
| 63.1.25 | 00-00 01 20-01.O Profit.Other Change Order 001 Profit | \$1,548.27 | \$700.00 | \$0.00 | \$0.00 | \$700.00 | 45.21\% | \$848.27 | \$35.00 |
| 63.1.26 | 00-00 01 40-01.0 Bonds.Other Change Order 001 Bond | \$271.73 | \$271.73 | \$0.00 | \$0.00 | \$271.73 | 100.00\% | \$0.00 | \$13.59 |
| 64 | PCCO\#002 |  |  |  |  |  |  |  |  |
| 64.1 | PCO\#002 |  |  |  |  |  |  |  |  |
| 64.1.1 | 22-22 00 00-01.O Plumbing.Other RFP-004-Materials | \$4,873.27 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$4,873.27 | \$0.00 |
| 64.1.2 | 22-22 00 00-02.O Plumbing Labor.Other RFP-004-Labor | \$4,760.70 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$4,760.70 | \$0.00 |
| 64.1.3 | 22-22 00 00-01.O Plumbing.Other RFP-004-Subcontractor - Insulating | \$1,300.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$1,300.00 | \$0.00 |
| 64.1.4 | 26-26 00 00-01.O Electrical.Other RFP-011-Materials | \$236.31 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$236.31 | \$0.00 |
| 64.1.5 | 26-26 00 00-02.O Electrical Labor.Other RFP-011-Labor | \$510.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$510.00 | \$0.00 |
| 64.1.6 | 12-12 20 00-01.O Window Blinds.Other RFP-012-Materials | \$(1,798.00) | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$(1,798.00) | \$0.00 |
| 64.1.7 | 12-12 20 00-02.O Window Blinds Labor.Other RFP-012-Labor | \$(430.00) | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$(430.00) | \$0.00 |
| 64.1.8 | 26-26 00 00-01.O Electrical.Other RFP-013-Material | \$1,087.65 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$1,087.65 | \$0.00 |
| 64.1.9 | 26-26 00 00-02.O Electrical Labor.Other RFO-013-Labor | \$212.50 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$212.50 | \$0.00 |
| 64.1.10 | 08-08 11 00-01.O Hollow Metal Doors \& Frames.Other RFP-014-Material | \$50.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$50.00 | \$0.00 |
| 64.1.11 | 08-08 11 00-02. O HM Doors \& Frames Labor.Other RFP-014-Labor | \$525.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$525.00 | \$0.00 |
| 64.1.12 | 08-08 11 00-01.O Hollow Metal Doors \& Frames.Other RFP-014-Material | \$1,470.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$1,470.00 | \$0.00 |
| 64.1.13 | 00-00 01 10-01.O Overhead.Other CO-002 | \$1,051.76 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$1,051.76 | \$0.00 |
| 64.1.14 | $\text { 00-00 } 01 \text { 20-01.0 Profit.Other }$ CO-002 | \$1,286.18 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$1,286.18 | \$0.00 |
| 64.1.15 | $\begin{aligned} & \text { 00-00 } 01 \text { 40-01.0 Bonds.Other } \\ & \text { CO-002 } \end{aligned}$ | \$225.63 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$225.63 | \$0.00 |
|  | TOTALS: | \$32,353.00 | \$9,195.42 | \$430.85 | \$0.00 | \$9,626.27 | 29.75\% | \$22,726.73 | \$481.32 |


|  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| A | B | C | D | E | F | G |  | H | , |
| ITEM NO. | DESCRIPTION OF WORK | SCHEDULED VALUE | WORK COMPLETED |  | MATERIALS PRESENTLY STORED (NOT IN D ORE) | TOTAL COMPLETED AND STORED TO DATE$(D+E+F)$ | $\left(\begin{array}{l} \% \\ \text { / } \\ \text { C) } \end{array}\right.$ | BALANCE TOFINISH(C - G) | RETAINAGE |
|  |  |  | FROM PREVIOUS APPLICATION ( $\mathrm{D}+\mathrm{E}$ ) | THIS PERIOD |  |  |  |  |  |
|  |  | \$1,568,881.00 | \$1,012,775.64 | \$307,474.67 | \$0.00 | \$1,320,250.31 | 84.15\% | \$248,630.69 | \$66,012.52 |



## 2890 Oil/Gas Severance


sdi architects + design

## SIDNEY CITY HALL REMODEL Sidney, Montana

TO: B\&B BUILDERS, INC.
ATTN: Gentrie Lemerond
$1082^{\text {nd }}$ Street NE
Sidney, MT 59270

FROM:
SDI ARCHITECTS + DESIGN ATTN: Brandon Janshen, AIA 909 Main Street
Miles City, MT 59301

In order to expedite the Work and avoid or minimize delays in the Work, please respond to the following within (7) calendar days after the send date listed below.

SENT: 03-10-2024
DIVISION(S) AFFECTED: 06

REQUEST:
Provide line item breakdowns (+/-) of millwork adjustments.

REASON:
Millwork package was adjusted and refined to better accommodate existing conditions, unknowns, etc. final reconciliation to assure everyone is properly compensated.

## CONTRACTOR'S RESPONSE:

DEBIT: \$5,891.00
CALENDAR DAYS: 21 days

If responding to an RFP or CCD, please include any total amounts for associated changes in Contract Time and/or Contract Sum. Contractor is required to provide supplementary breakdowns for justifications of these changes with their response.

## QUOTATION

Sidney Millwork Co.
PO Box 1125 / 1166 Cambrian Lane
Sidney, MT 59270

SMC Job \#: $\qquad$

To: B\&B Builders
108 2nd Street NE
Project: Sidney City Hall Remodel 2023
RE: Changes to Shop Drawings
Attn: Gentrie Lemerond
Email: 406.482.9023
$\$ 5,032.50 \times 7 \%$ OH $=\$ 5,384.78 \times 8 \%$ Profit $=\$ 5,815.56 \times 1.3 \%$ Bond $=\$ 5,891.16$

| QUOTE DESCRIPTION | PRICE |
| :---: | :---: |
| 1) Revise Trims at Entry |  |
| Material | \$250.00 |
|  |  |
| 2) Revise Height of Wainscot and wrap columns full height @ Council Chambers |  |
| Material | \$920.00 |
| Install Labor | \$1,330.00 |
|  |  |
| 3) Revise Casework at Main Office |  |
| Material | \$ 980.00 |
| Shop Labor/Exp | \$ 540.00 |
| CAD/ENG | \$ 100.00 |
|  |  |
| 4) Add Trim at Beam Wrap |  |
| Material | \$ 305.00 |
| Install Labor | \$ 150.00 |
|  |  |
|  |  |
| Subtotal | \$ 4,575.00 |
| OH \& P 10\% | \$ 457.50 |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
| This quote will expire in $\mathbf{3 0}$ days unless extended in writing by |  |
| Sidney Millwork Company |  |
| Total | \$5,032.50 |

Quoted By:
Lee Harris
Accepted By: $\qquad$
Lee Harris- Estimator
Date: $\qquad$ Date: $\qquad$
Quote \#: 2308-02R1

## SIDNEY CITY HALL REMODEL Sidney, Montana

| TO: | B\&B BUILDERS, INC. | FROM: | SDI ARCHITECTS + DESIGN |
| :---: | :---: | :---: | :---: |
|  | ATTN: Gentrie Lemerond |  | ATTN: Brandon Janshen, AIA |
|  | $1082^{\text {nd }}$ Street NE |  | 909 Main Street |
|  | Sidney, MT 59270 |  | Miles City, MT 59301 |

In order to expedite the Work and avoid or minimize delays in the Work, please respond to the following within (7) calendar days after the send date listed below.

SENT: 03-30-2024
DIVISION(S) AFFECTED: 09

REQUEST:
Provide cost to change all 'Navy Blue' rubber base on dark blue cabinets to 'Indigo' as originally specified.

## REASON:

Original color selection was changed in anticipation of going with lighter cabinets based on initial feedback; the darker cabinets were eventually selected and we didn't think to revise the floor base selection before it was ordered/installed. Joint request for a better aesthetic for final.

## CONTRACTOR'S RESPONSE:

DEBIT: $\$ \mathbf{4 8 9 . 5 0}$
CALENDAR DAYS: 15 days

If responding to an RFP or CCD, please include any total amounts for associated changes in Contract Time and/or Contract Sum. Contractor is required to provide supplementary breakdowns for justifications of these changes with their response.

SDI \#2022007


Cal's $\$ 425.00 \times 7 \% \mathrm{OH}=454.75 \times 8 \%$ Profit $=491.13 \times 1.5 \%$ Bond $=498.50$

## Change Order

PROJECT: (Name and address)
2022007 - Sidney City Hall Remodel
Sidney, Montana

OWNER: (Name and address)
City of Sidney
115 2nd Street SE
Sidney, MT 59270

CONTRACT INFORMATION:
Contract For: General Construction
Date: September 30, 2023
ARCHITECT: (Name and address)
SDI Architects + Design
909 Main Street
Miles City, MT 59301

CHANGE ORDER INFORMATION:
Change Order Number: 003
Date: April 04, 2024
CONTRACTOR: (Name and address)
B \& B BUILDERS, INC.
108 2nd Street NE
Sidney, MT 59270

## THE CONTRACT IS CHANGED AS FOLLOWS:

(Insert a detailed description of the change and, if applicable, attach or reference specific exhibits. Also include agreed upon adjustments attributable to executed Construction Change Directives.)
This Change Order will incorporate the attached and pre-approved RFP-015, -016, -018, \&-019 for a total amount of ADDING $\$ 53,206.00$ and FIVE (5) days to the Contract; other items are dependent on weather and material lead times.

The original Contract Sum was
The net change by previously authorized Change Orders
The Contract Sum prior to this Change Order was
The Contract Sum will be increased by this Change Order in the amount of
The new Contract Sum including this Change Order will be

| $\$$ |
| ---: |
| $\$$$1,536,528.00$ <br> $\$$ <br> $\$$ <br> $\$$$1,568,353.00$ <br> $1,616,315.00$ |

The Contract Time will be increased by Five (5) days.
The new date of Substantial Completion will be April 05, 2024
NOTE: This Change Order does not include adjustments to the Contract Sum or Guaranteed Maximum Price, or the Contract Time, that have been authorized by Construction Change Directive until the cost and time have been agreed upon by both the Owner and Contractor, in which case a Change Order is executed to supersede the Construction Change Directive.

## NOT VALID UNTIL SIGNED BY THE ARCHITECT, CONTRACTOR AND OWNER.

SDI Architects + Design


Brandon Janshen, President
PRINTED NAME AND TITLE
04-11-2024
DATE

B \& B BUILDERS, $\operatorname{INC}$.


Sean Suisse, President
PRINTED NAME AND TITLE


City of Sidney
OWNER (Firm name)

SIGNATURE
Rick Norby, Mayor
PRINTED NAME AND TITLE

DATE

[^1]sdi architects + design

## SIDNEY CITY HALL REMODEL Sidney, Montana

TO: B\&B BUILDERS, INC.
ATTN: Gentrie Lemerond
$1082^{\text {nd }}$ Street NE
Sidney, MT 59270

FROM:
SDI ARCHITECTS + DESIGN ATTN: Brandon Janshen, AIA 909 Main Street
Miles City, MT 59301

In order to expedite the Work and avoid or minimize delays in the Work, please respond to the following within (7) calendar days after the send date listed below.

SENT: 02-14-2024
DIVISION(S) AFFECTED: 02,26

REQUEST:
Per the attached drawing revisions, provide an associated cost to add the exterior lighting.

REASON:
Owner request.

## CONTRACTOR'S RESPONSE:

DEBIT: \$25,057.00
CALENDAR DAYS: 8 week lead time on fixtures + $\mathbf{2}$ weeks to install

If responding to an RFP or CCD, please include any total amounts for associated changes in Contract Time and/or Contract Sum. Contractor is required to provide supplementary breakdowns for justifications of these changes with their response.

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## $\square$ PANEL


BRACH CIRCUTT CONCEALED N WALL OR CELLIN



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-1 Emerency exteror lighting

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© Motor
- SPECCLL Equpment outiet As not
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swich
swich -3 wa
















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STWTH-3 WAY
SmTCH-4 WAY
SWTCH-OMMER
SWTCH-DMMER
SWTCH-FUSE STATT


EXSTING DEVCE TO REWAN IN USE
OCUPANCY SENSOR-WAAT STOPRER DT-
occupancr sensor-wat stoper do-355
ocurancr sensor-wat stoper ph-100
答 OCCUPANCY SENSOR W/SENSOR-WATT STOPPER PW-311 O-10V DMMER

ELECTRICAL ABBREVIATIONS LIST




PO BOX 178
SAVAGE, MT 59262
406-776-2474

| Date | Estimate \# |
| :---: | :---: |
| $3 / 19 / 2024$ | 1516 |

```
    Name / Address
B & B BUILDERS
108 2ND STREET NE
SIDNEY, MT 59270
```



This estimate is valid for 7 days.

PROJECT: $\qquad$
TYPE:
QUANTITY: $\qquad$


PN: 4W

| APPLCATION | - WALL MOUNT <br> - INDOOR OR OUTDOOR RATED |
| :---: | :---: |
| DIMENSION | - 16" (40CM) |
| ILLUMINATION | - DIRECT <br> - LED 90CRI <br> - 1,342-1,846 LUMENS |
| ELECTRICAL | -120V, 277V, AND 347V <br> - 10kA SURGE SUPRESSION STANDARD |
| DRIVER | - WALL MOUNT (INTEGRAL) <br> - REMOTE MOUNT (INDOOR OR OUTDOOR) |
| DIFFUSERS | - CLEAR OR FROSTED, ELONGATED, GLASS GLOBE |
| MOUNTNG | - WALL, MOUNTED TO A 4"(10CM) --BOX |
| CONSTRUCTION | - ALUMINUM |
| FINISHES | - AVAILABLE ANODIZED, BRUSHED, AND IN SEVERAL TMS POWDER COATED FINISHES <br> - CUSTOM RAL FINISHES AVAILABLE |
| DIMMING | - 0-10V STANDARD DIMMING |
| WEIGHT | -6.7 LB MAXIMUM |

sdi architects + design

## SIDNEY CITY HALL REMODEL Sidney, Montana

TO: B\&B BUILDERS, INC.
ATTN: Gentrie Lemerond
$1082^{\text {nd }}$ Street NE
Sidney, MT 59270

FROM:
SDI ARCHITECTS + DESIGN ATTN: Brandon Janshen, AIA 909 Main Street
Miles City, MT 59301

In order to expedite the Work and avoid or minimize delays in the Work, please respond to the following within (7) calendar days after the send date listed below.

SENT: 02-28-2024
DIVISION(S) AFFECTED: 04

REQUEST:
Per the attached specification, provide an associated cost to clean and seal all exterior brick surfaces around the building. As part of this effort, removal or grinding of defunct anchors (e.g. old Fire Hall sign) should be completed and holes should be filled with best-matching sealant.

REASON:
Owner request.

CONTRACTOR'S RESPONSE:
DEBIT: \$10,184.00
CALENDAR DAYS: Work is weather-dependent and will be completed as temperatures allow.

If responding to an RFP or CCD, please include any total amounts for associated changes in Contract Time and/or Contract Sum. Contractor is required to provide supplementary breakdowns for justifications of these changes with their response.

GENERAL REQUIREMENTS: Per DIVISION 04 - MASONRY
SCOPE: Clean all dirt, scale, lichen, iron and mineral deposit buildup on exterior brick. The most soiled areas to be cleaned are approximately the lower 6' where sprinklers left staining, however the entire building is to be cleaned prior to application of sealant and moisture proofing.

## MATERIALS:

A. Cleaning Compound: Equal to PROSOCO, INC. Sure Klean Restoration Cleaner. Acid compound $100 \%$ soluble in water and noninjurious to hands.
B. Masonry Sealing Compound: Equal to EUCLID Baracade Silane 40 IPA, product is alcohol and mineral spirits based.

## EXECUTION:

A. Cleaning Compound:
a. Protection: Mask, shield or otherwise protect adjacent surfaces and finishes, including windows, doors and other openings from any contact with cleaning compound.
b. Application: Follow manufacturer's Product Data instructions for application and equipment. Rinse with 400+ psi pressure sprayer and clean water as recommended.
c. Clean-up: Rinse and wash-down all residue from this operation leaving all affected areas in as good or better condition than before the work started.
B. Masonry Sealer:
a. Protection: In general, masking of metal or glass surfaces is not required. Avoid applying to surfaces at foundation to be coated with exterior acrylic finish systems.
b. Application: Apply one coat applied at the rate of 100 s.f./gal with low pressure sprayer or 1 " lambswool roller per manufacturer's printed instructions.

B \& B Builders City Hall

Quote \#
Quote Date

0000272

| Item | Description | Unit Price | Quantity | Amount |
| :--- | :--- | :--- | ---: | ---: |
| Service | Clean and Seal Brick  <br> Materials Sealer, Cleaner, masking supplies  <br> Service Lift Rental <br> Service Labor Cleaning brick, Patching holes, Sealing | 1.00 | 2500.00 | $2,500.00$ |
|  |  | 1.00 | 1000.00 | $1,000.00$ |
|  |  | 1.00 | 4450.00 | $4,450.00$ |
|  |  |  |  |  |

$B \& B$ Builders $=10 \mathrm{MH}$ for caulking and general clean up $10 \mathrm{MH} \times 75 /$ Hour $=\$ 750.00$

$$
7,950.00+750=8,700.00 \times 7 \% \mathrm{OH}=9,309.00 \times 8 \% \mathrm{Pr}=10,053.72 \times 1.3 \% \text { Bond }=\$ 10,184.42
$$

sdi architects + design
Item c.

## SIDNEY CITY HALL REMODEL Sidney, Montana

TO: B\&B BUILDERS, INC.
ATTN: Gentrie Lemerond
$1082^{\text {nd }}$ Street NE
Sidney, MT 59270

FROM:
SDI ARCHITECTS + DESIGN ATTN: Brandon Janshen, AIA 909 Main Street
Miles City, MT 59301

In order to expedite the Work and avoid or minimize delays in the Work, please respond to the following within (7) calendar days after the send date listed below.

SENT: 03-13-2024
DIVISION(S) AFFECTED: 05,09

REQUEST:
Per the attached drawings, modify existing guard and add handrail; paint all steel assemblies for final. Drawings are schematic, so please field verify dimensions as needed.

REASON:
Owner request.

## CONTRACTOR'S RESPONSE:

DEBIT: \$7,012.00
CALENDAR DAYS: 5 days

If responding to an RFP or CCD, please include any total amounts for associated changes in Contract Time and/or Contract Sum. Contractor is required to provide supplementary breakdowns for justifications of these changes with their response.

| FURRED WALLS AROUND PERIMETER PER WALL TYPE 2BE. 1 |
| :---: |
| INFILL EXISTING DOOR PER 3/A5.0 |
| NEW HEADER ABOVE CEILING PER SHEET A1.3 |
| RE-SKIN WALL WITH 5/8' GYPSUM BOARD AFTER IN-WALL POWER/DATA IS INSTALLED |
| INFILL DOOR OPENING SIMILAR TO WALL TYPE 4B. 1 |
| FUR OUT BACKSIDE OF SHOWER AS NEEDED |
| NEW RAMP/LANDING PER 6/A5.0 |
| HOUSEKEEPING/MECHANICAL PAD(S) PER MECHANICAL |
| ACCESS DOOR PROVED BY MEC \& INSTALLED BY GC; PAINT TO MATCH WALL |
| EXPOSED STEEL ASSEMBLIES TO BE WRAPPED IN STAINED 3/4" WOOD |
| NEW $11 / 4 "$ PIPE HANDRAIL PER 8/A5.0 |
| MODIFY EXISTING PIPE HANDRAIL WITH $11 / 4$ " PIPE GUARDRAIL AND STEEL MESH PER 7/A5.0 |



Project name $\qquad$
Customer name $\qquad$
Date $\qquad$ sheet $\qquad$ of $\qquad$

Springfield, Missouri 65801
boydaluminum.com

5,990.00 M\&L (see below) $\times 7 \% \mathrm{OH}=6,409.30 \times 8 \%$ Profit $=6,922.04 \times 1.3 \%$ Bond $=7,012.03$


Boyd

Project name $\qquad$
Customer name $\qquad$
Date $\qquad$ sheet $\qquad$ of $\qquad$ boydaluminum.com

$$
\begin{aligned}
& 1 \frac{1}{2}^{11} 0.0 . \\
& 3-10^{\frac{3}{4}}
\end{aligned}
$$



Boyd

Project name $\qquad$
Customer name $\qquad$
Date $\qquad$ sheet $\qquad$ of $\qquad$ boydaluminum.com
$\qquad$
$\qquad$
$\qquad$


## CL

Chad

# Not JUSt the existing steel there's going to be more added 

Ok

Yesterday 11:26 AM

## Where are you at today. IIll bring by the railing details for city hall

## I'll be back at fair grounds after lunch

## Ok I'II stop out

Today 7:27 AM
\$1500 to paint the handrails

## Ok thank you

```
ADDRESS
B & B BUILDERS
108 2nd ST NE
Mt
Sidney, MT 59270
```

| SHIP TO |
| :--- |
| B \& B BUILDERS |
| 108 2nd ST NE |
| Mt |
| Sidney, MT 59270 |

ESTIMATE \# DATE
1003 03/28/2024

| DATE | ACTIVITY | DESCRIPTION | QTY | RATE | AMOUNT |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  | WELDER | fab and install guardrail extension and handrails | 24 | 110.00 | 2,640.00 |
|  | WELDER'S HELPER | Helped welder grind, fit, move pipe, etc. | 24 | 50.00 | 1,200.00 |
|  | MATERIAL |  | 6.50 | 100.00 | 650.00 |

TOTAL
sdi architects + design

## SIDNEY CITY HALL REMODEL <br> Sidney, Montana

TO: B\&B BUILDERS, INC.
ATTN: Gentrie Lemerond
$1082^{\text {nd }}$ Street NE
Sidney, MT 59270

FROM:
SDI ARCHITECTS + DESIGN ATTN: Brandon Janshen, AIA 909 Main Street
Miles City, MT 59301

In order to expedite the Work and avoid or minimize delays in the Work, please respond to the following within (7) calendar days after the send date listed below.

SENT: 03-13-2024
DIVISION(S) AFFECTED: 06,10

REQUEST:
Per the attached drawings, provide exterior signage for the project.
Provide treated $2 x$ blocking behind panels as needed for $w$. side sign.

REASON:
Owner request.

## CONTRACTOR'S RESPONSE:

DEBIT: \$5,062.00
CALENDAR DAYS: Depends on lead time of letters once approved.

If responding to an RFP or CCD, please include any total amounts for associated changes in Contract Time and/or Contract Sum. Contractor is required to provide supplementary breakdowns for justifications of these changes with their response.


## PRICE QUOTATION

Install $=18 \mathrm{MH} \times 75 / \mathrm{HR}=1,350.00+75 \mathrm{Misc}$ Mat. $+2,899.00=4,324.00 \times 7 \% \mathrm{OH}=4,626.68 \times 8 \%$ Profit $=4996.81 \times 1.3 \%$ Bond $=5,061.77$

## TO: GENTRIE LEMEROND B \& B BUILDERS <br> $1082^{\text {ND }}$ Street N.E. <br> Sidney, MT 59270

RE: City Hall - Remodel
Sidney, MT

Gentrie,
Per RFP \#019 we have priced the following items.

EXTERIOR SIGNS as manufactured by Gemini: We are quoting per the quantities, models \& sizes below. Any changes will require revised pricing.

8 - Letters, $16^{\prime \prime}$ h. cast aluminum, dark bronze anodized
12 - Letters, 8 " h. cast aluminum, dark bronze anodized
\$ 2,899.00

Terms: All items are quoted F.O.B. factory, full freight allowed to jobsite. Installation, blocking, or field verification are not included unless specifically noted.
Please consider the above prices valid for thirty (30) days only.
Where credit has been established, net 30 days, $1-1 / 2 \%$ interest will be charged per month on any balance after 30 days. Interest, re-billing fees, attorney fees, and any other costs associated to the collection of past due accounts will be added.
Prices do not include state, federal taxes or TERO taxes unless noted.
Sincerely,
DuPREE BUILDING SPECIALTIES of MT


Carl W. Rose
carl@dupreebldgspec.com

ACCEPTED: $\qquad$ DATE: $\qquad$

## Change Order

PROJECT: (Name and address)
2022007 - Sidney City Hall Remodel
Sidney, Montana
OWNER: (Name and address)
City of Sidney
115 2nd Street SE
Sidney, MT 59270

## CONTRACT INFORMATION:

Contract For: General Construction
Date: September 30, 2023
ARCHITECT: (Name and address)
SDI Architects + Design
909 Main Street
Miles City, MT 59301

CHANGE ORDER INFORMATION:
Change Order Number: 004
Date: April 11, 2024
CONTRACTOR: (Name and address) B \& B BUILDERS, INC.
108 2nd Street NE
Sidney, MT 59270

## THE CONTRACT IS CHANGED AS FOLLOWS:

(Insert a detailed description of the change and, if applicable, attach or reference specific exhibits. Also include agreed upon adjustments attributable to executed Construction Change Directives.)
This Change Order will incorporate the attached RFP-017 \& -020 for a total amount of ADDING $\$ 6,380.50$ and THIRTY-SIX (36) days to the Contract.

The original Contract Sum was
The net change by previously authorized Change Orders
The Contract Sum prior to this Change Order was
The Contract Sum will be increased by this Change Order in the amount of
The new Contract Sum including this Change Order will be


The Contract Time will be increased by Thirty-six (36) days.
The new date of Substantial Completion will be May 11, 2024
NOTE: This Change Order does not include adjustments to the Contract Sum or Guaranteed Maximum Price, or the Contract Time, that have been authorized by Construction Change Directive until the cost and time have been agreed upon by both the Owner and Contractor, in which case a Change Order is executed to supersede the Construction Change Directive.

NOT VALID UNTIL SIGNED BY THE ARCHITECT, CONTRACTOR AND OWNER.


Brandon Janshen, President
PRINTED NAME AND TITLE
04-11-2024
DATE

B \& B BUILDERS, INC.
CONTRACTOR (Firm name)


PRINTED NAME AND TITLE


City of Sidney
OWNER (Firm name)

SIGNATURE
Rick Norby, Mayor
PRINTED NAME AND TITLE
$\overline{\text { DATE }}$

[^2]sdi architects + design

## SIDNEY CITY HALL REMODEL Sidney, Montana

TO: B\&B BUILDERS, INC.
ATTN: Gentrie Lemerond
$1082^{\text {nd }}$ Street NE
Sidney, MT 59270

FROM:
SDI ARCHITECTS + DESIGN ATTN: Brandon Janshen, AIA 909 Main Street
Miles City, MT 59301

In order to expedite the Work and avoid or minimize delays in the Work, please respond to the following within (7) calendar days after the send date listed below.

SENT: 03-10-2024
DIVISION(S) AFFECTED: 06

REQUEST:
Provide line item breakdowns (+/-) of millwork adjustments.

REASON:
Millwork package was adjusted and refined to better accommodate existing conditions, unknowns, etc. final reconciliation to assure everyone is properly compensated.

## CONTRACTOR'S RESPONSE:

DEBIT: \$5,891.00
CALENDAR DAYS: 21 days

If responding to an RFP or CCD, please include any total amounts for associated changes in Contract Time and/or Contract Sum. Contractor is required to provide supplementary breakdowns for justifications of these changes with their response.

## QUOTATION

Sidney Millwork Co.
PO Box 1125 / 1166 Cambrian Lane
Sidney, MT 59270

SMC Job \#: $\qquad$

To: B\&B Builders
108 2nd Street NE
Project: Sidney City Hall Remodel 2023
RE: Changes to Shop Drawings
Attn: Gentrie Lemerond
Email: 406.482.9023
$\$ 5,032.50 \times 7 \%$ OH $=\$ 5,384.78 \times 8 \%$ Profit $=\$ 5,815.56 \times 1.3 \%$ Bond $=\$ 5,891.16$

| QUOTE DESCRIPTION | PRICE |
| :---: | :---: |
| 1) Revise Trims at Entry |  |
| Material | \$250.00 |
|  |  |
| 2) Revise Height of Wainscot and wrap columns full height @ Council Chambers |  |
| Material | \$920.00 |
| Install Labor | \$1,330.00 |
|  |  |
| 3) Revise Casework at Main Office |  |
| Material | \$ 980.00 |
| Shop Labor/Exp | \$ 540.00 |
| CAD/ENG | \$ 100.00 |
|  |  |
| 4) Add Trim at Beam Wrap |  |
| Material | \$ 305.00 |
| Install Labor | \$ 150.00 |
|  |  |
|  |  |
| Subtotal | \$ 4,575.00 |
| OH \& P 10\% | \$ 457.50 |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
| This quote will expire in $\mathbf{3 0}$ days unless extended in writing by |  |
| Sidney Millwork Company |  |
| Total | \$5,032.50 |

Quoted By:
Lee Harris
Accepted By: $\qquad$
Lee Harris- Estimator
Date: $\qquad$ Date: $\qquad$
Quote \#: 2308-02R1
sdi architects + design

## SIDNEY CITY HALL REMODEL Sidney, Montana

TO: B\&B BUILDERS, INC.
ATTN: Gentrie Lemerond
$1082^{\text {nd }}$ Street NE
Sidney, MT 59270

FROM:
SDI ARCHITECTS + DESIGN ATTN: Brandon Janshen, AIA 909 Main Street
Miles City, MT 59301

In order to expedite the Work and avoid or minimize delays in the Work, please respond to the following within (7) calendar days after the send date listed below.

SENT: 03-30-2024
DIVISION(S) AFFECTED: 09

REQUEST:
Provide cost to change all 'Navy Blue' rubber base on dark blue cabinets to 'Indigo' as originally specified.

REASON:
Original color selection was changed in anticipation of going with lighter cabinets based on initial feedback; the darker cabinets were eventually selected and we didn't think to revise the floor base selection before it was ordered/installed. Joint request for a better aesthetic for final.

## CONTRACTOR'S RESPONSE:

DEBIT: \$489.50
CALENDAR DAYS: 15 days

If responding to an RFP or CCD, please include any total amounts for associated changes in Contract Time and/or Contract Sum. Contractor is required to provide supplementary breakdowns for justifications of these changes with their response.

CONTRACTOR'S RESPONSE:
DEBIT: $\langle \$ X X . X X\rangle 4 / 25.00$
CALENDAR DAYS: < xxx> days / day for Install Eta 2 weeks
Cal's $\$ 425.00 \times 7 \% \mathrm{OH}=454.75 \times 8 \%$ Profit $=491.13 \times 1.5 \%$ Bond $=498.50$

| Fund | Fund Name | Expended YTD | \% Expended | Revenued YTD | \% Revenued | Difference Rev vs Exp | Cash Balance | Notes |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1000 | General | \$1,765,889.45 | 59\% | \$1,937,341.44 | 63\% | \$171,451.99 | \$1,534,836.19 |  |
| 2060 | Playgrounds \& Parks | \$19,023.00 | 76\% | \$2,000.00 | 200\% | -\$17,023.00 | \$28,619.05 |  |
| 2061 | Ballparks \& Ballfields | \$0.00 | 0\% | \$1,000.00 | 200\% | \$1,000.00 | \$22,064.16 |  |
| 2062 | Tennis Courts | \$0.00 | 0\% | \$3,500.00 | 5\% | \$3,500.00 | \$71,058.23 |  |
| 2063 | Bike Path Enhancement | \$0.00 | 0\% | \$4,000.00 | 200\% | \$4,000.00 | \$81,259.34 |  |
| 2101 | TBID | \$75,134.86 | 25\% | \$80,538.86 | 27\% | \$5,404.00 | \$26,817.44 |  |
| 2170 | Airport | \$0.00 | 37\% | \$6,794.95 | 96\% | \$6,794.95 | \$22,191,84 |  |
| 2190 | Comprehensive Liability | \$64,100,00 | 104\% | \$39,315.03 | 65\% | -\$24,784.97 | -55,717.04 |  |
| 2220 | Library Levy | \$0.00 | 0\% | \$18,654.55 | 140\% | \$18,654.55 | \$18,654.55 |  |
| 2260 | Emergency Disaster | \$0.00 | 0\% | \$5,488.78 | 85\% | \$5,488.78 | \$40,338.08 |  |
| 2370 | PERS | \$105,484.16 | 38\% | \$104,752.30 | 67\% | -\$731.86 | \$124,282.37 |  |
| 2371 | Group Health | \$176,029.77 | 44\% | \$192,229.76 | 61\% | \$16,199.99 | \$93,149.94 |  |
| 2372 | Permissive Health Levy | \$0.00 | 0\% | \$2,222.33 |  | \$2,222.33 | \$2,489.84 |  |
| 2390 | Drug Forfeiture | \$2,718.48 | 11\% | \$4,087.25 | 31\% | \$1,368.77 | \$48,740.46 |  |
| 2399 | Impact Fees | \$0.00 | 0\% | \$9,000.00 | 200\% | \$9,000.00 | \$290,854.70 |  |
| 2425 | Street Lighting | \$94,718.17 | 48\% | \$109,352.43 | 69\% | \$14,634.26 | \$381,220.49 |  |
| 2550 | Dutch Elm Tree Removal | \$2,400.00 | 96\% | \$350.00 | 200\% | -\$2,050.00 | \$4,404.01 |  |
| 2565 | Street Maintenance | \$273,967.73 | 70\% | \$410,270.52 | 100\% | \$136,302.79 | \$207,586.12 |  |
| 2566 | Snow Removal | \$110,123.76 | 55\% | \$1,800.00 | 1\% | -\$108,323.76 | -\$87,165.66 |  |
| 2584 | Mowing | \$5,500.00 | 14\% | \$20,543.85 | 118\% | \$15,043.85 | \$87,705.54 |  |
| 2598 | MVS Park Maintenance | \$0.00 | 0\% | \$3,025.45 | 114\% | \$3,025.45 | \$27,061.23 |  |
| 2810 | Police Reserve Training | \$10,586.49 | 66\% | \$150.00 | 1\% | -\$10,436.49 | -\$8,208.39 |  |
| 2820 | Gas Apportionment Tax | \$92,835.62 | 27\% | \$1,064,583.19 | 93\% | \$971,747.57 | \$1,166,965.50 |  |
| 2821 | New Fuel Tax | \$165,308.85 | 104\% | \$0.00 | 0\% | - $\$ 165,308.85$ | -\$6,971.28 |  |
| 2890 | Oil/Gas Severance | \$118,396.32 | 13\% | \$343,014.01 | 77\% | \$224,617.69 | \$748,730.51 |  |
| 2990 | HB 645-ARPA | \$1,008,857.11 | 61\% | \$50,119.58 | 111\% | -\$958,737.53 | \$639,948.26 |  |
| 3400 | Revolving Fund | \$0.00 | 0\% | \$1,650.00 | 100\% | \$1,650.00 | \$59,567.03 |  |
| 3600 | SID 100 | \$0.00 | 0\% | \$0.00 | 0\% | \$0.00 | \$28,715.09 |  |
| 3601 | SID 101A | \$0.00 | 0\% | \$1,433.59 | 8\% | \$1,433.59 | \$48,667.45 |  |
| 3602 | SID 102 | \$0.00 | 0\% | \$8,218.79 | 58\% | \$8,218.79 | \$8,218.79 |  |
| 3603 | SID 103 | \$0.00 | 0\% | \$0.00 | 0\% | \$0.00 | \$4,750.00 |  |
| 3604 | SID 104 | \$25,996.45 | 50\% | \$34,532.07 | 45\% | \$8,535.62 | \$8,535.62 |  |
| 4010 | City Hall CIP | \$56,851.61 | 29\% | \$8,250.00 | 8\% | -\$48,601.61 | \$56,012.02 |  |
| 4015 | Parks CIP | \$0.00 | 0\% | \$6,400.00 | 145\% | \$6,400.00 | \$85,312.00 |  |
| 4020 | Police CIP | \$23,513.95 | 29\% | \$14,100.00 | 26\% | -\$9,413.95 | \$164,412.68 |  |
| 4025 | Police Investigative CIP | \$3,544.78 | 12\% | \$3,450.00 | 24\% | -\$94.78 | \$40,712.44 |  |
| 4030 | Street Equipment | \$0.00 | 0\% | \$3,000.00 | 2\% | \$3,000.00 | \$36,294.17 |  |
| 4031 | Street Construction | \$1,150.00 | 1\% | \$11,850.00 | 300\% | \$10,700.00 | \$149,336.08 |  |
| 4040 | Fire Equipment | \$8,469.87 | 21\% | \$60,000.00 | 50\% | \$51,530.13 | \$759,726.08 |  |
| 4060 | Bike Path Enhancement | \$0.00 | 0\% | \$6,525.00 | 3000\% | \$6,525.00 | \$83,420.05 |  |
| 4070 | Downtown Enhancement | \$0.00 | 0\% | \$1,800.00 | 300\% | \$1,800.00 | \$22,653.07 |  |
| 4075 | Curb \& Sidewalk | \$61,286.03 | 0\% | \$825.00 | 300\% | -\$60,461.03 | -\$50,961.07 |  |
| 5210 | Water Utility | \$3,280,931.06 | 32\% | \$3,774,214.09 | 35\% | \$493,283.03 | \$5,900,513.13 |  |
| 5211 | Water Impact Fees | \$4,860.25 | 2\% | \$24,700.00 | 358\% | \$0.00 | \$267,731.76 |  |
| 5310 | Sewer Utiltiy | \$979,960.56 | 43\% | \$1,649,357.85 | 69\% | \$669,397.29 | \$4,364,384.18 |  |
| 5311 | Sewer Impact Fees | \$5,860.25 | 6\% | \$21,184.02 | 770\% | \$15,323.77 | \$115,088.30 |  |
| 5410 | Solid Waste | \$554,131.20 | 46\% | \$546,908.73 | 67\% | -\$7,222.47 | \$430,114.11 |  |
| 5710 | Sweeping Operating | \$136,376.70 | 17\% | \$221,727.77 | 70\% | \$85,351.07 | \$488,815.07 |  |
| 7060 | Playgrounds \& Parks | \$0.00 | 0\% | \$0.00 | 0\% | \$0.00 | \$0.00 |  |
| 7120 | Fire Disability | \$42,500.00 | 50\% | \$60,477.31 | 74\% | \$17,977.31 | \$23,346.74 |  |
| 7970 | Grant-Richland County | \$0.00 | 0\% | \$14,550.00 | 0\% | \$14,550.00 | \$16,357.07 |  |
|  |  |  |  |  |  |  |  |  |
|  | Totals | \$9,276,506.48 | 35\% | \$10,889,288.50 | 51\% | \$1,612,782.02 | \$18,672,637.34 |  |



$04 / 12 / 24$
$09: 25: 59$

CITY OF SIDNEY
Statement of Revenue Budget vs Actuals

For the Accounting Period: $3 / 24$

$$
\text { For the Accounting Period: } 3 / 24
$$

Fage: 1 of 3
Report ID: B110F


04/12/24
09:25:59

CITY OF SIDNEY
Statement of Revenue Budget vs Actuals For the Accounting Period: $3 / 24$

Page: 2 of 3 Report ID: B110F

| Fund |  | Received | Received YTD | Estimated Revenue | Revenue |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Current Month |  |  | To Be Received Rec | ceive |  |
| 3400 R | Revolving Fund | 1,650.00 | 1,650.00 | 1,650.00 | 0.001 | 100 |  |
| 3601 | SID 101A | 0.00 | 1,433.59 | 0.00 | -1,433.59 |  | \% |
| 3602 | SID \#102 | 400.00 | 8,218.79 | 14,200.00 | 5,981.21 | 58 | \% |
| 3603 | SID \#103 | 0.00 | 0.00 | 250.00 | 250.00 | 0 | \% |
| 3604 | SID \#104 | 300.00 | 34,532.07 | 76,476.00 | 41,943.93 | 45 | \% |
| 4010 | City Hall CIP | 5,500.00 | 8,250.00 | 102,750.00 | 94,500.00 | 8 | \% |
| 4011 | POOL CIP | 0.00 | 0.00 | 145,000.00 | 145,000.00 | 0 | $\%$ |
| 4015 | Parks CIP | 4,200.00 | 6,400.00 | 4,400.00 | -2,000.00 | 145 | \% |
| 4016 | PARKS FACIIITY CIP | 0.00 | 0.00 | 15,000.00 | 15,000.00 | 0 | \% |
| 4020 | Police CIP | 9,400.00 | 14,100.00 | 54,700.00 | 40,600.00 | 26 | \% |
| 4025 | Police Investigative CIP | 2,300.00 | 3,450.00 | 14,150.00 | 10,700.00 | 24 | \% |
| 4030 | Cap Proj-Street Equipment | 2,000.00 | 3,000.00 | 125,000.00 | 122,000.00 | 2 | \% |
| 4031 | Cap Proj-Street Construction | 7,900.00 | 11,850.00 | 3,950.00 | -7,900.00 | 300 | \% |
| 4040 | Capital Projects - Fire Equipment | 40,000.00 | 60,000.00 | 120,000.00 | 60,000.00 | 50 | 음 |
| 4060 | Enhancement Project-CTEP-Bike Path | 4,350.00 | 6,525.00 | 2,175.00 | -4,350.00 | 300 | \% |
| 4070 | Downtown Enhancement Capital Project | 1,200.00 | 1,800.00 | 600.00 | -1,200.00 | 300 | \% |
| 4075 | Curb \& Sidewalk | 550.00 | 825.00 | 275.00 | -550.00 | 300 | : |
| 5210 | Water Utility | 133,695.81 | 3,774,214.09 | 10,658,100.00 | 6,883,885.91 | 35 | \% |
| 5211 | WATER IMPACT FEES | 13,800.00 | 24,700.00 | 6,900.00 | -17.800.00 | 358 | \% |
| 5310 | Sewer Utility | 169,719.40 | 1,649,357.85 | 2,384,500.00 | 735,142.15 | 59 | : |
| 5311 | SEWER IMPACT FEES | 11,500.00 | 21,184.02 | 2 2,750.00 | -18,434.02 | 770 | \% |
| 5410 | Solid Waste | 10,911.79 | 546,908.73 | 818,000.00 | 271,091.27 | 767 | ? |
| 5710 | Sweeping Operating | 16,956.56 | 221.727 .77 | 7314.836 .00 | 93,108.23 | 370 | $\%$ |
| 7120 | Fire Disability | 13,001.33 | 60,477.31 | 1 82,226.00 | 21,748.69 | 974 | \% |
| 7970 | Grant-Richland County | 13,200.00 | 14,550.00 | 1,350.00 | -13,200.00 | 0 *** |  |

CITY OF SIDNEY
Cash Report

Page: 1 of 4
Report ID: L160

| Fund/Account | Beginning <br> Balance | Received | $\begin{gathered} \text { Transfers } \\ \text { In } \end{gathered}$ | Disbursed | $\begin{gathered} \text { Transfers } \\ \text { Out } \end{gathered}$ | Ending <br> Balance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1000 General |  |  |  |  | 530.27 | 1,533,497.52 |
| 101000 Cash - Operating | 1,466,612.16 | 268,415.63 | 0.00 | . 0.00 | . 00 | 1,063.67 |
| 101240 UnREStricted Cash account | 1,063.67 | 0.00 | 0.00 | . 00 | . 0.00 | 1,063.67 |
| 103000 Petty Cash | 125.00 | 0.00 | 0. | 0.00 | . 00 | 125.00 |
| 103100 | 150.00 | 0.00 | 0.00 | 0.00 | 0.00 | 50.00 |
| Total Fund | 1,467,950.83 | 268,415.63 |  |  | 01,530. | 1,534,836.19 |
| 2060 PLAYGROUNDS \& PARKS <br> 101000 Cash - Operating | 28,619.05 | 0.00 | 0.00 | 0.00 | 0.00 | 28,619.05 |
| 2061 BALLPARKS \& BALLFIELDS <br> 101000 Cash - Operating | 22,064.16 | 0.00 | 0.00 | 0.00 | 0.00 | 22,064.16 |
| 2062 TENNIS COURTS <br> 101000 Cash - Operating | 71,058.23 | 0.00 | 0.00 | 0.00 | 0.00 | 71,058.23 |
| $\begin{aligned} & 2063 \text { BIKE PATH } \\ & 101000 \text { Cash - Operating } \end{aligned}$ | 81,259.34 | 0.00 | 0.00 | 0.00 | 0.00 | 81,259.34 |
| ```2101 TBID 101000 Cash - Operating``` | 21,040.60 | 5,776.84 | 0.00 | 0.00 | 0.00 | 26,817.44 |
| 2170 Airport <br> 101000 Cash - Operating | 22,046.65 | 145.19 | 0.00 | 0.00 | 0.00 | 22,191.84 |
| 2190 Comprehensive Liability <br> 101000 Cash - Operating | -6,179.08 | 462.04 | 0.00 | 0.00 | 0.00 | -5,717.04 |
| 2220 Library Levy 101000 Cash - Operating | 17,967.38 | 687.17 | 0.00 | 0.00 | 0.00 | 18,654.55 |
| 2260 Emergency Disaster <br> 101000 Cash - Operating | 40,294.99 | 43.09 | 0.00 | 0.00 | 0.00 | 40,338.08 |
| 2270 Employee Health Levy 101000 Cash - Operating | 14.04 | 0.00 | 0.00 | 0.00 | 0.00 | 14.04 |
| 2350 Local Govt Study Commission 101000 Cash - Operating | -0.32 | 0.00 | 0.00 | 0.00 | 0.00 | -0.32 |
| 2370 P.E.R.S. - Employer Contribution 101000 Cash - Operating | 135,891.93 | 1,329.91 | 0.00 | 0.00 | 12,939.47 | 124,282.37 |
| 2371 Employer Contribution Group Health 101000 Cash - Operating | 112,146.08 | 1,702.67 | 0.00 | 0.00 | 20,698.81 | 93,149.94 |
| 2372 Permissive Health LEvy <br> 101000 Cash - Operating | 2,356.74 | 133.10 | 0.00 | 0.00 | 0.00 | 2,489.84 |
| 2390 Drug Forfeiture <br> 101000 Cash - Operating | 48,715.46 | 25.00 | 0.00 | 0.00 | 0.00 | 48,740.46 |
| 2399 Impact Fees <br> 101000 Cash - Operating | 290,854.70 | 0.00 | 0.00 | 0.00 | 0.00 | 290,854.70 |
| 2425 Street Lighting <br> 101000 Cash - Operating | 389,750.89 | 788.59 | 0.00 | 0.00 | 9,318.99 | 381,220.49 |
| 2550 Tree Removal - Dutch Elm Disease 101000 Cash - Operating | 4,404.01 | 0.00 | 0.00 | 0.00 | 0.00 | 4,404.01 |
| 2564 N-H Street Maintenance <br> 101000 Cash - Operating | 1,428.40 | 0.00 | 0.00 | 0.00 | 0.00 | 1,428.40 |
| 2565 City Wide Street Maintenance <br> 101000 Cash - Operating | 242,495.65 | 6,513.26 | 0.00 | 0.00 | 41,422.79 | 207,586.12 |

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CITY OF SIDNEY
Cash Report
Report ID: L160

For the Accounting Period: 3/24

|  | Beginning |  | Transfers |  | Transfers | Ending |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund/Account | Balance | Received | In | Disbursed | Out |  |
| 2566 SNOW REMOVAL |  |  |  |  |  |  |
| 101000 Cash - Operating | $-78,941.48$ | 0.00 | 0.00 | 0.00 | 8,224.18 | -87,165.66 |
| 2584 Mowing |  |  |  |  |  |  |
| 101000 Cash - Operating | 76,067.04 | 11,638.50 | 0.00 | 0.00 | 0.00 | 87,705.54 |
| 2598 MVS Park Maintenance \#98 |  |  |  |  |  |  |
| 101000 Cash - Operating | 27,026.36 | 34.87 | 0.00 | 0.00 | 0.00 | 27,061.23 |
| 2600 Curb \& Sidewalk |  |  |  |  |  |  |
| 101000 Cash - Operating | 0.01 | 0.00 | 0.00 | 0.00 | 0.00 | 0.01 |
| 2810 Police Reserve Training |  |  |  |  |  |  |
| 101000 Cash - Operating | -7,159.53 | 0.00 | 0.00 | 0.00 | 1,048.86 | $-8,208.39$ |
| 2820 Gas Apportionment Tax |  |  |  |  |  |  |
| 101000 Cash - Operating | 1,152,708.63 | 21,264.37 | 0.00 | 0.00 | 7,007.50 | 1,166,965.50 |
| 2821 NEW EUEL TAX |  |  |  |  |  |  |
| 101000 Cash - Operating | $-6,971.28$ | 0.00 | 0.00 | 0.00 | 0.00 | -6,971.28 |
| 2890 Oil/Gas Severance |  |  |  |  |  |  |
| 101000 Cash - Operating | 765,454.88 | $2,414.13$ | 0.00 | 11,638.50 | 7.500 .00 | 748,730.51 |
| 2917 Crime Victims Assistance |  |  |  |  |  |  |
| 101000 Cash - Operating | 368.00 | 392.00 | 0.00 | 0.00 | 392.00 | 368.00 |
| 2927 FEMA Grant |  |  |  |  |  |  |
| 101000 Cash - Operating | 0.18 | 0.00 | 0.00 | 0.00 | 0.00 | 0.18 |
| 2990 ARPA |  |  |  |  |  |  |
| 101000 Cash - Operating | 883,524.97 | 5,119.58 | 0.00 | 0.00 | 248,696.29 | 639,948.26 |
| 3400 Revolving Fund |  |  |  |  |  |  |
| 101000 Cash - Operating | 57,917.03 | 1,650.00 | 0.00 | 0.00 | 0.00 | $59,567.03$ |
| 3600 SID 100 SMV Paving |  |  |  |  |  |  |
| 101000 Cash - Operating | 28,715.09 | 0.00 | 0.00 | 0.00 | 0.00 | 28,715.09 |
| 3601 SID 101A |  |  |  |  |  |  |
| 101000 Cash - Operating | 48,667,45 | 0.00 | 0.00 | 0.00 | 0.00 | 48,667.45 |
| 3602 SID \#102 |  |  |  |  |  |  |
| 101000 Cash - Operating | 7,818.79 | 400.00 | 0.00 | 0.00 | 0.00 | 8,218.79 |
| 3603 SID \#103 |  |  |  |  |  |  |
| 101000 Cash - Operating | 4,750.00 | 0.00 | 0.00 | 0.00 | 0.00 | 4,750.00 |
| 3604 SID \#104 |  |  |  |  |  |  |
| 101000 Cash - Operating | $8,235.62$ | 300.00 | 0.00 | 0.00 | 0.00 | 8,535.62 |
| 4010 City Hall CIP |  |  |  |  |  |  |
| 101000 Cash - Operating | 96,943.72 | 0.00 | 0.00 | 0.00 | 0.00 | 96,943.72 |
| 101100 UNRESTRICTED CASH ACCOUNT | 200.00 | 0.00 | 0.00 | 0.00 | 0.00 | 200.00 |
| 102000 Cash - Restricted | -31,321.30 | 5,500.00 | 0.00 | 0.00 | 15,310.40 | -41,131.70 |
| Total Fund | 65,822.42 | 5,500.00 |  |  | 15,310.40 | 56,012.02 |
| 4015 Parks CIP |  |  |  |  |  |  |
| 101000 Cash - Operating | 81,112.00 | 2,200.00 | 0.00 | 0.00 | 0.00 | 83,312.00 |
| 102000 Cash - Restricted | 0.00 | 2,000.00 | 0.00 | 0.00 | 0.00 | 2,000.00 |
| Total Fund | 81,112.00 | 4,200.00 |  |  |  | 85,312.00 |
| 4020 Police CIP |  |  |  |  |  |  |
| 101000 Cash - Operating | 159,189.62 | 0.00 | 0.00 | 0.00 | 0.00 | 159,189.62 |
| 101240 UNRESTRICTED CASH ACCOUNT | 1,313.42 | 0.00 | 0.00 | 0.00 | 0.00 | 1,313.42 |

CITY OF SIDNEY
Cash Report
For the Accounting Period: 3/24


|  | CITY OF SIDNEY | e: 4 of |
| :---: | :---: | :---: |
| 04/12/24 | Cash Report | Report ID: L160 |


| Fund/Account | Beginning <br> Balance | Received | $\begin{gathered} \text { Transfers } \\ \text { In } \end{gathered}$ | Disbursed | $\begin{gathered} \text { Transfers } \\ \text { Out } \end{gathered}$ | Ending <br> Balance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 101235 UNRESTRICTED CASH ACCOUNT | 80,736.41 | 0.00 | 0.00 | 0.00 | 0.00 | $80,736.41$ $1,047,208.12$ |
| 101240 UNRESTRICTED CASH ACCOUNT | 1,047,208.12 | 0.00 | 0.00 | 0.00 | 0.00 | 1,047, 208.12 |
| 102000 Cash - Restricted | 0.00 | 0.00 | 0.00 | 0.00 | 59.27 | -59.27 |
| 102200 Cash-Restricted for Bond | 192,316.00 | 0.00 | 0.00 | 0.00 | 0.00 | 192,316.00 |
| 102230 Cash-Reserve for Rural | 288,507.00 | 0.00 | 0.00 | 0.00 | 0.00 | 88,507 |
| 103000 Petty Cash | 225.00 | 0.00 | 0.00 | 0.00 | 0 | 225.00 |
| Total Fund | 5,893,363.23 | 137,815.47 | 296.39 |  | 130,961.96 | 5,900,513.13 |
| 5211 WATER IMPACT FEES 101000 Cash - Operating | 253,931.76 | 13,800.00 | 0.00 | 0.00 | 0.00 | 267,731.76 |
| 5310 Sewer Utility |  | 166,887.96 | 3,297.24 | 0.00 | 98,552.05 | 2,501,642.27 |
| 101000 Cash - Operating | 1,066,236.41 | 0.00 | 0.00 | 0.00 | 0.00 | 1,066,236.41 |
| 101240 UNRESTRICTED CASH ACCOUNT | $1797,668.00$ | 0.00 | 0.00 | 0.00 | 0.00 | 797,668.00 |
| 102200 Cash-Restricted for Bond | 797,668.00 | 0.00 | 0.00 | 0.00 | 0.00 | -1,162.50 |
| 102240 Cash-Replacement \& | $-1,162.50$ $4,292,751.03$ | 166,887.96 | 3,297.24 |  | 98,552.05 | 4,364,384.18 |
| 5311 SEWER IMPACT FEES 101000 Cash - Operating | 103,588.30 | 11,500.00 | 0.00 | 0.00 | 0.00 | 115,088.30 |
| 5410 Solid Waste <br> 101000 Cash - Operating | 480,519.07 | 10,911.79 | 46.12 | 0.00 | 61,362.87 | 430,114.11 |
| 5710 Sweeping Operating <br> 101000 Cash - Operating | 501,467.74 | 16,956.56 | 0.00 | 0.00 | 29,609.23 | 488,815.07 |
| 7075 Swim Pool Handicapped Endowment $101000 \text { Cash - Operating }$ | 6,389.30 | 0.00 | 0.00 | 0.00 | 0.00 | 6,389.30 |
| 7120 Fire Disability 101000 Cash - Operating | 10,345.41 | 13,001.33 | 0.00 | 0.00 | 0.00 | 23,346.74 |
| 7458 City Court- HB 176 Surcharge <br> 101000 Cash - Operating | -41.00 | 335.00 | 0.00 | 0.00 | 335.00 | -41.00 |
| 7467 City Court - MT Law Enf. Academy 101000 Cash - Operating | -15,318.62 | 459.00 | 0.00 | 0.00 | 459.00 | -15,318. 62 |
|  | 95,024.23 | 0.00 | 286,990. 25 | 211,439.45 | 0.00 | 170,575.03 |
| 7930 Claims 101000 Cash - Operating | 542,989.07 | 0.00 | 607,799.65 | 31,809.71 | 0.00 | 1,118,979.01 |
| 7970 Grant-Richland County <br> 101000 Cash - Operating | 3,157.07 | 13,200.00 | 0.00 | 0.00 | 0.00 | 16,357.07 |
| Totals | 19,418,416.19 | 791,503.05 | 898,429.65 | 254,887.66 | 898,429.65 | 19,955,031.58 |

*** Transfers In and Transfers out columns should match, with the following exceptions:

1) Cancelled electronic checks increase the Transfers In column. Disbursed column will be overstated by the same amount
and will not balance to the Redeemed Checks List.
2) Payroil Journal Vouchers including local deductions with receipt accounting will reduce the Transfers out column
by the total amount of these checks.

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CITY OF SIDNEY
Journal Voucher Details
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Report ID: L100
For the Accounting Period: 3/24

|  |  |  |  | Description |  |  | Debit | Credit | User ID/ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Doc \# | Line \# Fund Org | Account | Object | Fund Account | Type | Date | Amount | Amount | Proj |

JV $1556 \quad 3 / 24$

| $03 / 11 / 24$ |  | bree |
| ---: | :--- | :--- |
| $11,638.50$ | $11,638.50$ |  |
| $11,638.50$ | $11,638.50$ |  |
| $03 / 28 / 24$ |  |  |
|  | $10,982.76$ |  |

## PR $240300 \quad 3 / 24$

1
2
3
4
4
5
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6
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8
9

CITY OF SIDNEY
Journal Voucher Details
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Report ID: L100
For the Accounting Period: 3/24


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CITY OF SIDNEY
Journal Voucher Details or the Accounting Period: 3/24

| Doc | \# | Line \# | Fund Org | Account | Object | Description Fund Account | Type | Date | Debit <br> Amount | Credit User ID/ Amount Proj |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | 94 | 5410 | 430830 | 143 | Employer Contributions |  |  | 2,060.47 |  |
|  |  | 95 | 5410 | 430830 | 144 | Employer Contributions |  |  | 2,534.12 |  |
|  |  | 96 | 5410 | 430830 | 146 | Employer Contributions |  |  | 6,626.63 |  |
|  |  | 97 | 5710 | 101000 |  | Employer Contributions |  |  |  | 2,619.41 |
|  |  | 98 | 5710 | 101000 |  | Payroll Expenditure |  |  |  | 6,467.31 |
|  |  | 99 | 5710 | 430252 | 100 | Payroll Expenditure |  |  | 6,467.31 |  |
|  |  | 100 | 5710 | 430252 | 141 | Employer Contributions |  |  | 9.68 |  |
|  |  | 101 | 5710 | 430252 | 142 | Employer Contributions |  |  | 226.83 |  |
|  |  | 102 | 5710 | 430252 | 143 | Employer Contributions |  |  | 477.21 |  |
|  |  | 103 | 5710 | 430252 | 144 | Employer Contributions |  |  | 586.59 |  |
|  |  | 104 | 5710 | 430252 | 146 | Employer Contributions |  |  | 1,319.10 |  |
|  |  | 105 | 7910 | 101000 |  | Direct Deposit Clearing |  |  |  | 128,273.38 |
|  |  | 106 | 7910 | 101000 |  | Electronic Check |  |  |  | 83,166.07 |
|  |  | 107 | 7910 | 101000 |  | Employee Checks |  |  | 200,239.47 |  |
|  |  | 108 | 7910 | 101000 |  | Employer Contributions |  |  | 86,750.78 |  |
|  |  | 109 | 7910 | 201000 |  | Check for tax/benefit plan |  |  |  | 78,065.77 |
|  |  | 110 | 7910 | 201000 |  | Employee Checks |  |  |  | 9,589.06 |
|  |  | 111 | 7910 | 212200 |  | Electronic Check |  |  | 17,163.94 |  |
|  |  | 112 | 7910 | 212200 |  | Employee Deduction |  |  |  | 6,598.69 |
|  |  | 113 | 7910 | 212200 |  | Employer Contributions |  |  |  | 10,565.25 |
|  |  | 114 | 7910 | 212501 |  | Electronic Check |  |  | 29,552.46 |  |
|  |  | 115 | 7910 | 212501 |  | Employee Deduction |  |  |  | 14,776.23 |
|  |  | 116 | 7910 | 212501 |  | Employer Contributions |  |  |  | 14,776.23 |
|  |  | 117 | 7910 | 212502 |  | Electronic Check |  |  | 20,308.00 |  |
|  |  | 118 | 7910 | 212502 |  | Employee Deduction |  |  |  | 9,453.94 |
|  |  | 119 | 7910 | 212502 |  | Employer Contributions |  |  |  | 10,854.06 |
|  |  | 120 | 7910 | 212503 |  | Electronic Check |  |  | 854.29 |  |
|  |  | 121 | 7910 | 212503 |  | Employer Contributions |  |  |  | 295.24 |
|  |  | 122 | 7910 | 212504 |  | Check for tax/benefit plan |  |  | 18,948.27 |  |
|  |  | 123 | 7910 | 212504 |  | Employer Contributions |  |  |  | 6,670.97 |
|  |  | 124 | 7910 | 212505 |  | Electronic Check |  |  | 14,703.43 |  |
|  |  | 125 | 7910 | 212505 |  | Employee Deduction |  |  |  | 14,703.43 |
|  |  | 126 | 7910 | 212506 |  | Check for tax/benefit plan |  |  | 5,367.00 |  |
|  |  | 127 | 7910 | 212506 |  | Employee Deduction |  |  |  | 5,367.00 |
|  |  | 128 | 7910 | 212510 |  | Check for tax/benefit plan |  |  | 53,750.50 |  |
|  |  | 129 | 7910 | 212510 |  | Electronic Check |  |  | 583.95 |  |
|  |  | 130 | 7910 | 212510 |  | Employee Deduction |  |  |  | 11,477.74 |
|  |  | 131 | 7910 | 212510 |  | Employer Contributions |  |  |  | 43,589.03 |
| UB | 2555 | 3/24 |  |  |  |  | 04/01/24 |  |  | UB |
|  |  | 1 | 5210 | 122000 |  | Billing - UB | 133,068.71 |  |  |  |
|  |  | 2 | 5210 | 313021 |  | Billing - UB |  |  |  | 708.97 |
|  |  | 3 | 5210 | 343021 |  | Billing - UB |  |  |  | 132,359.74 |
|  |  | 4 | 5310 | 122000 |  | Billing - UB | 148,317.55 |  |  |  |
|  |  | 5 | 5310 | 343031 |  | Billing - UB |  |  |  | 148,317.55 |
| UB | 2556 | 3/24 |  |  |  |  | 04/01/24 |  |  | UB |
|  |  | 1 | 5210 | 101000 |  | Receipts - ACH \| UB | 28,407.62 |  |  |  |
|  |  | 2 | 5210 | 122000 |  | Receipts - ACH \| UB |  |  |  | 28,407.62 |
|  |  | 3 | 5310 | 101000 |  | Receipts - ACH \| UB | 30,472.92 |  |  |  |
|  |  | 4 | 5310 | 122000 |  | Receipts - ACH \| UB |  |  |  | 30,472.92 |

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CITY OF SIDNEY
Journal Voucher Details For the Accounting Period: 3/24


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CITY OF SIDNEY
Journal Voucher Details or the Accounting Period: 3/24


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CITY OF SIDNEY
Journal Voucher Details
Page: 6 of 6
Report ID: L100 For the Accounting Period: 3/24


| Sewer 5310-430600 |  | Water 5210-430500 |  |
| :---: | :---: | :---: | :---: |
| Mar-24 |  | Mar-24 |  |
| Payroll |  | Payroll |  |
| 100 | \$20,375.87 | 100 | \$19,587.38 |
| 141 | \$30.58 | 141 | \$29.37 |
| 142 | \$630.85 | 142 | \$737.62 |
| 143 | \$1,503.35 | 143 | \$1,432.92 |
| 144 | \$1,848.10 | 144 | \$1,776.58 |
| 146 | \$4,630.24 | 146 | \$5,673.93 |
| Total | \$29,018.99 | Total | \$29,237.80 |
| Supplies |  | Supplies |  |
| 200 | \$10,476.75 | 200 | \$5,381.22 |
| Purchased Services |  | Purchased Services |  |
| 300 | \$22,129.05 | 300 | \$18,184.16 |
| Utility Services |  | Utility Services |  |
| 340 | \$0.00 | 340 | \$0.00 |
| Fixed Charges |  | Fixed Charges |  |
| 500 | \$0.00 | 500 | \$0.00 |
| Imp Not Bldgs-OPER |  | Imp Not Bldgs-Oper |  |
| 930 | \$7,342.97 | 930 | \$6,000.00 |
| Imp Not Bldgs-R\&D |  | Mach \& Equip. |  |
| 932 | \$0.00 | 931 | \$0.00 |
| Mach \& Equip. |  | Const- R\&D |  |
| 940 | \$429.42 | 940 | \$429.42 |
| Mach \& Equip. R\&D |  | Const-R \& D |  |
| 942 | \$0.00 | 951 | \$0.00 |
| Const Capital Capital Proj. |  | Other Debt Services |  |
| 952 | \$11,976.25 | 490500-610 \& 620 | \$0.00 |
| 490530 |  | 490510 |  |
| 610 | \$0.00 | 610 | \$0.00 |
| 620 | \$0.00 | 620 | \$0.00 |
| Total | \$0.00 | Total | \$0.00 |
| 490520 |  | 490520 |  |
| 610 | \$0.00 | 610 | \$1,713.69 |
| 620 | \$0.00 | 620 | \$2,053.31 |
| Total | \$0.00 | Total | \$3,767.00 |
| Grand Total: | \$81,373.43 | Grand Total: | \$62,999.60 |
|  | Total Expenditures: Credit Card Revenue: | $\begin{array}{r} \$ 144,373.03 \\ \$ 28,854.09 \end{array}$ |  |
|  |  |  |  |
| Tota | ansferred: | \$115,518.94 |  |
| Completed By: Brelnencencea |  | Date: $4-12-24$ |  |
| Approved: |  | Date: |  |
| Approved: |  | Date: |  |




CITY OF SIDNEY
Report ID: L091
Detail Ledger Query
For the Accounting Periods: 3/24 - 3/24

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Funds 5310-5310, Objects 100-952, Accounts 430600-430600


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| :--- | :---: | :---: | :---: |
| $10: 29: 08$ | Detail Ledger Query |  |

For the Accounting Periods: 3/24 - 3/24
Funds 5210-5210, Objects 100-951, Accounts 430500-430500


CITY OF SIDNEY
Detail Ledger Query Report ID: L091
For the Accounting Periods: 3/24 - 3/24

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$$
\begin{array}{r}
59,232.60 \\
3,767.00 \\
\hline \$ 62,999.60
\end{array}
$$

Page: 1 of 1
CITY OF SIDNEY
Detail Ledger Query
For the Accounting Periods: 3/24 - 3/24
10:32:02
For the Accou
Funds 5210-5210, Objects 610-620, Accounts 490520-490520

Acct.

5210 Water Utility
490520 USDA Rural Development Loan - Principal \& interest


Merchant Billing Statement

Cycle:
Statement Date:

Chain Number:
00000
DBA Name: CITY OF SIDNEY WATER SEWER

115 2ND ST SE
SIDNEY MT 59270-4103

## Your Resources For Help

## For customer service, please call 800-725-1243

## Summary

| Number of Items |  |  | Dollar Amounts | Fee/Charges Category | Fee Summary |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Sales | Number | 205 | -28,854.09 | Credit Card Processing Charges | 412.83 23.31 |
| Returns |  | 0 | 0.00 | Other Transaction Charges | 65.95 |
| Net Sales |  | 205 | 28,854.09 | Payment Network and Associated Fees | 18.72 |
| Chargebacks |  | 0 | 0.00 0.00 | Auther Fees | 20.00 |
| Adjustments |  | 0 | 0.00 0.00 | Total Charges and Fees | 540.81 |
| Convenience Total Sales | Adjustments | 205 | 28,854.09 |  |  |

Charges and Fees have been posted to Account \#: XXXXXX0486

## Volume Recap

| Card | ---Sales- |  | --Credits-- |  | --Net Sules-- | Discount Paid | $\begin{array}{r} \text { Per Item } \\ \text { Paid } \\ \hline \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Item |  | Item Count | Amount | Amount |  |  |
| Type | Count | Amount | Count | Amount | 163.82 | 0.49 | 0.75 |
| D/SC | 72 | 9,743.34 | 0 | 0.00 | 9,743.34 | $\begin{array}{r}83.39 \\ \hline 7395\end{array}$ | 34.09 20.16 |
| VISA | 132 | 18,946.93 | 0 | 0.00 | 18,946.93 | 273.95 | 20.16 |

## Deposits

| Batch | Settlement | Reference Number | Batch Number | Card <br> Type | Paid by Merchant Payment Services | Paid by Others | Total Batch Amount |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| $\frac{\text { Date }}{03 / 01 / 24}$ | Date | Number | Number | BApe | Payment Services 281.28 | 0.00 | 281.28 |
| $03 / 01 / 24$ $03 / 02 / 24$ | 03/01/24 | 130618082392924 | 0000062 | BATCH | 988.53 | 0.00 | 988.53 2418.96 |
| $03 / 02 / 24$ $03 / 05 / 24$ | 03/02/24 | 13065668741 | 0000063 | BATCH | 2,418.96 | 0.00 | 2,418.96 |
| 03/06/24 | 03/06/24 | 13066742172 | 0000064 | BATCH | 2,243.83 | 0.00 | $2,243.83$ $3,608.84$ |
| 03/07/24 | 03/07/24 | 13067758060 | 0000065 | BATCH | 3,608.84 | 0.00 | 1,077.94 |
| 03/08/24 | 03/08/24 | 13068821316 | 0000066 | BATCH | 1,943.72 | 0.00 | 1,943.72 |
| 03/09/24 | 03/09/24 | 73069092314 | 0000067 | BATCH | 1,935.01 | 0.00 | 2,235.01 |
| 03/12/24 | 03/12/24 | 13072705669 | 0000068 | BATCH | 1,938.43 | 0.00 | 1,938.43 |
| 03/13/24 | 03/13/24 | 13073683818 | 0000069 | BATCH | 1,308.01 | 0.00 | 1,308.01 |
| 03/14/24 | 03/14/24 | 13074804718 | 0000070 | BATCCH | 1,627.67 | 0.00 | 627.67 |
| 03/15/24 | 03/15/24 | 13075854655 | 0000071 | BATCH | 1,451.59 | 0.00 | 1,451.59 |
| 03/16/24 | 03/16/24 | 73076242618 | 0000072 | BATCH | 1,480.97 | 0.00 | 1,480.97 |
| 03/19/24 | 03/19/24 | 13079574028 | 0000073 | BATCH | 1,238.53 | 0.00 | 1,238.53 |
| 03/20/24 | 03/20/24 | 27080132007 | 0000074 | BATCH | 1,474.69 | 0.00 | 1,474.69 |
| 03/21/24 | 03/21/24 | 13081758594 | 0000075 | BATCH | 1,472.64 | 0.00 | 532.42 |
| 03/22/24 | 03/22/24 | 13082755219 | 0000076 | BATCH | 532.42 |  |  |

Merchant Billing Statement

ELAVON
NXGEN A TRANS COMPANY

Statement Date: 03/31/20
00000000
Item $g$. Store Number
Merchant Number:
0000008035296816 00000 DBA Name: CITY OF SIDNEY WATER SEWER

Page 3 of 4

Processing Fee Dollars 0.49 28.97 0.33
31.28
9.73
12.83
0.32
0.16
0.84
84.95
412.83

## Payment Network and Associated Fees

| Description | Amount | Count | Rate | Rate |
| :--- | :--- | ---: | ---: | ---: |

M/C FEE
M/C FEE Fee Totals
DSCV FEE
DSCV FEE Fee Totals
0.28

Total Payment Network and Associated Fees
65.95

Other Transaction Charges

|  | DR $C R$ | Sales <br> Amount | Discount Rate | Discount Charges | Item Count | Per Item Rate | Item Charge |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Description | CR | Amount | Rate 0.0000 | Charges | 22 | 0.0000 | 0.00 |
| BTCH BATCH HDR | CR | 0.00 | 0.0000 | 0.00 |  | 0.0000 | 0.00 |
| MDCT MONTH DCNT | DR | 28,854.09 | 0.0000 | 0.00 | 205 | 0.0000 | 0.00 |
|  | CR | 0.00 | 0.0000 | 0.00 | 0 | 0.0000 | 0.00 |
| OPTM CCO LVL3 | DR | 46.61 | 50.0000 | 23.31 | 54 | 0.0000 | 0.00 |
|  | CR | 0.00 | 0.0000 | 0.00 | 0 | 0.0000 | 0.00 |
| Summary | DR | 28,900.70 |  | 23.31 | 281 |  | 0.00 |
|  | CR | 0.00 |  | 0.00 | 0 |  | 0.00 |
|  | NET | 28,900.70 |  | 23.31 | 281 |  | 0.00 |


| Authorization Fees |  |  |  |
| :--- | ---: | ---: | ---: |
| Description | Items | Rate | Authorization Fees |
| VISA WAT | 137 | 0.0800 | 10.96 |
| M/C WAT | 74 | 0.0800 | 5.92 |
| DISC WAT | 1 | 0.0800 | 0.08 |
| MISC AUTH FEES | 22 | 0.0800 | 1.76 |
|  |  | Credit Card Authorization Fees: | 16.96 |
|  | ECS Authorization Fees: | 0.00 |  |
|  |  | EGC Authorization Fees: | 0.00 |
|  |  | Other Card Authorization Fees: | 1.76 |
|  | Total Authorization Fees: | $\mathbf{1 8 . 7 2}$ |  |

* ... Over spent expenditure

| Claim | Check Vendor \#/Name/ Invoice \#/Inv Date/Description | $\begin{gathered} \text { Document \$/ } \\ \text { Line \$ } \end{gathered}$ | Disc \$ | 90 \# | Fund | Org Acct | Object | Proj | Cash <br> Account |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 42406 | 402 UTILITTES UNDERGROUND LOCATION | 20.64 |  |  |  |  |  |  |  |
|  | 4035110 03/31/24 EXCAVATION NOTIE. \& COST OF B | 10.32 |  | NA | 5210 | 430500 | 300 |  | 101000 |
|  | 4035110 03/31/24 EXCAVATION NOTIF. \& COST OF B | 10.32 |  | NA | 5310 | 430600 | 300 |  | 101000 |
| 42407 | 1114 PINE COVE | 1,350.00 |  |  |  |  |  |  |  |
|  | 20788C 04/02/24 MONTHLY BILLING- MARCH 2024 | 1,050.00 |  |  | 5410 | 430830 | 300 |  | 101000 |
|  | 20787C 04/02/24 RESTORE EEE | 300.00 |  |  | 5410 | 430830 | 300 |  | 101000 |
| 42408 | E 1213 SIDNEY WATER DEPARTMENT | 1,338.24 |  |  |  |  |  |  |  |
|  | 03/27/24 WATER BILL- MARCH 2024 | 582.72 |  | NA | 1000 | 420400 | 340 |  | 101000 |
|  | 03/27/24 SEWER BILL- MARCH 2024 | 755.52 |  | NA | 1000 | 420400 | 340 |  | 101000 |
| 42409 | 50 SIDNEY RED-E-MIX, INC. | 538.00 |  |  |  |  |  |  |  |
|  | 113824 03/15/24 6- BAGS OE READY MIX @SOFTBALL | 120.00 |  |  | 1000 | 460430 | 200 |  | 101000 |
|  | 113825 03/15/24 6- BAGS OF READY MIX @ CITY HA | 418.00* |  |  | 4010 | 470100 | 930 |  | 102000 |
| 42410 | 263 BOSS INC. | 425.14 |  |  |  |  |  |  |  |
|  | 616363-0 03/28/24 COVERS FOR REPORT BINDER | 9.96 |  |  | 2565 | 430200 | 200 |  | 101000 |
|  | 616376-0 03/2日/24 CANNON COPY COUNT | 415.18 |  |  | 1000 | 411200 | 300 |  | 101000 |
| 42411 | 753 DEPARTMENT OF ENVIRONMENTAL | 2,120.50 |  |  |  |  |  |  |  |
|  | $5 L 2401668$ 03/29/24 ANNUAL OUTFALL CHARGE | 1,060.25 |  |  | 5210 | 430500 | 300 |  | 101000 |
|  | 5L2401668 03/29/24 ANNUAL OUTFALL CHARGE | 1,060.25 |  |  | 5310 | 430600 | 300 |  | 101000 |
| 42413 | 272 KEN'S HEATING \& SHEET METAL | 654.40 |  |  |  |  |  |  |  |
|  | 9166 03/28/24 WARMING HOUSE - QUILLINGS PARK | 654.40* |  |  | 1000 | 460430 | 300 |  | 101000 |
| 42414 | 531 GLOBAL SAFETY NETWORK, INC. |  |  |  |  |  |  |  |  |
|  | 3312103412 03/13/24 DRUG- TYLER HOADLEY | $48.20$ |  |  | 5310 | 430600 | 300 |  | 101000 |
|  | 3312103412 03/13/24 DRUG- STEPHANIE RIDL | 52.05* |  |  | 1000 | 460430 | 300 |  | 101000 |
| 42415 | 12 CROSS PETROLEUM | 149.68 |  |  |  |  |  |  |  |
|  | 18694 03/31/24 FUEL FOR CITY UNITS | 149.68 |  |  | 1000 | 420400 | 300 |  | 101000 |
| 42416 | 1443 BRYAN HINTZ | 2,000.00 |  |  |  |  |  |  |  |
|  | 2347 04/05/24 LOGO DESIGN \& DELIVERY | 2,000.00 |  |  | 5210 | 430500 | 952 |  | 101000 |
| 42417 | 458 POWER PLAN OIB | 332.86 |  |  |  |  |  |  |  |
|  | P2918008 04/02/24 AIR FILTERS- " 544P LOADER " | 332.86 |  |  | 2565 | 430200 | 200 |  | 101000 |


| 04/12/24 | CITY OF SIDNEY |
| :--- | :---: |
| $10: 48: 51$ |  |$\quad$ Claim Approval List 6

* ... Over spent expenditure


* ... Over spent expenditure


| 04/12/24 | CITY OF SIDNEY | Page: 4 |
| :--- | :---: | :---: | :---: |
| $10: 48: 51$ | Claim Approval List |  |

For the Accounting Period: 4/24
... Over spent expenditure


## 04/12/24 <br> 10:48:51

CITY OF SIDNEY
Page: 5 of 6
Claim Approval List
Report ID: AP100
For the Accounting Period: 4/24

- ... Over spent expenditure

| Claim | Check $\begin{gathered}\text { Vendor \#/Name/ } \\ \\ \text { Invoice \#/Inv Date/Description }\end{gathered}$ | Document \$/ <br> Line \$ | Disc | PO \# | Fund Org | Acct | Object Proj | Cash <br> Account |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 42450 | 618683 03/20/24 SEWER SAMPLES | 301.00 |  |  | 5310 | 430600 | 300 | 101000 |
|  | 620268 03/28/24 SEWER SAMPLES | 98.00 |  |  | 5310 | 430600 | 300 | 101000 |
|  | 3 MONTANA DAKOta UTILITIES | 9,607.43 |  |  |  |  |  |  |
|  | 04/01/24 QUILLING PARK | 189.47* |  |  | 1000 | 460430 | 300 | 101000 |
|  | 04/01/24 WATER TOWER | 32.68 |  |  | 5210 | 430500 | 300 | 101000 |
|  | 04/01/24 2ND AVE \& 3RD ST | 23.00 |  |  | 2425 | 430263 | 300 | 101000 |
|  | 04/01/24 VILLAGE SQUARE FLOODLIGHT | 18.90 |  |  | 2425 | 430263 | 300 | 101000 |
|  | 04/01/24 STREET LIGHTS | 9,343.38 |  |  | 2425 | 430263 | 300 | 101000 |
| 42452 | 249 MID-RIVERS COMMUNICATIONS | 525.45 |  |  |  |  |  |  |
|  | 03/31/24 WATER- PHONE/INTERNET | 87.57 |  | NA | 5210 | 430500 | 300 | 101000 |
|  | 03/31/24 SEWER- PHONE/INTERNET | 87.57 |  | NA | 5310 | 430600 | 300 | 101000 |
|  | 03/31/24 CITY SHOP- PHONE/INTERNET | 87.57 |  | NA | 5410 | 430830 | 300 | 101000 |
|  | 03/31/24 FIREHALL- PHONE/INTERNET | 87.57 |  | NA | 1000 | 420400 | 340 | 101000 |
|  | 03/31/24 CITY HALL- PHONE/INTERNET | 87.57 |  | NA | 1000 | 411200 | 300 | 101000 |
|  | 03/31/24 SWIMMING POOL- INTERNET/PHONE | 87.60 |  | NA | 1000 | 460445 | 300 | 101000 |
| 42453 | 184 InTERSTATE ENGINEERING INC | 30,665.00 |  |  |  |  |  |  |
|  | 53874 04/03/24 TASK ORDER \#6- RE-LINING | 665.00 |  |  | 5210 | 430500 | 952 | 101000 |
|  | 53875 04/03/24 TASK ORDER \#7- NORTH PARK | 30,000.00 |  |  | 5210 | 430500 | 952 | 101000 |
| 42454 | 1225 ENAQUA | 807.00 |  |  |  |  |  |  |
|  | 200455-IN 03/29/24 PIO GEN 2 KIT | 807.00* |  |  | 5310 | 430600 | 930 | 101000 |
| 42455 | 1114 PINE COVE | 2,098.00 |  |  |  |  |  |  |
|  | 20922C 04/11/24 HP ELITE COMPUTER | 1,049.00 |  |  | 5210 | 430500 | 200 | 101000 |
|  | 20922C 04/11/24 HP ELITE COMPUTER | 1,049.00 |  |  | 5310 | 430600 | 200 | 101000 |
| 42456 | 1159 TBID | 3,369.00 |  |  |  |  |  |  |
|  | \#W9163 04/12/24 HOLIDAY INN \& SUITES | 3,369.00 |  |  | 2101 | 460440 | 700 | 101000 |
| 42457 | 1085 ARAMARK- ACCOUNTS RECEIVABLE | 474.16 |  |  |  |  |  |  |
|  | 2550292913 03/05/24 CITY HALL RUGS CLEANED | 175.14 |  |  | 1000 | 410540 | - 300 | 101000 |
|  | 2550295862 03/12/24 CITY SHOP RUGS CLEANED | 149.51 |  |  | 5210 | 430500 | - 300 | 101000 |
|  | 2550301838 03/26/24 CITY SHOP RUGS CLEANED | 149.51* |  |  | 1000 | 460430 | - 300 | 101000 |
| 42458 | 1406 ACE HARDWARE | 448.86 |  |  |  |  |  |  |
|  | 1164 03/07/24 BATTERIES | 38.58 |  |  | 1000 | 411200 | 200 | 101000 |
|  | 1234 03/11/24 RUBBER STRADS | 19.96 |  |  | 5410 | 430830 | - 200 | 101000 |
|  | 1300 03/14/24 BLUE MASKING TAPE | 7.99 |  |  | 2565 | 430200 | - 200 | 101000 |
|  | 1330 03/18/24 WATER PARTS | 71.44 |  |  | 5310 | 430600 | - 200 | 101000 |
|  | 1394 03/18/24 KEY RINGS | 14.15 |  |  | 1000 | 411200 | 0200 | 101000 |
|  | 1424 03/19/24 PROPANE | 14.98 |  |  | 5210 | 430500 | 0200 | 101000 |
|  | 1462 03/21/24 ICE MELT | 22.99 |  |  | 1000 | 411200 | 0200 | 101000 |

CITY OF SIDNEY
Claim Approval List
For the Accounting Period: 4/24

* ... Over spent expenditure


| \# of Claims $55 \quad$ Total: | $139,035.74$ |  |
| :--- | :--- | :--- | :--- | :--- |
|  |  |  |
| Total Electronic Claims | $5,327.42 \quad$ Total Non-Electronic Claims | 133708.32 |

## City Council Meeting 4-15-2024

| $2024-1$ | ON HOLD |  |  |  |
| :--- | :--- | :--- | :--- | :--- |
| $2024-3$ | ON HOLD |  |  |  |
| $2024-26$ | ON HOLD |  |  |  |
| $2024-33$ | ON HOLD |  |  |  |
| $2024-34$ | ON HOLD |  |  |  |
| $2024-46$ | ON HOLD |  | Remodel | L1-2, B14, Original |
| $2024-58$ | ON HOLD |  | Fence | L1, B2, Augustus Vaux |
| $2024-59$ | ON HOLD |  |  |  |
| $2024-60$ | Byer Rental | 111 East Main |  |  |
| $2024-61$ | Christensen | 215 3rd St NW |  |  |
| $2024-62$ | Lawrence | 423 2nd Ave SE |  |  |
| RC2024-10 | ON HOLD |  |  |  |
| RC2024-11 | ON HOLD |  |  |  |
| RC2024-12 | ON HOLD |  |  |  |


[^0]:    Copy and submit to the applicable funding agency with each drawdown request
    uniblank.xls

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